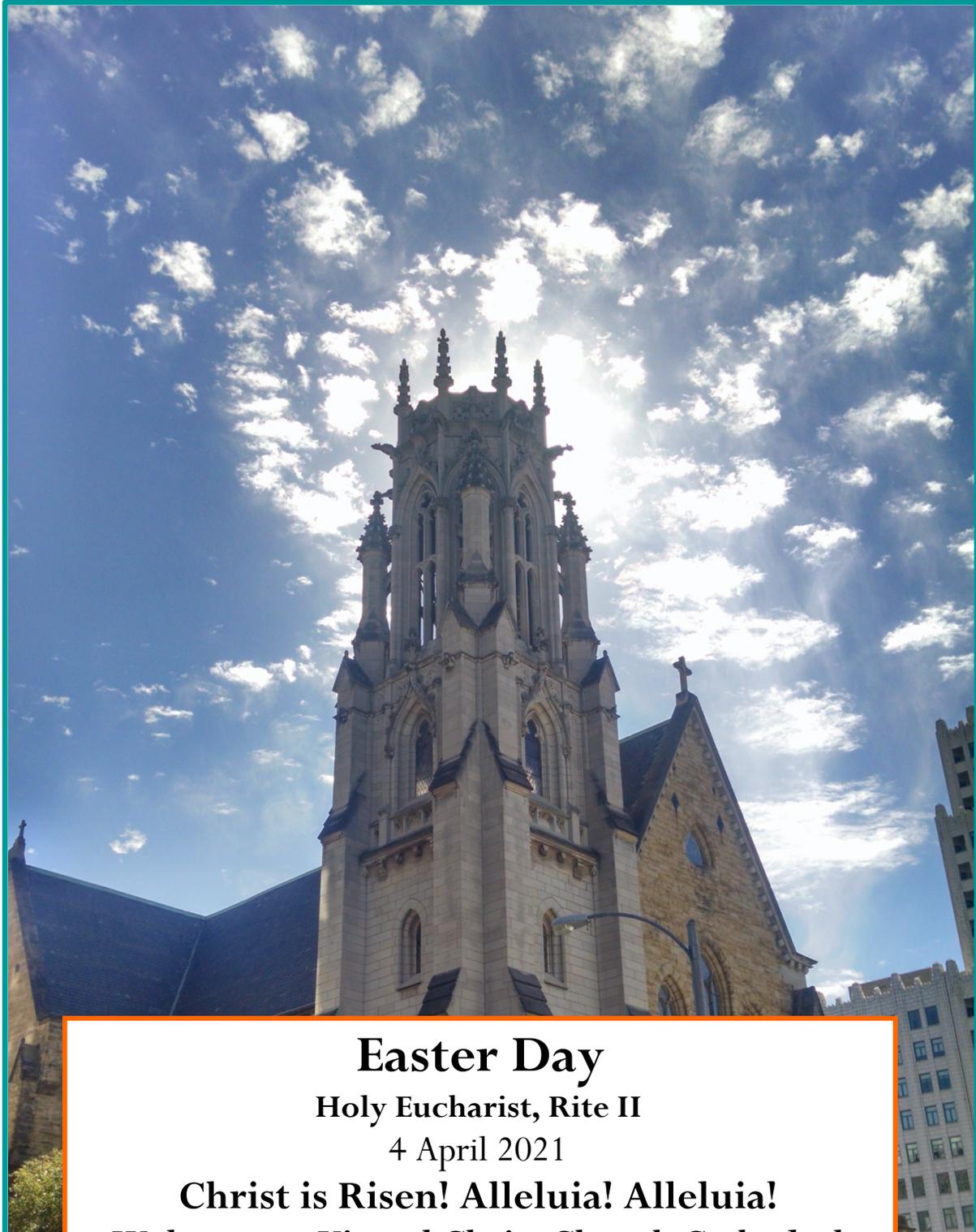




CHRIST CHURCH CATHEDRAL



Easter Day

Holy Eucharist, Rite II

4 April 2021

Christ is Risen! Alleluia! Alleluia!

Welcome to Virtual Christ Church Cathedral

The Diocese of Missouri

Be Here, Be You, Be Loved

Welcome to Christ Church Cathedral!

