



WORSHIP BOOKLET FOR **HEALING IN THE HEARTLAND**

10:00 A.M., SATURDAY, MARCH 16, 2024

HOSTED BY ST. TIMOTHY'S EPISCOPAL CHURCH | 808 N. MASON RD, CREVE COEUR, MO 63141

THE EPISCOPAL
DIOCESE OF MISSOURI
1210 LOCUST STREET, ST. LOUIS, MO 63103



I LOVE TO TELL THE STORY

HEALING IN THE HEARTLAND

THE HOLY EUCHARIST

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CLOSING LITURGY

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HISTORICAL LAND ACKNOWLEDGEMENT FOR THE EPISCOPAL DIOCESE OF MISSOURI

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first Africans were brought to the Americas and enslaved. Two centuries ago, enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the cases of Scott v. Emerson that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.



video.

We love pictures and videos, and we love sharing what we do on social media. When attending Diocesan events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher **before** we start taking pictures or

THE HOLY EUCHARIST: THE GATHERING OF GOD'S PEOPLE

Welcome to St. Timothy's Episcopal Church in the Episcopal Diocese of Missouri. Scattered into the world we gather together as God's people in worship. We bring the fragments of our lives to be healed and made whole in Christ as we gather in community. We gather from intimate rural parishes and sprawling urban ones, with long-time church members and those new to the faith to celebrate a new verse in a song that has been ringing through eternity. As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church.

PRELUDE: SWEET, SWEET SPIRIT

ARR. MARK HAYES

WELCOME & LAND ACKNOWLEDGEMENT

THE LITURGY OF THE WORD

THE PROCESSIONAL HYMN: FOR THE HEALING OF THE NATIONS

REGENTS SQUARE

1 For the heal-ing of the na-tions, Lord, we pray with one ac-cord,
2 Lead your peo-ple in-to free-dom, from de-spair your world re-lease,
3 All that kills a-bun-dant liv-ing, let it from the earth be banned:
4 You, Cre-a-tor-God, have writ-ten your great name on hu-man-kind;

for a just and e-qual shar-ing of the things that earth af-fords.
that, re-deemed from war and ha-tred, all may come and go in peace.
pride of sta-tus, race, or school-ing, dog-mas that ob-scure your plan.
for our grow-ing in your like-ness, bring the life of Christ to mind;

To a life of love in ac-tion help us rise and pledge our word.
Show us how, through care and good-ness, fear will die and hope in-crease.
In our com-mon quest for jus-tice may we hal-low life's brief span.
that by our re-sponse and serv-ice earth its des-ti-ny may find.

GREETING

All standing, the Bishop greets those assembled.

Presider The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

All **And also with you.** [Swahili] **Pia na roho yako**

Presider Let us pray. **Tuombe.**

Silence is kept for a time.

Presider Holy and Merciful God, receive our prayer for all the hurt and discomfort we have caused others; Grant us your healing Grace as we seek your Forgiveness so that we can live in Love, Compassion and Peace with our brothers and sisters; we pray this in the Name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. Amen.

(Written by The Rev. Dn. Betty Bowen)

WE HEAR THE SACRED STORIES

Deacon May the Word of God always be heard in this place. May the experience of our spiritual ancestors be valued in this place. May the Good News of love be proclaimed in this place.

All **May the mystery of Christ unfold before us and lead us to salvation. Let us hear once more the stories of our redemption.**

All are seated for the Readings.

HEBREW SCRIPTURE: A READING FROM THE BOOK OF THE PROPHET AMOS 5:4, 14-15, 21-24

[English] *For thus says the Lord to the house of Israel: Seek me and live; Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph. I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt-offerings and grain-offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an ever-flowing stream.*

