



# CHRIST CHURCH CATHEDRAL



**The Day of Resurrection  
Easter Sunday  
Christ is Risen!  
Alleluia! Alleluia!**

17 April 2022 at 10:30 a.m.

**Welcome to Worship with  
Christ Church Cathedral  
Be Here. Be You. Be Loved.**

Welcome to worship at Christ Church Cathedral!

## **A Blessed and Joyous Easter!**

The People's responses are in **bold** print.

### **Current Endemic Protocols**

**For those who are fully vaccinated and boosted, masks will be optional** while worshipping in the Cathedral. However, the Bishop's guidelines make clear that masks should still be worn while singing. Please continue to bring your masks and wear them when you choose to sing. While not singing, you are welcome to remove your mask if you are fully vaccinated and boosted. Even if fully vaccinated and boosted, you have the option of continuing to wear your mask, if you prefer. During this time of transition, let us be especially respectful of and compassionate towards each other's masking decisions, giving special consideration for our community members who may be immunocompromised, who may not have access to vaccines for various reasons, or who may care for those especially vulnerable. **We ask anyone who is unvaccinated to please continue to mask at this time.**

To help ensure the safety and health of our community, we ask that you **continue the practice of physically distancing from each other within Cathedral spaces. When sitting in the nave, this means you should have at least two empty seats (approximately three feet) between your pod and any neighboring pods**. Some of you may wish to keep more physical distance, and again, we ask for extra, intentional respect and compassion for each other as we communicate and observe our own physical-distancing needs. Thank you for your continuing care for one another.

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### **Land Acknowledgment for the Diocese of Missouri**

We respectfully recognize and acknowledge that we are on traditional, ancestral lands of the Osage Nation. The process of acknowledging the land we stand on is a way of accepting our complicity in a process of colonization that removed the Osage people from their ancestral lands. We also make this acknowledgment to affirm our commitment to stand with indigenous communities today as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that we cannot separate the history of the Episcopal Church from the history of colonialism and slavery in the United States. Four hundred plus years ago, the first enslaved Africans were brought to the Americas. We acknowledge the legacy of slavery in this area, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across the Episcopal Church.

### **The Day of Resurrection**

*This is a day of remarkable surprise. It wasn't supposed to happen like this. On that first Easter morning, what they expected was sadness and grief—what they found was more than they could pretend to dream. What are we expecting today?*

Opening Voluntary: *Toccata for Easter Day*

Marcel Dupre

### **THE EASTER GREETING**

*Presider:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

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*Presider:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

1 "Wel - come, hap - py morn - ing!" age to age shall say:  
 \*2 Earth her joy con - fess - es, cloth - ing her for spring,  
 \*3 Months in due suc - ces - sion, days of length - ening light,  
 4 Ma - ker and Re - deem - er, life and health of all,  
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!  
 2 all fresh gifts re - turned with her re - turn - ing King;  
 3 hours and pass - ing mo - ments praise thee in their flight.  
 4 thou from heaven be - hold - ing hu - man na - ture's fall,  
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*

"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

*Refrain*

## THE GATHERING OF GOD'S PEOPLE

*Presider:* Let us gather ourselves into Christ's presence with a moment of silence.  
*Moment of silence to open our hearts to Christ's presence*

### THE OPENING ACCLAMATION

*Officiant* Blessed be the one, holy, and living God.  
*People* **Glory to God, for ever and ever. Amen.**

### The Collect for Purity

*Officiant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
*People* **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you, and worthily praise your holy name; through our Savior Jesus Christ. Amen.**

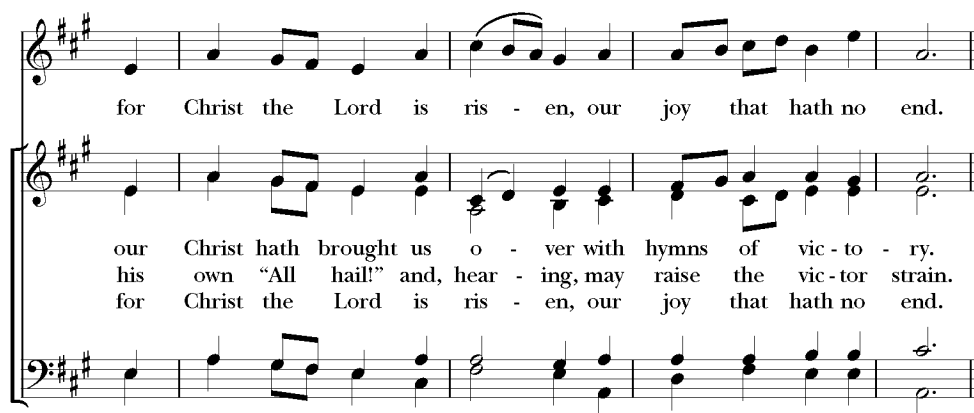
## THE SONG OF PRAISE HYMN 210

ELLACOMBE

*Descant*



3 Now let the heavens be joy - ful, let earth her song be - gin,  
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,  
the round world keep high tri - umph, and all that is there - in;  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;  
let all things seen and un - seen their notes to - geth - er blend,  
From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,



