



THE CELEBRATION OF

THE HOLY EUCHARIST

FOR THE 184TH CONVENTION OF THE EPISCOPAL DIOCESE OF MISSOURI

"I LOVE TO TELL THE STORY" | 4:00 P.M., FRIDAY, NOVEMBER 3, 2023

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I LOVE TO TELL THE STORY

GATHERING OF GOD'S PEOPLE

PRELUDE

WELCOME & LAND ACKNOWLEDGEMENT

THE REV. MEGHAN RYAN, HOST RECTOR
ST. TIMOTHY, CREVE COEUR, MO

HISTORICAL LAND ACKNOWLEDGEMENT FOR THE EPISCOPAL DIOCESE OF MISSOURI

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. **We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.**

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first Africans were brought to the Americas and enslaved. Two centuries ago, enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the cases of Scott v. Emerson that petitioned for Dred and Harriet Scott's emancipation. **We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.**



We love pictures and videos, and we love sharing what we do on social media. When attending Diocesan events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher **before** we start taking pictures or video.



OPENING HYMN: "BLESSED ASSURANCE JESUS IS MINE"

During the procession members of faith communities across the Diocese are invited to pour water into the font.

1 Bless-ed as - sur - ance, Je - sus is mine! O what a fore - taste of
 2 Per - fect sub - mis - sion, per - fect de - light, vi - sions of rap - ture now
 3 Per - fect sub - mis - sion, all is at rest, I in my Sav - ior am

glo - ry di - vine! Heir of sal - va - tion, pur - chase of God,
 burst on my sight; an - gels de - scend - ing, bring from a - bove
 hap - py and blest, watch - ing and wait - ing, look - ing a - bove,

Refrain

born of his Spir - it, washed in his blood.
 ech - oes of mer - cy, whis - pers of love. This is my sto - ry,
 filled with his good - ness, lost in his love.

this is my song, prais - ing my Sav - ior all the day long; this is my

sto - ry, this is my song, prais - ing my Sav - ior all the day long.

WORDS: Fanny J. Crosby (1820-1915)
 MUSIC: Phoebe P. Knapp (1839-1908)

ASSURANCE
 9.10.9.9.Ref.



THE GATHERING & GREETING

When all are in place the Bishop addresses the community, saying;

Bishop Dear friends in Christ, as many rivers merge into the sea, we have come together to give thanks to God, the fountain of living water, for the blessing and gift of water. Water sustains and supports all life; water refreshes and restores all things. With hearts welling up in praise for God the fountain of all goodness; let us give thanks to our Creator for the gift of water.

Bishop Let us pray.

Bishop God of the deep ocean and the tiny brook, we praise you and adore you for the gift of water that sustains all life. We remember with thanksgiving the manifold manifestations of your grace through the gift of water. We remember the waters of Massah and Meribah and

People **We praise and thank you for you are the God of gracious provision.**

Deacon We remember the healing waters of the pool of Siloam and

People **We praise and thank you for you are a God of ceaseless compassion.**

Priest We remember the baptism in the waters of the river Jordan and

People **We praise and thank you for you are a God of transformation.**

Leader We give thanks to you, God of provision, compassion and transformation.

People **Let this symbol of water enable us to be responsible stewards of your provision, channels of your compassion and agents of your transformation. Amen.**

Bishop May God, who caused rain to water the face of the earth, may Jesus Christ, who gives us the water of eternal life, may the Holy Spirit, who quenches thirst with gifts from the spring of life inspire and challenge us to become advocates for water justice and bless us all to flow as 'justice rolls down as waters' both now and forever more. Amen.

THANKSGIVING OVER WATER

The Bishop blesses the waters gathered from throughout the Diocese.

Bishop God is with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Bishop We thank you God for your love in all creation, especially for your gift of water to sustain, refresh and cleanse all life. We give you thanks for the gift of baptism. In this water, we were buried with Christ in his death; from this water we were raised to share in the resurrection; through this water we were reborn of the Holy Spirit. We thank you that through the waters of baptism you cleanse us, renew us by your Spirit and raise us to new life. In the New Covenant, we are made members of your Church, bearers of your story, and share in your eternal kingdom. We pray that all who have passed through the waters of baptism may continue for ever in the risen life of Christ.