[Tamil] கர்த்தர் இதனை இஸ்ரவேல் நாட்டிடம் கூறுகிறார்: "என்னைத் தேடிவந்து, வாழுங்கள். நீங்கள் தேவன் உங்களோடு இருப்பதாகச் சொல்கிறீர்கள். எனவே நீங்கள் தீமையைல்ல, நன்மையைச் செய்யவேண்டும். அப்போது நீங்கள் வாழ்வீர்கள். சர்வ வல்லமையுள்ள தேவனாகிய கர்த்தர் உண்மையில் உங்களோடு இருப்பார். தீமையை வெறுத்து, நன்மையை விரும்புங்கள். வழக்கு மன்றங்களுக்கு நியாயத்தைக் கொண்டு வாருங்கள். பிறகு சர்வ வல்லமையுள்ள தேவனாகிய கர்த்தர் யோசேப்பு குடும்பத்தில் மீதியிருப்பவர்களிடம் இரக்கமாயிருப்பார். "நான் உங்கள் விடுமுறை நாட்களை வெறுக்கிறேன். நான் அவற்றை ஏற்கமாட்டேன். நான் உங்கள் ஆன்மீகக் கூட்டங்களால் மகிழவில்லை. நீங்கள் தகனபலியையும் தானியக் காணிக்கையையும் எனக்குக் கொடுத்தாலும் நான் ஏற்றுக்கொள்ளமாட்டேன். நீங்கள் தரும் சமாதான பலியில் உள்ள கொழுத்த மிருகங்களைப் பார்க்கக்கூடமாட்டேன். நீங்கள் இங்கிருந்து உங்கள் இரைச்சலான பாடல்களை அகற்றுங்கள். நான் உங்கள் வீணைகளில் வரும் இசையைக் கேட்கமாட்டேன். நீங்கள் உங்கள் நாட்டில் நியாயத்தை ஆற்றைப்போன்று ஓடவிடவேண்டும். நன்மையானது ஓடையைப் போன்று உங்கள் நாட்டில் வற்றாமல் ஓட்டும்.

At the end of the reading the Reader says

Reader Hear what the Holy Spirit is saying to God's people.

All **Thanks be to God.**

PSALM OF THE DAY: PSALM 130

The Antiphon is sung first by a cantor, and then repeated by all.



My soul waits for the Lord more than watch-men for the morn - ing.

David Sinden, Composer

Out of the depths have I called you,
O Lord; Lord, hear my voice;
let your ears consider well the voice of my supplication.
If you, Lord, were to note what is done amiss,
O Lord, who could stand?
For there is forgiveness with you;
therefore you shall be feared. **ANTIPHON.**

I wait for you, O Lord; my soul waits for you;
in your word is my hope.
My soul waits for you, O Lord,
more than sentinels for the morning,
more than sentinels for the morning.
O Israel, wait for the Lord,
for with the Lord there is mercy;
with whom there is plenteous redemption,
and who shall redeem Israel from all their sins. **ANTIPHON.**

NEW TESTAMENT: 2 COR. 5:16-21

[English] From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

[Kiswahili] Tangu sasa hatumtazami mtu ye yote namna ya kibinadamu, ingawaje hapo mwanzo tulimtazama Kristo kwa namna ya kibinadamu. Hatumtazami hivyo tena. Kwa hiyo mtu akiwa ndani ya Kristo, amekuwa kiumbe kipya; ya kale yamepita, tazama, mapya yamekuja. Haya yote yanatoka kwa Mungu, ambaye kwa njia ya Yesu Kristo ametupatanisha na mwenyewe, na akatupa huduma ya upatanisho. Ndani ya Kristo Mungu aliupatanisha ulimwengu na yeye mwe nyewe, asiwahesabie watu dhambi zao. Naye ametukabidhi ujumbe huu wa upatanisho. Kwa hiyo sisi ni mabalozi wa Kristo, Mungu anatutumia sisi kuwasihii ninyi. Na sisi tunawasihii ninyi kwa niaba ya Kristo: mpatanishwe na Mungu. Mungu alimfanya yeye ambaye hakujua dhambi, awe dhambi kwa ajili yetu ili ndani yake tupate kuwa haki ya Mungu.

At the end of the reading the Reader says

Reader Hear what the Holy Spirit is telling God's people.