Voluntary Easter Music for Brass

Welcome from the Dean

The Very Rev. Kathie Adams-Shepherd

Introit *Alleluias.*

George Thalban-Ball

Presider: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Presider: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Presider: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Entrance Hymn 179

Fortunatus

1 "Wel - come, hap - py morn - ing!" age to age shall say:
*2 Earth her joy con - fess - es, cloth - ing her for spring,
*3 Months in due suc - ces - sion, days of length - ening light,
4 Ma - ker and Re - deem - er, life and health of all,
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
2 all fresh gifts re - turned with her re - turn - ing King:
3 hours and pass - ing mo - ments praise thee in their flight.
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
3 Bright - ness of the morn - ing, sky and fields and sea,
4 of the Fa - ther's God - head true and on - ly Son,
5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

“Wel - come, hap - py morn - ing!” age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Richard Proulx

2

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. Lord God, heav - en - ly King, al -
might - ty God and Fa - ther, we wor - ship you we give you thanks we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us; you are
seat - ed at the right hand of the Fa - ther: re - ceive our pray'r re -
ceive, re - ceive our pray'r. For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High, Je - sus
Christ with the Ho - ly Spir - it in the glo - ry of God the Fa - ther.
A - men. A - men.

Presider: God is with you.

People: **And also with you.**

Presider: Let us pray.

The Collect of the Day

Gracious and liberating God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in

Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: Hear what the Spirit is saying to God's People.

People: **Thanks be to God.**

Psalm 118:1-2, 14-24

Give thanks to the LORD, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

The LORD is my strength and my song, *
and he has become my salvation.

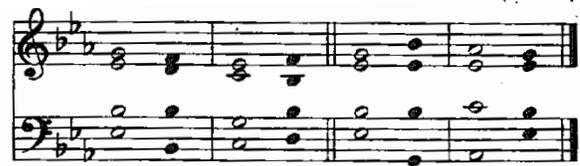
There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

I shall not die, but live, *
and declare the works of the LORD.

The LORD has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.



© 1979, Robert Knox Kennedy.

"This is the gate of the LORD; *
he who is righteous may enter."

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the LORD'S doing, *
and it is marvelous in our eyes.

(2nd half of tune) On this day the LORD has acted; *
we will rejoice and be glad in it.

The Second Reading

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: Hear what the Spirit is saying to God's People.

People: **Thanks be to God.**



1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940* Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; acc. John F. Erickson (b. 1938) Copyright ©1982 by John Erickson. All rights reserved. Used with permission.

Deacon: The Holy Gospel of our Savior Jesus Christ according to John.

People: Amen. Glory to you, O Christ.

The Gospel Reading

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon: The Gospel of our Savior.

People: **Amen. Praise to you, O Christ.**

The Sermon

The Very Rev. Kathie Adams-Shepherd, Cathedral Dean

The Nicene Creed (*Intoned*)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Deacon: Let us name before God those for whom we offer our prayers.

The people audibly or silently name those for whom they are interceding.

Leader: Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen, Christ is risen indeed.

Leader: God of life, in gratitude and great joy we laud you for the gifts of Christ's resurrection. On this day give us hope, for Christ is risen:

People: **Christ is risen, Christ is risen indeed.**

Leader: On this feast day which brings joy to all Christian believers, may we commit ourselves to work toward the unity of the church, we pray especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Deon, our Bishop; Kathie, our Dean; for the clergy, lay staff, interns and Chapter of our Cathedral; for the people and ministry of Trinity Episcopal Church, Kirksville; Campus Ministry at Truman and Amy, their Priest, that Christ's body may be one, for Christ is risen:

People: **Christ is risen, Christ is risen indeed.**

Leader: Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen:

People: **Christ is risen, Christ is risen indeed.**

Leader: For all who have need of the gift of Easter, for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all those affected by COVID-19 and any illness, those affected by gun violence and violence in all its forms. For all our beloved brothers, sisters, and siblings in Christ that death may have no more power over us, for Christ is risen:

People: **Christ is risen, Christ is risen indeed.**

Leader: For all who suffer and all who mourn, especially all who lost loved ones in recent mass shootings and survivors, the Miles family, the Crittenden family, the Carruba family, the Elmore/Goodlow family, Peter, Carmen, Eagle, Michelle, Rand, Beverly, Shep, Karen, Mary, Livingston, John, Rick, all in prison; for all those affected by COVID-19 and any illness, all healthcare professionals and workers including Audrey, Bradley, Ira, Justin, Lauren, Lore, Logan, Phil, Susan; teachers, students, parents and grandparents; essential workers, those who have lost their jobs, all experiencing economic hardship, homelessness, food and shelter insecurity, those affected by gun violence and violence and oppression in all forms, that today the Lord God will wipe away all tears, for Christ is risen:

People: **Christ is risen, Christ is risen indeed.**

Presider: May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be God's sign of life in our world, for Christ is risen:

People: **Christ is risen, Christ is risen indeed.**

Leader: For all who have especially Dr. Rosalyn England Henry, Billy Carruba, John Thomas Elmore, Jr., Diane Patrick, Jannie Robinson; all who have died of COVID 19 or any illness or tragedy; all those lost to gun violence, especially those 36 lives taken by gun violence in St. Louis in 2021 and all who die at the hand of another or by their own hand, that they may be at peace, for Christ is risen:

People: **Christ is risen, Christ is risen indeed.**

Leader: May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen:

People: **Christ is risen, Christ is risen indeed.**

All: **God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

THE HOLY COMMUNION

Offertory Anthem

William Harris with text by Edmond Spencer

Most glorious Lord of life, that on this day,
Didst make thy triumph over death and sin:
And having harrow'd hell, didst bring away
Captivity thence captive, us to win:
This joyous day, dear Lord, with joy begin,
And grant that we for whom thou diddest die,
Being with thy dear blood clean wash'd from sin,
May live for ever in felicity.

And that thy love we weighing worthily,
May likewise love thee for the same again:
And for thy sake, that all like dear didst buy,
With love may one another entertain.
So let us love, dear love, like as we ought,
Love is the lesson which the Lord us taught.

Christ Church Cathedral Choir

The Doxology 207, v. 4

Charles Wesley

Sing we to our God above, Alleluia!
Praise eternal as his love, Alleluia!
Praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

The Great thanksgiving

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Sanctus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

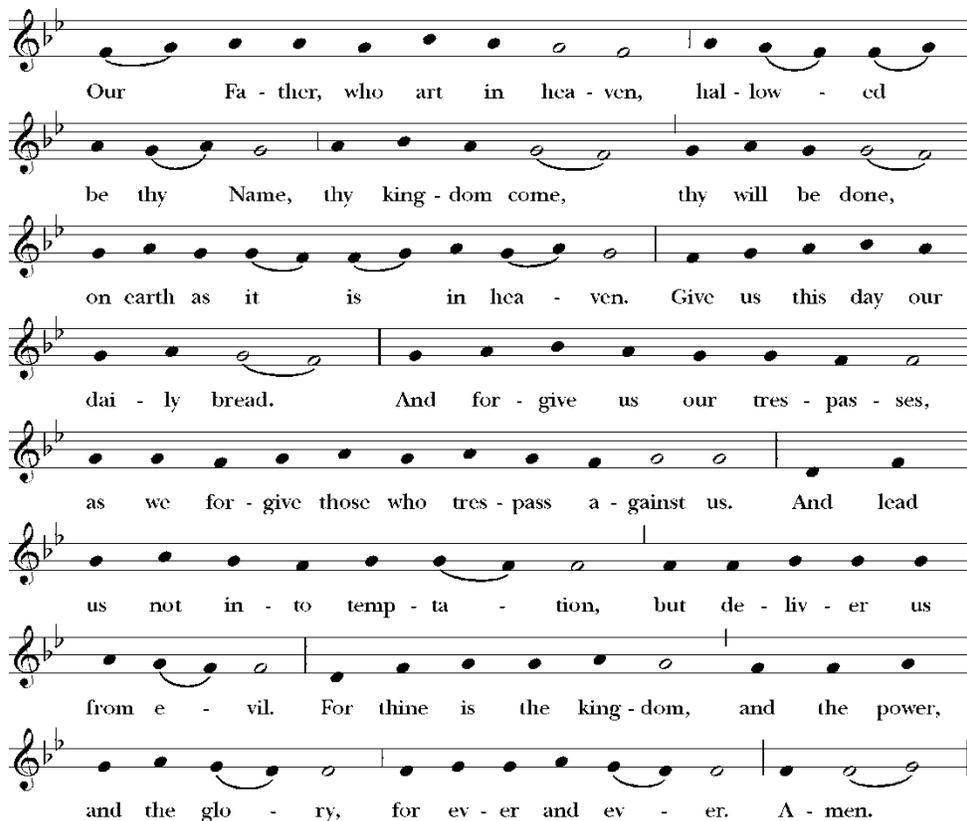
All: **Dying, you destroyed our death.**
Rising, you restored our life.
Christ Jesus, come in glory!