People **Pour out your Holy Spirit, that as we died and rose again in the water of baptism, we may now preach good news to the poor, proclaim release to the captives, and set at liberty those who are oppressed.**

Bishop Through Christ, in the unity of the Holy Spirit, all praise and thanks be yours, Redeemer God, now and for ever. Amen.



RENEWAL OF BAPTISMAL VOWS

Bishop Dear friends in Christ, each of us has made a public profession of our faith, therefore let us renew the call to follow Christ by serving the world in his name. Will you uphold the covenant God made with you in holy baptism: To continue the apostle's teaching and fellowship, the breaking of bread and prayers; to resist evil and seek repentance and forgiveness; to proclaim in word and deed the Good News; to seek and serve Christ by loving your neighbor and yourself; and to strive for justice and peace in all the earth?

People I will, God being my helper and guide.

SPRINKLING RITE

Bishop May this water be a reminder of the outpouring of the Holy Spirit, which enlightens us with wisdom: that it may renew in us our call to ministry and strengthen us for loving service, that we may proclaim and live the Good News of Christ.

SPRINKLING HYMN: "BAPTIZED IN WATER"

The community is then sprinkled as a reminder of their baptism.



1. Bap-tized in wa - ter, Sealed by the Spir - it,
2. Bap-tized in wa - ter, Sealed by the Spir - it,
3. Bap-tized in wa - ter, Sealed by the Spir - it,
1. Ya bau - ti - za - dos En el Es - pí - ri - tu,
2. Ya bau - ti - za - dos En el Es - pí - ri - tu,
3. Ya bau - ti - za - dos En el Es - pí - ri - tu,



Cleansed by the blood of Christ our King:
Dead in the tomb with Christ our King:
Marked with the sign of Christ our King:
Pu - ri - fi - ca - dos por Cris - to Rey.
Y se - pul - ta - dos con Cris - to Rey.
Da - dos el se - llo de Cris - to Rey.



Heirs of sal - va - tion, Trust - ing his prom - ise,
One with his ris - ing, Freed and for - giv - en,
Born of one Fa - ther, We are his chil - dren,
Ya he - re - de - ros Por su pro - me - sa,
Re - su - ci - ta - dos, Por él li - bra - dos,
So - mos los hi - jos De un so - lo Pa - dre.



Faith - ful - ly now God's praise we sing.
Thank - ful - ly now God's praise we sing.
Joy - ful - ly now God's praise we sing.
Con fe can - ta - mos a nues - tro Dios.
Con gra - ti - tud can - ta - mos a Dios.
¡Can - ten con go - zo a nues - tro Dios!

OPENING ACCLAMATION

All standing, the Bishop greets the assembly.

Bishop Blessed be the one, holy, and living God.

People **Glory to God, for ever and ever. Amen.**

Bishop There is one Body and one Spirit

People **There is one hope in God's call to us.**

Bishop One Lord, one Faith, one Baptism;

People **One God and Creator of All.**

Bishop God is with you.

People **And also with you.**

Bishop Let us pray.

Obispo Bendito sea Dios, uno, santo y viviente

Pueblo **Gloria a Dios por los siglos de los siglos. Amen.**

Obispo Hay un solo Cuerpo y un solo Espíritu;

Pueblo **Hay una esperanza en el llamado que Dios nos hace;**

Obispo Un solo Señor, una sola Fe, un solo Bautismo;

Pueblo **Un solo Dios y Creador de todos.**

Obispo El Señor esté con ustedes.

Pueblo **Y también contigo.**

Obispo Oremos.