All **Thanks be to God.**


SEQUENCE HYMN: THERE IS A BALM IN GILEAD

SPIRITUAL

Refrain




There is a balm in Gil-e-ad To make the wound - ed




whole; There is a balm in Gil-e-ad To

Verses



heal the sin - sick soul. 1. Some - times I feel dis -
2. Don't ev - er be dis -
3. If you can't preach like



cour-aged And think my work's in vain, But then the Ho - ly
cour-aged, For Je - sus is your friend; And if you lack for
Pe - ter, If you can't pray like Paul, Just tell the love of



Spir - it Re - vives my soul a - gain.
knowl-edge, He'll ne'er re - fuse to lend.
Je - sus, And say, "He died for all!"

Text: Jeremiah 8:22; Negro Spiritual
Tune: BALM IN GILEAD, 7 6 7 6 with refrain; Negro Spiritual

THE PROCLAMATION OF THE GOSPEL

Deacon God is with you.

All **And also with you.**

Deacon Hear the Good News of Christ according to Luke 6:20-23

All **Amen. Praise to you O Christ.**

The Deacon continues with the Gospel.

[ENGLISH] *Then Jesus looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.*

[SIMPLIFIED CHINESE] 耶稣抬头望着门徒，对他们说：“贫穷的人有福了，因为上帝的国属于你们！现在饥饿的人有福了，因为你们将得饱足！现在哀哭的人有福了，因为你们将要欢笑！你们为人子的缘故而遭人憎恨、弃、侮辱、毁谤，就有福了！那时你们要欢喜雀跃，因为你们在天上有大赏赐！他们的祖先也曾这样恶待以前的先知。

At the end of the proclamation the Deacon says:

Deacon The Gospel of Christ.

People **Amen. Glory to you O Christ.**

THE SERMON

THE REV. NONTOMBI NAOMI TUTU

Priest Associate, All Saints Episcopal Church, Atlanta, GA

A period of Silence follows the sermon.

THE PRAYERS OF THE PEOPLE: LITANY OF HEALING

At the invitation of the Presider, all who are able rise in body or spirit.

Presider Redeeming God, we gather here in your Name, and intercede for all the breaking and broken places of our lives and in the world around us. We witness the shattering of lives and bodies. Lord, do you also see it?

Leader We hear the rending of relationships between our neighbors and families. Lord, can you hear it, too?

Deacon We are weary under the weight of antagonism towards the vulnerable among us. Lord, do you feel it pressing upon you as well?

Presider But we would not be here if we thought it hopeless. You are the God who shines light into deep shadows, calls life from dead spaces, and speaks healing over diseased places.

Leader In faith, we now gather the concerns of our heart and place them before you.

Deacon My siblings in Christ, let us take a moment to offer, either aloud or in the quiet of our hearts, those concerns, cares, and names before the God who reconciles all things.

Silence is kept for a time.

Names and places in need of healing may be offered aloud or in the stillness of our hearts.

Reader God the Creator, your will for all people is health and salvation;

All **We praise you and thank you, O Lord.**

Reader God the Son, you came that we might have life, and might have it more abundantly;

All **We praise you and thank you, O Lord.**

Reader God the Holy Spirit, you make our bodies the temple of your presence;

All **We praise you and thank you, O Lord.**

Reader Holy Trinity, one God, in you we live and move and have our being;

All **We praise you and thank you, O Lord.**

Reader Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

All **Hear us, O Lord of life.**

Reader Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

All **Hear us, O Lord of life.**

Reader Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

All **Hear us, O Lord of life.**

Reader Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

All **Hear us, O Lord of life.**

Reader Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

All **Hear us, O Lord of life.**

Reader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

All **Hear us, O Lord of life.**

Reader You are the Lord who does wonders:

All **You have declared your power among the peoples.**

Reader With you, O Lord, is the well of life:

All **And in your light we see light.**

Reader Hear us, O Lord of life:

All **Heal us, and make us whole.**

Presider Let us pray.

Silence is kept for a time.

