



CHRIST CHURCH CATHEDRAL



Maundy Thursday

Holy Eucharist and Hand Washing

1 April 2021

Welcome to Christ Church Cathedral

Be Here, Be You, Be Loved

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The Triduum is the most dramatic point in the Church calendar year. All three “moments” of the Triduum—Maundy Thursday, Good Friday, and the Easter Vigil—form the heart of the Paschal Mystery. The celebration of the Paschal Mystery is the very core of a priestly people who find the way of the cross to be the way of life. The very logic of the Triduum demands the recognition that Easter does not exist without Maundy Thursday and Good Friday.

On Maundy Thursday the church remembers Jesus’ institution of the Eucharist and the washing of his disciples’ feet (have a bowl of warm water and a towel nearby). We are reminded to “love one another, as I have loved you.” Jesus’ mandate to love, as Jesus loves, calls us to be people whose self-giving love reaches out to all persons. Toward the end of our Eucharistic liturgy, we place the reserved Sacrament in the Baptistry, and there all are invited to keep watch and pray this year virtually. The altars and sanctuary will be bare as we put our signs and symbols aside after the service. And we leave in silence remembering that which we have received. We enter the liturgy on Good Friday in silence. Our scripture readings take on special meaning as we remember Christ’s passion and death. We again leave this holy place in silence. The Great Vigil of Easter occurs after sundown on Holy Saturday. “On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer.” (*Book of Common Prayer*, page 285.) The Paschal Candle is lit from the new Easter fire, and we hear stories from our salvation history. We renew our baptismal covenant. Our “alleluias” resound once again.

HOLY WEEK SCHEDULE WITH CHRIST CHURCH CATHEDRAL

The Triduum			
Maundy Thursday	6:00 AM	Morning Prayer	<i>Facebook CCC</i>
	7:30 PM	Maundy Thursday Service	<i>Facebook DioMo</i>
	9:00 PM	Vigil in the Garden	<i>Facebook</i>
Good Friday	6:00 AM	Morning Prayer	<i>Facebook CCC</i>
	12:00 PM	Good Friday Service	<i>Facebook DioMo</i>
	6:00 PM	The Way of the Cross	<i>Facebook CCC</i>
	7:30 PM	Good Friday Vespers	<i>Facebook DioMo</i>
Holy Saturday	6:00 AM	Holy Saturday Liturgy	<i>Facebook CCC</i>
	7:30 PM	Easter Vigil	<i>Diocesan Link</i>
Easter Sunday	10:30 AM	Festival Eucharist	<i>Virtual DioMo</i>
	1:00 PM	Prayer, Communion, Flowering the Cross	<i>Nave In-Person</i> <i>Pre-registration required</i>
	2:30 PM	Prayer, Communion, Flowering the Cross	<i>Nave In-Person</i> <i>Pre-registration required</i>

See the Cathedral website for Cathedral service links – www.christchurchcathedral.us
See the Diocesan website for Diocesan service links – www.diocesemo.org

Maundy Thursday Liturgy

Processional Hymn 321 See page 10

Rockingham

Presider: Bless the Lord who forgives all our sins.

People: **God's mercy endures for ever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

David Hurd

The Collect of the Day

Presider: God is with you.

People: **And also with you.**

Presider: Let us pray. Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who now lives and loves with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Hebrew Scripture Lesson

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Hear what the Spirit is saying to God's People.

People: **Thanks be to God.**

Psalm 116:1, 10-17 *Spoken as directed.*

I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all his people.

Precious in the sight of the LORD *
is the death of his servants.

O LORD, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all his people,

In the courts of the LORD's house, *
in the midst of you, O Jerusalem. Hallelujah!

The Epistle Lesson

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: Hear what the Spirit is saying to God's People.

People: **Thanks be to God.**

Sequence Hymn 167 See page 11

Horsley

Deacon: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Amen. Glory to you, O Christ.**

The Gospel

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now

the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon: The Gospel of our Savior.

People: **Amen. Praise to you, O Christ.**

The Homily

The Rev. Dave Malek, Transitional Deacon

The Washing of Hands or Feet

Here you may wash your hands or feet, using the water in the bowl, recalling Jesus washing his disciples' feet.

Presider: We begin by washing, as we were washed in our baptism. We cleanse our hands/feet as we were cleansed in the waters of new birth. We do this not because we are afraid, but because we were commanded to love, and to cleanse our hands and gather in spirit is how we love the vulnerable, whom Jesus loved.

People: **May we be instruments of love. May the sacrifices we make be for the good of our human family near and far. Amen.**

You are invited to wash your hands or feet and if safe to do so wash the hands or feet of those in your household.

Choral Motet During the Washing of Hands

David Halls

*Wash me thoroughly from my wickedness, and forgive me all my sin.
For I acknowledge my faults, and my sin is ever before me.*

Prayers of the People

Deacon: Let us name before God those for whom we offer our prayers.

The people audibly name those for whom they are interceding.

Leader: We gather as the household of God, apostles, prophets, martyrs, people of faith, to pray for the church and all humankind, saying, Come, Lord Jesus.