Bishop O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

WE HEAR THE SACRED STORIES | ESCUCHEMOS LAS SAGRADAS HISTORIAS

A READING FROM THE BOOK OF FIRST ISAIAH 2:2-4

[ENGLISH] In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

[IGBO] O gēru kwa n'ikpe-azu nke ubọchi ndia, na ugwu nke ulo Jehova ganēguzosi ike n'elu ugwu nile, agēbuli kwa ya elu kari ugwu ntà nile; mba nile gērùbà nime ya dika osimiri. Ọ tutu ndi di iche iche gēje kwa, si, Bianu, ka ayi rigorue ugwu Jehova, rue ulo Chineke nke Jakob; O gēzì kwa ayi uzọ-Ya ufọdu, ayi gēje kwa ije n'okporo-uzọ-Ya nile: n'ihì na Zaion ka iwu gēsi puta, okwu Jehova gēsi kwa na Jerusalem puta. Ọ gēkpe kwa ikpe n'etiti mba nile, dozi-kwa-ra ọtutu ndi di iche iche okwu-ha: ha gākpughari kwa mma-agma-ha nile ka ha buru mma-ọgè, na ube-ha nile ka ha buru mma-ikwa-osisi: mba agaghi-ebuli mma-agma megide mba, ha agaghi-amuta kwa agha ọzọ.

Reader See what the Holy Spirit is saying to the Church.

People **Thanks be to God.**



PSALM OF THE DAY: PSALM 63:1-8

The Psalm is led by members of the community, with the assembly joining in on the sung antiphon.

Pro - claim the great - ness of the LORD our God, who is the Ho - ly One.

The image shows a musical score for the first verse of Psalm 63. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: "Pro - claim the great - ness of the LORD our God, who is the Ho - ly One." The score ends with a double bar line.

V1 O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.

V2 Therefore, I have gazed upon you in your holy place, that I might behold your power and your glory.

V1 For your loving-kindness is better than life itself; my lips shall give you praise.

V2 So will I bless you as long as I live and lift up my hands in your name. **ANTIPHON**

V1 My soul is content, as with marrow and fatness, and my mouth praises you with joyful lips,
V2 when I remember you upon my bed, and meditate on you in the night watches.

V1 For you have been my helper, and under the shadow of your wings I will rejoice.

V2 My soul clings to you; your mighty hand holds me fast. **ANTIPHON**

A READING FROM THE BOOK OF EPHESIANS 3:1-12

[ENGLISH] This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God’s grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel, I have become a servant according to the gift of God’s grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

[SWAHILI] Siku moja Petro na Yohana walikwenda Hekaluni saa tisa kwa sala ya aduhuri. Karibu na mlango uitwao Mzuri, palikuwa na mtu aliyekuwa amelemaa tangu kuzaliwa. Kila siku huyo mlemavu aliwekwa karibu na lango la Hekalu akawa akiomba fedha kwa watu waliokuwa wakiingia ndani ya Hekalu. Alipowaona Petro na Yohana wakielekea Hekaluni, aliwaomba wampe cho chote. Wakamkazia macho, kisha Petro akamwambia, “Tuangalie!” Akawakodolea macho akitazamia kupata kitu kutoka kwao. Lakini Petro akamwambia, “Sina fedha wala dhahabu za kukupa, lakini nitakupa kile nilicho nacho. Kwa jina la Yesu wa Nazareti nakuamuru, tembea!” Petro akamshika yule mtu mkono, akamwinua, akasimama kwa miguu yake mwenyewe. Mara miguu na viungo vyake vikapata nguvu. Akaruka juu, akasimama, akaingia Hekaluni pamoja na Petro na Yohana, huku akirukaruka na kumsifu Mungu. Watu wote walimwona akitembea na kumsifu Mungu wakam tambua kuwa ni yule mlemavu aliyekuwa akiketi nje ya Hekalu penye lango akiomba omba. Wakashangaa mno kuhusu maajabu yaliyomtokea.

Reader Hear what the Holy Spirit is saying to the People.

People Thanks be to God.



ALLELUIA SEQUENCE: WELCOME TABLE MASS OF A SOULFUL PEOPLE

f Cantor, then all (first time only):

Al - le - lu - ia, al - le - lu - ia.

Al - le, al - le - lu - ia. Al - le, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le -

Al - le, al - le - lu - ia. Al - le - lu - ia. Al - le -

lu - ia, al - le - lu.

To repeat refrain To verse

THE PROCLAMATION OF THE GOSPEL: Matthew 28:16-20

Deacon The Holy Gospel of Our Savior Jesus Christ, According to Luke.

People Praise to you O Christ.