Presider Open us to your healing power, O God. We entrust ourselves to your care, knowing that you are doing for us and for all the world far better things than we can ask or imagine. With you as our companion and guide, strengthen us to hope for all that is good, and to fear no evil. For your love is stronger than death, and your faithfulness reaches to the heavens; and to you we give glory, Triune God, now and to the ages of ages. Amen.

THE CONFESSION & ABSOLUTION

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Deacon My siblings in Christ, let us confess our sins to God.

Silence is kept for a time.

Deacon God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

All **We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Bishop Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Bishop May God who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your defense, and help you to know that the name given to us for health and salvation is the Name of our Redeemer, Jesus Christ. Amen.

THE EXCHANGE OF THE PEACE

Presider The Peace of Christ be always with you.

All **And also with you.**

[Swahili]

Amani ya Bwana ikae nanyi daima.

Pia na roho yako.

Presider Let us share a sign of Christ's peace.

ANNOUNCEMENTS

*Today's offering goes towards the
Deacon Chester Hines Racial Reconciliation and Healing Fund
of the Episcopal Diocese of Missouri.*

*To give online please scan the QR code below.
Thank you for your generosity.*



GATHERING AT THE TABLE: THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN: WHEN FROM BONDAGE WE ARE SUMMONED

HOLY MANNA



1. When from bond - age we are sum - moned
2. When our God makes us a peo - ple,
3. At all stag - es of the jour - ney
4. We must not lose sight of Je - sus,
5. See the prize our God has prom - ised:



out of dark - ness in - to light, we must go in
Je - sus leads us by the hand through a lone - ly,
God is with us, night and day, with com - pas - sion
who ac - cept - ed pain and loss, who, for joy of
end - less life with Christ the Lord. Now we fix our



hope and pa - tience, walk by faith and
bar - ren des - ert to a great and
for our weak - ness ev - 'ry step a -
love un - meas - ured, dared em - brace the
eyes on Je - sus, walk by faith in



not by sight.
glo - rious land.
long the way. Let us throw off all that hin - ders;
shame - ful cross.
Je - sus' word.



let us run the race to win! Let us has - ten



to our home - land and, re - joic - ing, en - ter in.

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THE GREAT THANKSGIVING

Once the offerings of Bread, Wine and Money have been presented and the Holy Table is set, the Bishop continues.

Presider Be present, be present O Christ our great High Priest.

All **Be known to us in the breaking of the bread. Amen.**

Presider God is with you.

All **And also with you.**

[Swahili]

Bwana akae nanyi

Pia na roho yako

Presider Lift up your hearts.

All **We lift them to the Lord.**

Inueni mioyo yenu

Twainua kwa Bwana

Presider Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Na tumshukuru Bwana Mungu wetu

Ndio haki tena ni wajibu wetu.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Presider Therefore we praise you, joining our voices with choirs of angels, with prophets, apostles and martyrs, and with all the faithful of every generation, time and place, who forever sing to the glory of your name.

SANCTUS: HOLY, HOLY, HOLY

MASS OF A SOULFUL PEOPLE

Piano

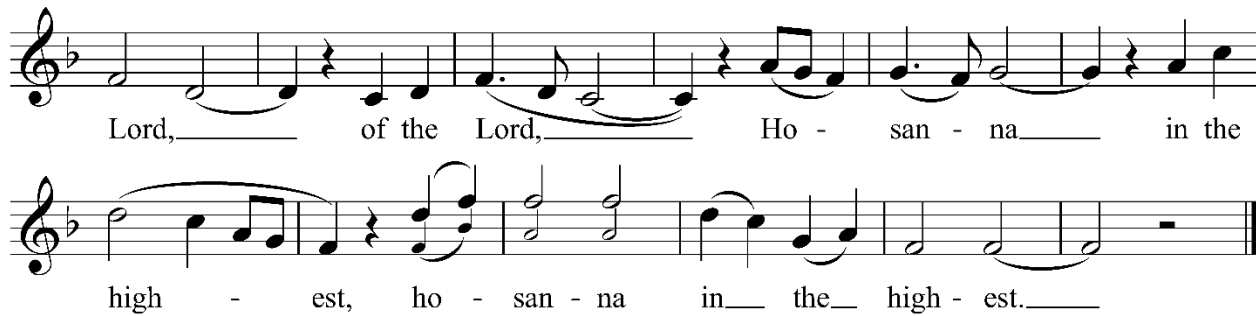
Ho - ly, ho - ly, —

— ho - ly, ho - ly, — ho - ly Lord God — of

hosts. — Heav-en and earth — are — filled with your

glo - ry, Ho - san - na in — the — high - est, —

— Bless-ed is — He who — comes in the name — of the



Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

Presider But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Presider Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