for Christ the Lord is risen, our joy that hath no end.  
 our Christ hath brought us over with hymns of victory.  
 his own "All hail!" and, hearing, may raise the victor strain.  
 for Christ the Lord is risen, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzog. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)  
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## THE COLLECT

*Presider* God is with you.

*People* **And also with you.**

*Presider* Let us pray.

*Silence is kept for a time.*

*Presider:* O God of the living, you made the tomb of death the womb from which you bring forth your Son, the first-born of a new creation: make us joyful witnesses to this good news, so that all humanity may one day gather at the feast of new life in that kingdom where you reign for ever and ever. **Amen.**

*Anglican Church of Canada Revised Common Lectionary Prayers (2002) alt*

## We HEAR the SACRED STORIES

**THE FIRST READING** Please be seated.

**Acts 10:34-43**

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."


*Reader* Hear what the Holy Spirit is saying to the people.

*People:* **Thanks be to God.**

**The Psalm of the Day 118: 1-2, 14-24**

*chant:* Henry Walford Davies

*Refrain, sung following the choir, then after verses 2, 15, 18, 20, 22, 24.*



On this day the Lord has act - ed; we\_ will re - joi - ce and be glad in it.

Give thanks to the LORD, for he is good; \*

his mercy endures for ever.

Let Israel now proclaim, \*

"His mercy endures for ever."

### Refrain

The LORD is my strength and my song, \*  
and he has become my salvation.  
There is a sound of exultation and victory \*  
in the tents of the righteous:

### Refrain

"The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"  
I shall not die, but live, \*  
and declare the works of the LORD.  
The LORD has punished me sorely, \*  
but he did not hand me over to death.

### Refrain

Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the LORD.  
"This is the gate of the LORD; \*  
he who is righteous may enter."

### Refrain

I will give thanks to you, for you answered me \*  
and have become my salvation.  
The same stone which the builders rejected \*  
has become the chief cornerstone.

### Refrain

This is the LORD's doing, \*  
and it is marvelous in our eyes.



On this day the Lord has act - ed; we\_ will re - joice and be glad in it.

### THE SECOND READING

### I Corinthians 15: 19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader:* Hear what the Spirit is saying to God's People.

*People:* **Thanks be to God.**

### The Sequence Hymn 180

*Unser Herrscher*

Musical notation for the hymn. It features two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written between the two staves.

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

## THE PROCLAMATION OF THE GOSPEL: John 20: 1-18

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, O Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Deacon* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

## THE SERMON

The Very Rev. Kathie Adams-Shepherd, Dean

*Moment for silent reflection*

### The Prayers of the People

*Deacon:* Let us name before God those for whom we offer our prayers.

*The people audibly or silently name those for whom they are interceding.*

*Leader:* We pray to Jesus who is present with us to eternity. Jesus, light of the world, bring the light and peace of your gospel to the nations. especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Deon, our Bishop; Kathie, our Dean; the clergy, lay staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for the people and ministry of St. Peter's Episcopal Church in Ladue and David, their Rector, and Kelly their Senior Associate Rector. In our companion Diocese of Puerto Rico, we pray for the people and ministry of Mission San Bartolome, Apostol and Mission San Felipe y Santiago, Apostoles, in Loiza, and Ana Rosa, their Vicar; and for the people of the Diocese of Missouri and our cathedral congregation as we vision and live into God's call Jesus, Lord of life,

*People:* **In your mercy, hear us.**

*Leader:* Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life,

*People:* **In your mercy, hear us.**

*Leader:* Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life,

*People:* **In your mercy, hear us.**

*Leader:* Jesus, Good Shepherd, who gave your life for the sheep, recover the straggler, bind up the injured, Strengthen the sick, the people of Ukraine, the people of Russia, the Clark/Pierce family, Steven, the Eaton family, the Zurligens, Lee, John, Douglas, Sue & Tom, the Trotto/Gordon family, Verna, the Matterson and Jones families, John, Sharon, Esther, the Bannister/Dalton family, Josie, Twanna, Emma, Kathy, Joanne, Judy, Kent and the McNeil family, Mikhaela, Grant & Simon, Myles, Steve, Karen, Floyd & Mary, Phil, Lynne, Roland, Jeremy, all in prison and their families; those seeking meaningful employment, all experiencing economic, food and shelter insecurity, all those affected by gun violence and violence and oppression in all forms and lead the healthy and strong to new pastures. Jesus, Lord of life,