[ENGLISH] Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age"

[SIMPLIFIED CHINESE] 十一個門徒往加利利去，到了耶穌約定的山上他們見了耶穌就拜他，然而還有人疑惑。耶穌進前來，對他們說：天上地下所有的權柄都賜給我了。所以，你們要去，使萬民作我的門徒，奉父、子、聖靈的名給他們施洗或作：給他們施洗，歸於父、子、聖靈的名凡我所吩咐你們的，都教訓他們遵守，我就常與你們同在，直到世界的末了。

Deacon The Gospel of Christ.

People Glory to you O Christ.



SERMON HYMN: "I LOVE TO TELL THE STORY"

"I Love to Tell the Story" is one of two hymn texts derived from a long poem on the life of Christ written by A. (Annabelle) Catherine Hankey (b. Clapham, England, 1834; d. Westminster, London, England, 1911) in 1866. Hankey wrote the poem during a long period of convalescence following a serious illness. The first part of the poem, "The Story Wanted," is the source of the children's gospel song "Tell Me the Old, Old Story," while the second part, "The Story Told," contains this text. Beginning in 1866 different versions of the full poem were printed in various publications. This hymn text, with the tune HANKEY and a refrain written by William G. Fischer, were published in Joyful Songs (1869).

1. I love to tell the sto - ry Of un - seen things a - bove,
 2. I love to tell the sto - ry; 'Tis pleas - ant to re - peat
 3. I love to tell the sto - ry, For those who know it best

*1. Gra - to es con - tar la his - to - ria del ce - les - tial fa - vor,
 2. Gra - to es con - tar la his - to - ria, que pla - cen - te - ra es,
 3. Gra - to es con - tar la his - to - ria, de to - das la me - jor,*

Of Je - sus and his glo - ry, Of Je - sus and his love.
 What seems, each time I tell it, More won - der - ful - ly sweet.
 Seem hun - ger - ing and thirst - ing To hear it, like the rest.

*de Cris - to y de su glo - ria, de Cris - to y de su a - mor.
 y es más, al re - pe - tir - la, pre - cio - sa ca - da vez.
 que cuan - to más se es - cu - cha, in - fun - de más a - mor.*

I love to tell the sto - ry Be - cause I know 'tis true;
 I love to tell the sto - ry, For some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,
*Me a - gra - da re - fe - rir - la, pues sé que es la ver - dad;
 La his - to - ria, pues, que can - to, o - íd con a - ten - ción,
 Y cuan - do a - llá en la glo - ria en - to - ne mi can - tar,*



It sat - is - fies my long - ings As noth - ing else can do.
 The mes - sage of sal - va - tion From God's own ho - ly Word.
 'Twill be the old, old sto - ry That I have loved so long.
 y na - da sa - tis - fa - ce cual e - lla mi an - sie - dad.
 por - que es men - sa - je san - to de e - ter - na sal - va - ción.
 se - rá la mis - ma his - to - ria que tan - to su - pe a - mar.

Refrain / Estribillo

I love to tell the sto - ry; 'Twill be my theme in glo - ry
 ¡Cuán be - lla es es - ta his - to - ria! Mi te - ma a - llá en la glo - ria

To tell the old, old sto - ry Of Je - sus and his love.
 se - rá en - sal - zar la his - to - ria de Cris - to y de su a - mor.

Text: A. Katherine Hankey, 1831–1911; tr. by Juan Bautista Cabrera, 1837–1916
 Tune: HANKEY, 7 6 7 6 D with refrain; William G. Fischer, 1835–1912

THE COMMEMORATION OF THOSE LOST TO COVID-19

The soil collected from across the Diocese is gathered and placed in the sight of the community. The Bishop then addresses the community with these words.

Bishop Dear friends in Christ, over the last two years of pandemic we have all experienced grief and loss for those who died due to COVID-19. We have grieved in silence and in solitude our beloveds without the customary rites and rituals. We have all experienced the sorrow of not being able to gather to say our final goodbye to those whom we love but see no longer. We therefore gather from the corners of this Diocese the earth from which we have all been formed. Our story finds ending and beginning in the earth. When God began to create, God sculpted the earth according to God's image and formed humanity from the dust of the earth. Each year on Ash Wednesday we are reminded that we are, "dust and to dust you shall return." The earth beneath our feet holds the countless stories of those who have gone before. It is a constant reminder that we too will one day take our place among the dust.