Presider On the night we handed him over to death upon the cross, our Lord Jesus Christ took bread, a symbol of our hunger; and when he had given you thanks, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Presider After supper he took the wine, a symbol of our need; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, we proclaim the mystery of our faith.

All **Christ has died; Christ is risen; Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Mary the Godbearer, Blessed Timothy, Blessed Patrick of Ireland and all your saints past, present, and yet to come, we may praise your Name for ever.

Presider Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN and ASHE!**

THE LORD'S PRAYER:

Bishop And now, in the language of our hearts, as our Savior Christ has taught us, we are bold to pray.

[ESPANOL] **Padre nuestro que estás en los cielos, Santificado sea Tu Nombre. Venga Tu reino. Hágase Tu voluntad así en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, así como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en la tentación y libranos del mal. Tuyos son el reino, el poder y la gloria por los siglos de los siglos. Amen.**

[ENGLISH] **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

[KISWAHILI] **Baba yetu, uliye mbinguni, jina lako litukuzwe, Ufalme wako uje, mapenzi yako yatimizwe, hapa duniani kama huko Mbinguni, utupe leo, riziki yetu, utusamehe makosa yetu Kama sisi navyo tunavyowasamehe waliotukosa, usitutie majaribuni, lakini utuokoe na yule muovu kwa kuwa ufalme ni wako na nguvu a utukufu, sasa na hata milele. Amina.**

THE BREAKING OF THE BREAD:

Presider Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast.**

FRACTION ANTHEM: WHOEVER COMES TO ME

FRACTION ANTHEMS, CANTICLES, & CHANTS

The musical score is written for a voice and piano. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piano accompaniment consists of chords and single notes in the right and left hands. The lyrics are: "Who-ev - er comes to me shall not hun - ger and who-ev - er be - lieves in me shall nev - er thirst."

Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*. Copyright © 1997 Carl Haywood.

INVITATION TO SHARE THE SACRED MEAL

Presider The Gifts of God for the People of God.

Deacon The table of Christ's body and blood is now made ready. It is the table of company with Jesus. It is the table of sharing with the poor and lowly of the world, with whom Jesus identified.

Presider So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites you to meet him here.

People **Amen. As the bread and wine we now eat are transformed, may we be changed into the likeness of Christ; bone of his bone, flesh of his flesh, loving and caring for the world.**

A PRAYER FOR SPIRITUAL COMMUNION

Those joining in worship virtually are invited to offer the following prayer.

Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again. Through Christ our Savior. Amen.

COMMUNION ANTHEM: STABAT MATER

GIOVANNI BATTISTA PERGOLESI (1710-1736)

Stabat mater dolorosa
luxta crucem lacrimosa,
Dum pendebat Filius

A sorrowing mother stood
weeping beside the Cross
while her son hung there

COMMUNION HYMN: HYMNAL 1982 #602 101 "JESU, JESU, FILL US WITH YOUR LOVE

SPIRITUAL

**REFRAIN: Jesu Jesu fill us with your love,
show us how to serve the neighbors we have from you.**

- 1. Kneels at the feet of his friends,
Silently washes their feet,
Master who pours out himself for them.**
- 2. Neighbors are rich and poor,
Neighbors are black and white,
Neighbors are near and far away.**
- 3. These are the ones we should serve,
These are the ones we should love.
All are neighbors to us and you.**
- 4. Kneel at the feet of our friends,
Silently washing their feet,
This is the way we should live with you**

Text: Tom Colvin, b.1925, © 1969, Hope Publishing Co

**1. Let us break bread together on our knees;
Let us break bread together on our knees;**

Refrain

**When I fall on my knees,
With my face to the rising sun,
O Lord, have mercy on me.**

**2. Let us drink wine together on our knees;
Let us drink wine together on our knees;**

**3. Let us praise God together on our knees;
Let us praise God together on our knees;**

COMMUNION HYMN: BLESS THE LORD MY SOUL

TAIZE

Ostinato Refrain



Bless the Lord, my soul, and bless God's ho - ly name.
Ten - go sed de ti, oh fuen - te del a - mor.