*People:* **In your mercy, hear us.**

*Leader:* Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you, especially those who have died in Ukraine, Elizabeth 'Betsy' Clark, Susan Eaton, Terry Bannister, Earl Gordon, Jane McNeil, John Dickerson, all those lost to gun violence especially those 30 lives taken in St. Louis City in 2022, represented in the light of the votive candles on the high altar and all who die at the hand of another or by their own hand. Raise us with them to eternal life; Jesus, Lord of life,

*People:* **In your mercy, hear us.**

*All:* **Be present, O Risen Christ, in this your Church's Easter praise. May we, like Mary Magdalene, the other Mary, and all witnesses to the resurrection see the tomb empty, and joyfully believing, walk in newness of life. Grant that our anthems of joy may give honor to the mystery of your redeeming love and that our proclamations of your victory over death may reflect the majesty of your eternal glory. In your most holy Name we pray. Amen.**

### The Peace

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

**ANNOUNCEMENTS & OFFERTORY SENTENCES: Dean Kathie**



## Offertory Anthem

John Rutter

*Christ the Lord is Risen again! Christ has broken ev'ry chain! Hark, the angels shout for joy. Singing evermore on High. Alleluia!  
He who gave for us his life. Who for us endur'd the strife. Is our Paschal Lamb today! We too sing for joy and say, Alleluia!  
He who bore all pain and loss comfortless upon the cross. Lives in glory now on high, pleads for us, and hears our cry. Alleluia!  
Now he bids us tell abroad how the lost may be restor'd, how the penitent forgiv'n, how we too may enter heav'n. Alleluia!  
Thou, our Paschal Lamb indeed, Christ, today thy people feed; take our sins and guilt away, that we all may sing for ay. Alleluia!*

## The Doxology 207, v. 4

Charles Wesley

*Sing we to our God above, Alleluia!  
Praise eternal as his love, Alleluia!  
Praise him, all ye heavenly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia!*

## GATHERING AT CHRIST'S TABLE

### THE EUCHARISTIC PRAYER: The Great Thanksgiving *Eucharistic Prayer A (expansive language text)*

*Celebrant* God is with you.

*People* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. *But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever offer this hymn to proclaim the glory of your Name:

## Sanctus

William Matthias

The musical score for the Sanctus is written in 4/4 time and consists of four staves of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r\_ and might, heav'n and earth are full\_ of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the Name of the Lord. Ho-san-na in the high - est." The score includes a double bar line with a fermata over the first measure of the second staff, and a second double bar line with a fermata over the first measure of the fourth staff.

*Please kneel or stand.*

*Celebrant:* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*Presider:* And now, as our Savior Christ has taught us, we are bold to pray,

### **The Lord's Prayer**

*All:* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The bread is now broken. Silence is kept.*

### **Fraction Anthem**

*Presider:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

*Presider:* Behold what you are.

*People:* **May we become what we receive.**

### **The Invitation**

*Presider:* The gifts of God for the people of God.

*The Presider may add:*

So come you who have been here often and you who have not been here in a long time. You who are full of faith or full of doubt. You who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet him here.

*Communion will be distributed at the head of the center aisle. Please enter the center aisle row by row starting with the back and moving forward. The Bishop and Dean will sanitize their hands and wearing a mask place the bread in your open hands. Please then step to the left or right, pick up a small cup with wine if you choose, consume the sacrament, drop the cup in the basket and return you to your seat by the nearest side aisle.*

Those participating at home may, if they wish, say this prayer during the time of Communion:

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

### Communion Motet

Anon. (c. 1600)

*This is the day which the Lord hath made, we will rejoice and be glad in it.*

### COMMUNION HYMN 204

*Noël nouvelet*

1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,  
wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,  
love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:  
*Refrain*  
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.  
Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré  
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### POST COMMUNION PRAYER

*After all have received communion the Presider says*

*Presider:* God is with you.

*People:* **And also with you.**

*Presider:* Let us pray.