Deacon Let us pray.

Priest In solidarity with the good earth beneath our feet;

People We remember those who have gone before us.



Leader In communion with the symphony of deep rooted trees about us;

People We recall the times of joy and sorrow, of hope and despair entrusted here.

Deacon In harmony with the burrowing creatures beneath our feet;

People We recall with thanksgiving the bounty provided by the earth.

Bishop O Creator God, Maker of all that is, we offer to you this soil; we praise you for this marvelous and intricate creation. Help us, out of reverence and respect, to give thanks for this humble soil as your chosen means of feeding and providing for us. Bless this soil and all the soil around us, the soil in our fields and gardens, the soil on the hills and in the woodlands, so that the whole earth gives glory to you; now and for ever. Amen.

Bishop You only are immortal, the creator and maker of all: and we are mortal, formed from the dust of the earth, and unto earth shall we return. For so you ordained when you created me, saying: 'Dust you are and to dust you shall return.' All of us go down to the dust, yet weeping at the grave we make our song: Alleluia, alleluia, alleluia.

People Give rest, O Christ, to your servants with the saints: where sorrow and pain are no more, neither sighing, but life everlasting.

Bishop Holy God, Holy and Mighty, Holy Immortal One, into whose hands Jesus Christ commended his spirit at the last hour: into those same hands we now commend your servants departed this life, that death may be for them the gate to life and to eternal fellowship with you; through Jesus Christ our Lord. Amen.

COMMENDATION HYMN: THE STRIFE IS O'ER"

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses

1. The strife is o'er, the bat - tle done; Now is the Vic - tor's
1. tri - umph won; O let the song of praise be sung: Al - le - lu - ia!



THE PRAYERS OF THE PEOPLE

During the silences, prayers may be offered in the online comments, aloud, or in the quiet of our hearts.

Deacon In peace, let us offer our prayers, petitions and thanksgivings unto Almighty God.

Leader You have come to dwell among us, O Christ, to share our lives and earthly concerns. We give thanks that God's very nature has been made known to us. Pour forth your light and your wisdom on us and on your church. *Silence.* Pray for ministry.

People **We pray especially that your light will shepherd and guide us in our calling.**

Leader Make this Diocese a place of welcome as we make our way through troubled times. May our doors always be open to those who come seeking nourishment. *Silence.* Pray for the Church;

People **May we go out into the world as a healing presence as we build your Beloved Community.**

Leader Make our nation great in the ways of justice, peace, respect for all people, and a protector of the natural bounty that you have bestowed upon the earth. *Silence.* Pray for the nation.

People **Give us leaders who are wise, who are good, and who work tirelessly for the welfare of all.**

Leader We pray for all those who would influence our public dialogue. Pour out your wisdom on all journalists, historians, politicians, and activists. Make them persons of integrity. *Silence.* Pray for those in public service.

People **May they seek to promote understanding that builds our common life.**

Leader Make our communities great in the ways of mercy. Forgive us when we forget your call to love one another and to care for the poor, the sick, and the marginalized. *Silence.* Pray for our neighborhoods and communities of faith.

People **May we promote and protect the safety, well-being, and the needs of all your people.**

Leader We pray for those forced to live on our streets, whether because of economic adversity, mental illness, or addictions. *Silence.* Pray for the unhoused.

People **Give us wisdom and generosity of spirit to solve the problems that cause this suffering.**

Leader Open our eyes to the sacredness of the world around us, and open our hearts to those who do not look like us, speak our language, or who worship you in different ways. *Silence.* Pray for the human family in its diversity.

People **Remind us, when we forget, that we are all part of the great community of nations, and that we are all your beloved.**

Leader Lead us into the ways of peace, where sibling will no longer rise up against sibling, where families will be safe in their homes, where there will be no violence in our streets. *Silence.* Pray for peace.

People **Let justice roll down like waters, and righteousness like an ever-flowing stream.**

Other prayers, petitions or thanksgivings may be offered silently, aloud, or online in the comments.