Bless the Lord, my soul, who leads me in - to life.
Ten - go sed de ti: tu a - mor es li - ber - tad.

Text: Psalm 103
Tune: Jacques Berthier, 1923–1994
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POST COMMUNION PRAYER

The Presider invites the community to join in the post communion prayer.

Presider God is with you.

All **And also with you.**

Presider Let us pray.

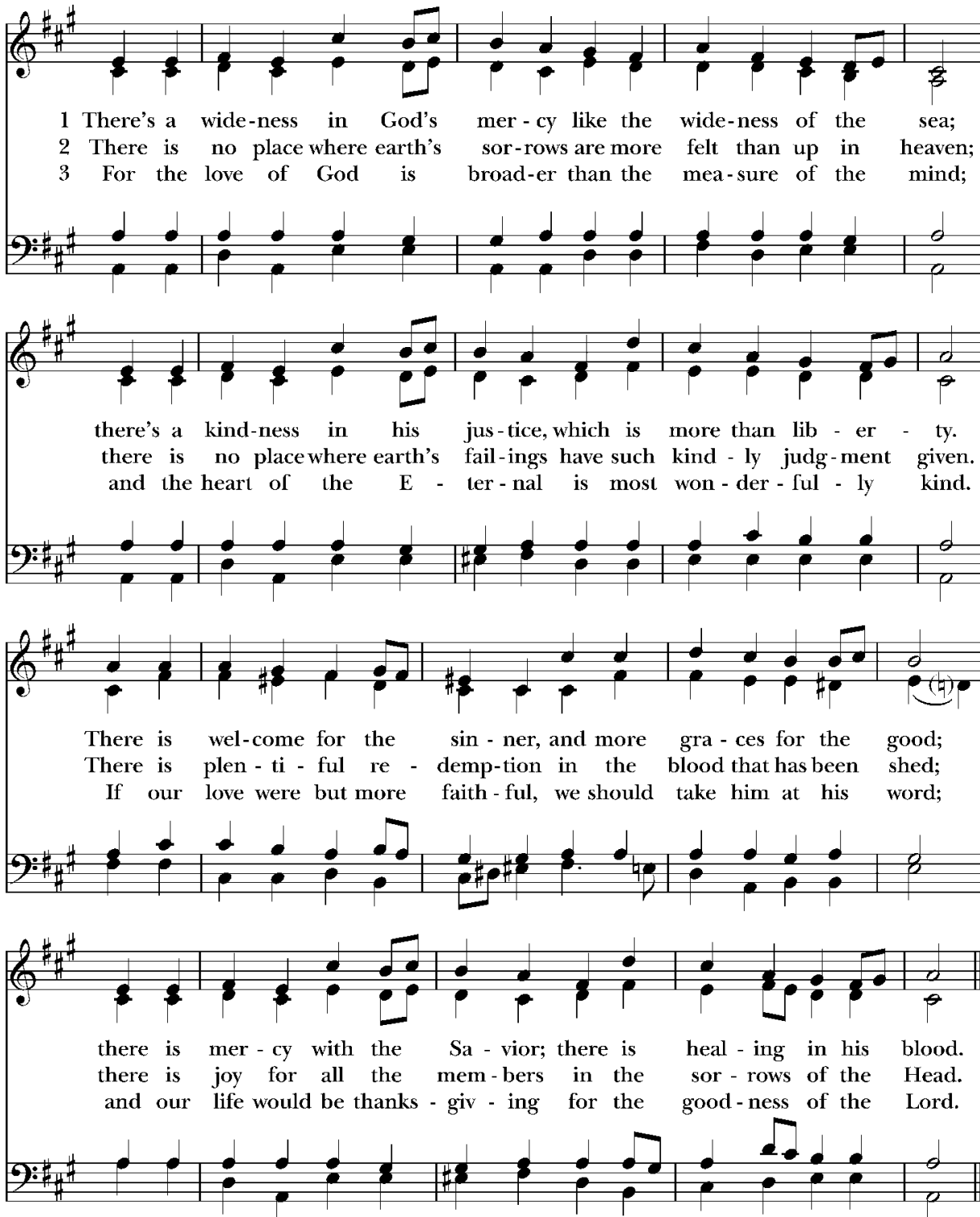
All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