Leader: For refugees, for those experiencing homelessness, and for all who have nowhere to lay their head, we pray:

People: **Come, Lord Jesus.**

Leader: For those unable to eat at the Lord's Table or at any other table, we pray:

People: **Come, Lord Jesus.**

Leader: For the church, for those who will be baptized when safe and confirmed or received, that they may rejoice in their passage through death into new life, we pray:

People: **Come, Lord Jesus.**

Leader: For the body of Christ fractured in a world of violence and war, we pray:

People: **Come, Lord Jesus.**

Leader: For those who betray, and for those whom they betray, we pray:

People: **Come, Lord Jesus.**

Leader: For all in any need, especially all refugees, all effected by and battling COVID-19 and any other diseases, all those affected by gun violence and violence and oppression in all its forms. We pray:

People: **Come, Lord Jesus.**

Leader: For those who have died, especially those who have been lost to COVID-19 and those 40 lives taken by gun violence in St. Louis in 2021 here in St. Louis, all who die at the hand of another or by their own hand. For ourselves, that we may be obedient even unto death. We pray:

People: **Come, Lord Jesus.**

Leader: For ourselves, who gather to celebrate the Lord's Passover, we pray:

People: **Come, Lord Jesus.**

All: **Gracious and loving God, we recall the wonders you worked for our ancestors, and we marvel at the love shown us by your Son. Hear us as we pray in the name of your Son, our Savior Jesus Christ. Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn 158 See page 12

The Great Thanksgiving (*Eucharistic Prayer 1: Enriching Our Worship*)

Presider: God is with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

All: Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.
Christ is risen.
Christ will come again.**

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior has taught us, we are bold to say:

All: **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The bread is now broken. Silence is kept.

Fraction Anthem

Presider: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Presider: Behold what you are.

People: **May we become what we receive.**

Prayer with those worshipping with us virtually

Presider: In unity with one another as we join in worship from our homes and acknowledge our spiritual communion we pray:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

Silence is kept.

Communion Hymn 329 vv. 1-4 see page 13

Pange lingua

The Postcommunion Prayer

Presider: Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Please remain prayerfully silent while the consecrated elements are moved to the altar of repose.

"Then he said to them, 'I am deeply grieved, even to death; remain here and stay awake with me.'" Matthew 26:38

Psalm 51 *Said in unison.*

Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
Wash me through and through from my wickedness *
and cleanse me from my sin.
For I know my transgressions, *
and my sin is ever before me.
Against you only have I sinned *
and done what is evil in your sight.
And so you are justified when you speak *
and upright in your judgment.
Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
For behold, you look for truth deep within me*
and will make me understand wisdom secretly.
Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
Make me hear of joy and gladness, *
that the body you have broken may rejoice.
Hide your face from my sins *
and blot out all my iniquities.
Create in me a clean heart, O God, *
and renew a right spirit within me.
Cast me not away from your presence *
and take not your holy Spirit from me.
Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
I shall teach your ways to the wicked, *
and sinners shall return to you.
Deliver me from death, O God, *
and my tongue shall sing of your righteousness, O God of my salvation.
Open my lips, O Lord, *
and my mouth shall proclaim your praise.
Had you desired it, I would have offered sacrifice; *
but you take no delight in burnt-offerings.
The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

After a period of silence, all depart in quiet.

Those who wish to gather virtually in prayer at the Altar of Repose (9:00-10:00 PM), please go to the Christ Church Cathedral website for the link to our FB Page.

Liturgical Ministers

Presider: The Rev. Deon Johnson, Eleventh Bishop of the Episcopal Diocese of MO

Assisting Priest: The Very Rev. Kathie Adams-Shepherd, Cathedral Dean

Homilist: The Rev. Dave Malek, Transitional Deacon

Deacon: The Rev. Dcn. Susan Naylor

Acolyte/Lector: Jeff Goldone, Diocesan Intern & Candidate for Priesthood

Organist & Choirmaster: Canon Precentor William Partridge

Musicians: Tom Dinan, Lea and Patrick Zelaya

Livestream: Janis Greenbaum, Director of Communications, Episcopal Diocese of MO

Rob Good, Cathedral Senior Warden and Digital Moderator

Hymn 321

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - less
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

Hymn 167

1 There is a green hill far a - way, out - side a ci - ty wall,
2 We may not know, we can - not tell, what pains he had to bear,
*3 He died that we might be for - given, he died to make us good,
*4 There was no o - ther good e - nough to pay the price of sin,
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.
2 but we be - lieve it was for us he hung and suf - fered there.
3 that we might go at last to heaven, saved by his pre - cious blood.
4 he on - ly could un - lock the gate of heaven and let us in.
5 and trust in his re - deem - ing blood, and try his works to do.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Horsley*, William Horsley (1774-1858)

Hymn 158

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930) Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

Hymn 329 v.v. 1-4



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing,
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*; 14th cent.; acc. Jackson Hill (b. 1941) Copyright ©1984, Jackson Hill. All rights reserved. Used with permission.