Presider: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All: **Blessed are you now and for ever. Amen.**

Presider: *sung* And now, as our Savior Christ has taught us, we are bold to
pray, **The Lord's Prayer**



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem

Presider: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Presider: Behold what you are.

People: **May we become what we receive.**

Prayer with those worshipping with us virtually

Presider: In unity with one another as we join in worship from our homes and acknowledge our spiritual communion we pray:

All: **Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

Silence is kept.

Communion Motet

*This joyful Eastertide, away with sin and sorrow!
My love, the Crucified, hath sprung to life this morrow.*

*REF: Had Christ, that once was slain, ne'er burst His three-day prison,
Our faith had been in vain: but now hath Christ arisen.*

*My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.*

*Death's flood hath lost his chill, since Jesus cross'd the river:
Lover of souls, from ill my passing soul deliver.*

17C Dutch melody
Harmonized by Dr. Charles Wood

The Postcommunion Prayer

Presider: Let us pray.

All: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen**

The Pontifical Blessing

Our help is in the Name of the Lord;

The maker of heaven and earth.

Blessed be the Name of the Lord;

From this time forth for ever - more.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-

pleasing in his sight; and the blessing of God Almighty, the grace of Christ the Son, and the fellowship of the Holy Spirit be with you and remain with you forever and ever. **Amen.**

Closing Hymn 207

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Dismissal

Deacon: Let us go forth always in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Liturgical Ministers

Presider: The Rt. Rev. Deon Johnson, Eleventh Bishop of the Episcopal Diocese of MO

Preacher: The Very Rev. Kathie Adams-Shepherd, Cathedral Dean

Deacon: The Rev. Dave Malek, Transitional Deacon

Lectors: Jeff Goldone, Debbie Nelson-Linck

Musicians: Tom Dinan, Lea Zelaya and Patrick Zelaya

Recorded Musicians: William Partridge, Cathedral Canon Precentor

The Christ Church Cathedral Choir

Brass Quintet, Easter 2019

Zoom Moderator/Videographer: Janis Greenbaum, Director of Communications, Diocese of MO

Digital Moderator: Rob Good, Christ Church Cathedral Senior Warden

A blessed Easter to all!

Flowers in the Cathedral were given to the Glory of God by members of the Cathedral:

In memory of...

Windell Shanley, by Warren Moellenhoff
The Kennedy and Baker Families, by Marjie Kennedy
Johnny Schleipman, by Bob and Helen Schleipman
Raymond H. Thorne, by The Adams-Shepherd Family

In thanksgiving for...

Lorraine Kee's recovery, by Mary DeHahn
The Cathedral staff, Volunteers, Executive Committee, Chapter and Congregation, by The Dean
Our Bishop +Deon, his family, our Diocesan Staff, by the Dean

In honor of...

Ron Freiwald and Bible Study, by Mary DeHahn
Rob Good and Thanksgiving for his Zoom Ministry, by Mary DeHahn

And by...

Ron Freiwald
Kevin Supple & Eagle Quint
Debbie Smith
John Emery
Thom & Lore Gross
Hoyt Wallace
Shug & Doris Lucy-Goodlow

Welcome to Christ Church Cathedral,

the Episcopal Cathedral of the Diocese of Missouri

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Bishop of Missouri

The Rt. Rev. Deon K. Johnson
Eleventh Bishop of Missouri

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