The Presider blesses the people.

COMMUNION HYMN: THERE'S A WIDENESS IN GOD'S MERCY

BEECHER



1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

Deacon Our worship is ended. Our service in the world now begins. Go forth into this world knowing that you stand on the shoulders of the Ancestors. Go forth with the knowledge and wisdom of the Elders. Go forth in the name of Christ.

All **Thanks be to God. Tumshukuru Mungu.**

CLOSING LITURGY FOR

HEALING IN THE HEARTLAND

OPENING HYMN: GUIDE MY FEET LORD, WHILE I RUN THIS RACE

SPIRITUAL

1. Guide my feet Lord, while I run this race.
2. Hold my hand Lord, while I run this race.
3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
Hold my hand Lord, while I run this race.
Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
Hold my hand Lord, while I run this race, 'cause I
Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain.
don't want to run this race in vain.
don't want to run this race in vain.

Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935).

THE CONCLUDING PRAYERS

The Bishop offers thanks for the day and for the road ahead. The Bishop concludes with these words.

Bishop As we take our leave, having been inspired to be repairers of the breach and healers of the nations, let us offer prayers for what God has called us to today and for where call us leading us into the future.

Bishop God of healing and reconciliation, there is no doubt that you have moved among us today. We have been touched by your call to belovedness, wounded by your call to repentance, and emboldened by your Spirit's call to be peacemakers in our fractured world.

Bishop Give us the gift of imaginative faith so that in those moments when all we see is overwhelming shadow, we might shimmer with the light of Christ, that when we are awash in the death-dealing ways of our world, we may be a people who stomp our feet and call forth Lazarus as though Christ is alive and death has been defeated. As we prepare ourselves to depart from this holy place, let us reflect on the ways God is calling each of us. *Silence*

Bishop For what today has been stirred within you that you are grateful for? With hearts full of praise, let us offer these to God either silently or aloud. *Silence*

Bishop What are the ways we feel led to pray for the Church, the Diocese of Missouri, our parishes, and ministries? Let us offer up these prayers to God either silently or aloud. *Silence*

Bishop What are the actions you feel called to in which you need to be empowered by the Holy Spirit? Let us ask for God's help now either silently or aloud. *Silence*

Bishop Open us to your healing power, O God. We entrust ourselves to your care, knowing that you are doing for us and for all the world far better things than we can ask or imagine. With you as our companion and guide, strengthen us to hope for all that is good, and to fear no evil. For your love is stronger than death, and your faithfulness reaches to the heavens; and to you we give glory, Triune God, now and to the ages of ages. Amen.

RENEWAL OF BAPTISMAL VOWS

Bishop Dear friends in Christ, each of us has made public profession of our faith, therefore let us renew the call to follow Christ by serving the world in his name. Will you uphold the covenant God made with you in holy baptism: To continue the apostle's teaching and fellowship, the breaking of bread and prayers; to resist evil and seek repentance and forgiveness; to proclaim in word and deed the Good News; to seek and serve Christ by loving your neighbor and yourself; and to strive for justice and peace in all the earth?

All **I will, God being my helper and guide.**

Bishop May Christ dwell in your hearts through faith, that you may be rooted and grounded in love and bring forth the fruit of the Spirit. Amen.

BLESSING

The Bishop Blesses the people.