*People:* **Holy and Eternal God, we give you thanks for this feast of your goodness and love. Send us out to share the bread of life with all who hunger for your love; through Jesus Christ our risen Savior. Alleluia! Amen!**

### THE EASTER BLESSING

*Bishop:* Our help is in the Name of the Risen Christ;

*People:* **The maker of heaven and earth.**

*Bishop:* Blessed be the Name of the Risen Lord;

*People:* **From this time forth for evermore.**

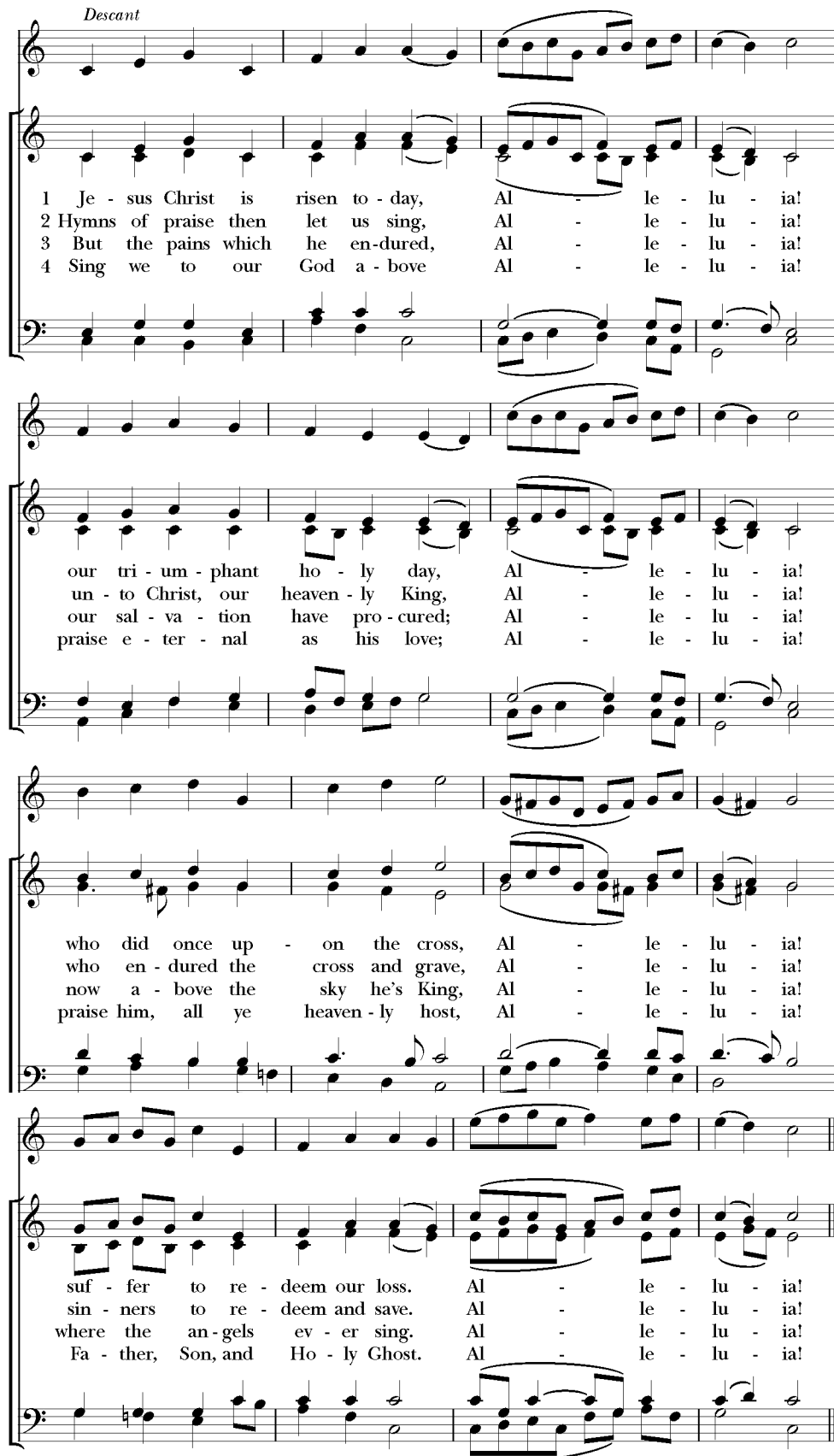
Bishop:

Life is short, and we do not have much time to gladden the hearts of those whom we love and those who walk this way with us. So, be swift to love and make haste to be kind and may the Divine Mystery that is beyond our ability to know be your companion on the way. And may the blessing of God Almighty, the grace of Christ the Son, and the fellowship of the Holy Spirit, be upon you and remain with you for ever. Amen.