CLOSING HYMN: I LOVE TO TELL THE STORY

Printed on page 22 of this bulletin.

SPIRITUAL

Deacon Let us go forth into the world in the power of the Spirit!

All **Thanks be to God. Tumshukuru Mungu.**

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XI Bishop of Missouri

The Rev. Canon Stephanie Spellers,
Presiding Bishop's Staff

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Priest Associate, All Saints, Atlanta GA

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St. Stephen's, Ferguson
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St. Timothy, Creve Coeur

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Pickersgill Family,
St. Timothy, Creve Coeur

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USHERS

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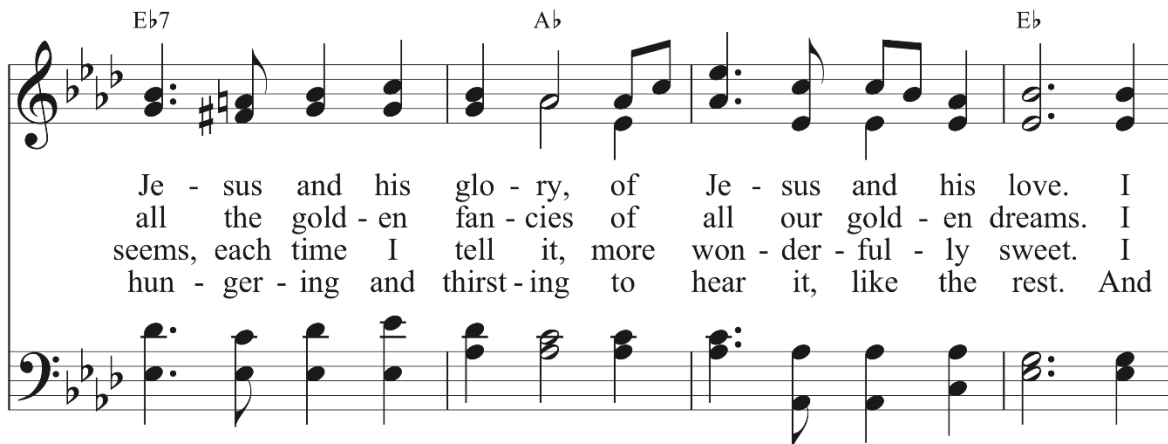
CLOSING HYMN: I LOVE TO TELL THE STORY

HANKEY




1 I love to tell the sto - ry of un - seen things a - bove, of
 2 I love to tell the sto - ry; more won - der - ful it seems than
 3 I love to tell the sto - ry; 'tis pleas - ant to re - peat what
 4 I love to tell the sto - ry, for those who know it best seem

E♭7 A♭ E♭



Je - sus and his glo - ry, of Je - sus and his love. I
 all the gold - en fan - cies of all our gold - en dreams. I
 seems, each time I tell it, more won - der - ful - ly sweet. I
 hun - ger - ing and thirst - ing to hear it, like the rest. And

E♭ A♭ Fm C



love to tell the sto - ry be - cause I know it's true; it
 love to tell the sto - ry; it did so much for me, and
 love to tell the sto - ry, for some have nev - er heard the
 when in scenes of glo - ry I sing the new, new song, 'twill

D♭ A♭ E♭7 A♭



sat - is - fies my long - ings as noth - ing else can do.
 that is just the rea - son I tell it now to thee.
 mes - sage of sal - va - tion from God's own ho - ly word.
 be the old, old sto - ry that I have loved so long.

Refrain

A \flat E \flat A \flat D \flat A \flat

I love to tell the sto - ry; 'twill be my theme in glo - ry, to

A \flat D \flat A \flat E \flat 7 A \flat

tell the old, old sto - ry of Je - sus and his love.

OUR MISSION:

WALKING HUMBLY WITH GOD AND OUR NEIGHBOR,
WE SEEK JUSTICE, ACT WITH LOVE, AND LIVE THE GOOD NEWS OF JESUS.

OUR VISION:

A WORLD TRANSFORMED BY GOD'S LOVE, JUSTICE AND PEACE.