RETIRING PROCESSIONAL HYMN 207 verses 3, 4

Easter Hymn

*Descant*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## THE SENDING

*Deacon:* Our worship is ended our service in the world now begins. Go now in peace to love and serve the risen Christ. Alleluia! Alleluia!

*People:* **Thanks be to God! Alleluia! Alleluia!**

**Closing Voluntary** *Christ lay in bonds of death, but rose victorious*

Johann Sebastian Bach

## Liturgical Ministers

*Presider:* The Rt. Rev. Deon Johnson, Eleventh Bishop of the Episcopal Diocese of MO

*Preacher:* The Very Rev. Kathie Adams-Shepherd, Cathedral Dean

*Assisting Priest:* The Rev. Dave Malek, Curate

*Deacon:* The Rev. Dcn. Susan Naylor

*Lector/Intercessor:* Debbie Nelson Linck

*Head Verger:* Laura Rose; *Verger:* Urlene Branch

*Crucifers:* Br. Sam Kincade, Osf, Alicia Pierce

*Ushers:* Ron Freiwald, Richard Roerman, Claudine Allen, Lee Evans

*Musicians:* The Cathedral Choir

*Organist & Choirmaster:* Canon Precentor William Partridge

*Digital Moderators:* Rob Good & Mary Hovland

*Altar Guild:* Wardwell Buckner

*Cover Photo:* Timothy K. Hamilton

## *A Blessed Easter to all!*

Please use the QR Code below if you would like to donate to support the Cathedral's mission and ministries.



*Easter Flowers were given to the Glory of God by members of the Cathedral:*

*In memory of*

Loved ones; family and friends, by Anonymous  
Raymond H. Thorne, by the Adams-Shepherd family  
Robert & Phyllis Shepherd, by the Adams-Shepherd family  
Elizabeth & John Perchard, by the Adams-Shepherd family  
Raymond N. & Hilda Thorne, by the Adams-Shepherd family  
Benjamin Andrew Wheeler, by the Adams-Shepherd family  
Olga V. Blamoville, by Hulda Blamoville and Claudine Allen  
Basil Blamoville, by Hulda Blamoville  
Don Allen, by Claudine Allen  
Olga E. Blamoville, by Claudine Allen  
Margie Jordan-Allen, by Claudine Allen  
Our parents, by Martha and Calvin Tillman  
Tom Manche, by Mary DeHahn, Liz Watkins, Anita Newman, and Lorraine Kee  
Our parents, by Ron Freiwald & Richard Roemermann  
Michael Haracevich, by Mike and Pat Rohan  
Milford Rickard and Dennis Rickard, by Mike and Pat Rohan  
Terry Bannister, by Patricia Dalton  
Grandma & Grandpa Bannister, by Todd Dalton  
Maxine Emery, by John Emery  
Jeanette Cheatham, by Myrna and Jerry Wacker  
Gussie Feehan, by Myrna and Jerry Wacker  
Norma J. Lemmon, by Titus Olajide  
Lawrence O. Olajide, by Titus Olajide  
Windell Shanley, by Warren Moellenhoff  
Loved ones, by Margaret Kuehn  
E. Jeanne Harper, by Mary Karr  
Lena Christie, Eva Altemueller & Wesley Reid, by Andreas and Patricia Altemueller

*In honor of*

Our Lord Jesus Christ, by Anonymous  
All of the Cathedral ministry volunteers, by Martha and Calvin Tillman  
The Altar Guild of CCC, by E. Wardwell Buckner  
Hans-Michael Altemueller, by Andreas & Patricia Altemueller

*In thanksgiving for*

All of you!, by Anonymous  
The Cathedral staff, Executive Committee, Chapter & Congregation by the Dean  
Claudine Blamoville-Allen, by Hulda Blamoville  
Dawn Allen, by Hulda Blamoville and Claudine Allen  
Hulda Blamoville-Allen, by Claudine Allen  
The blessing of good health, by Kevin Supple and Eagle Quint  
Joyful Easter worship and inspirational Easter music, by Gregory and Carol Fletcher  
The CCC Ushers, by Alice Stanley  
Family, by Debbie Nelson Linck  
CCC, by Diane Chalberg  
The Cathedral Choir, by William Partridge

*And by*

Lisa Gould  
Tom & Lore Gross  
Theresa Wells

# Welcome to Christ Church Cathedral, the Episcopal Cathedral of the Diocese of Missouri

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