Bishop Gracious God, open our hearts and minds to your call to us in Jesus our Savior. Receive our humble gifts of service, just as you received the gifts of those who have gone before. May our work here on earth make us a light unto the nations as we reflect your love for us onto a hurting world. Amen.



EXCHANGE OF THE PEACE

[ENGLISH] *Bishop* The peace of Christ be always with you.
 People **And also with you.**

[SPANISH] *Obispo* La paz del Señor sea siempre con ustedes.
 Pueblo **Y también contigo.**

[SWAHILI] *Askofu* Amani ya Bwana ikae nanyi daima.
 Watu **Pia na roho yako.**

The people greet each other with a sign of Christ's peace.

WELCOME & ANNOUNCEMENTS

OFFERTORY ANTHEM: "HE NEVER FAILED ME YET" BY ROBERT RAY

DIOCESAN GOSPEL CHOIR

*I will sing, to God's mercy
every day every hour
he gives me power.
I will sing and give thanks to thee
for all the dangers, toils, and snares
that he has brought me out.
He is my God, and ill serve him.*

*I will sing and give thanks to Thee
For all the dangers, toils and snares
That He has brought me out.*

*He is my God and I'll serve Him
No matter what the test
Trust and never doubt
Jesus will surely bring you out
He never failed me yet.*

[Representative text]





The offering for today goes to support the
Deacon Chester Hines Racial Reconciliation and Healing Fund of the Diocese of Missouri.

You may give online by scanning the QR Code above with your smartphone.

GATHERING AT CHRIST'S TABLE

[ENGLISH]

Bishop God is with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

[SWAHILI]

Askofu Bwana akae nanyi.

Watu **Pia na roho yako.**

Askofu Inueni mioyo yenu.

Watu **Twainua kwa Bwana.**

Askofu Na tumshukuru Bwana Mungu wet.

Watu **Es justo y necesario**

Bishop All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your Eternal Word, the Wisdom from on high by whom you create all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Obispo Ciertamente eres digno de recibir en todo tiempo y en todo lugar, toda nuestra gratitud y alabanza, Dios verdadero y amantísimo, por Jesucristo, tu Eterna Palabra, Sabiduría de lo alto, por quien creaste todas las cosas. Echaste los cimientos del mundo, y cuando los mares se salieron de su cauce, tú fijaste sus linderos. Llenaste toda la tierra de tus criaturas y diste el aliento de vida a la humanidad.

Bishop Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Obispo Maravilloso eres tú, Eterno Dador de Bendiciones, toda tu creación diariamente nos llena de esperanza, y así como el universo declara la gloria de tu nombre, nos unimos a todas tus criaturas, proclamando con alegría:



HOLY, HOLY, HOLY WELCOME TABLE: A MASS OF SPIRITUALS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est. Ho -
 san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho -
 san - na in the high - est.

Bishop Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

Obispo Tuyo son el honor y la gloria, Creador del Universo, porque nunca fuimos privados de tu Palabra, porque llamaste a un pueblo para ti, para ser luz de las naciones. Los liberaste de la esclavitud, y los guiaste hacia una tierra llena de promesas. En tu gracia, enviaste a Jesús, para compartir nuestra vida y naturaleza humana, para proclamar la venida de tu santo reino, y para entregarse por nosotros, como una ofrenda fragante. Por Jesucristo, nuestro Redentor, nos liberaste del pecado, nos llamaste a vivir contigo, nos reconciliaste, y nos restauraste a la gloria que habías dispuesto para nosotros.

Bishop We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

Obispo También te damos gracias, porque en la víspera de su muerte, Jesús tomó pan, y habiéndote dado gracias, lo partió, y lo dio a sus amigos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío."



Bishop After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

Obispo Después de la cena, Jesús tomó el cáliz, dijo la bendición, y lo dio a sus amigos, diciendo: "Beban todos de él. Esta es mi Sangre del Nuevo Pacto, derramada por ustedes y por todos, para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío."

Bishop And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Obispo Y así, al recordar toda su obra por nosotros, la cruz, la tumba, la resurrección y ascensión, al anhelar fervorosamente el regreso de Cristo en gloria, al presentarte estos dones, fruto de la tierra y del trabajo de las manos humanas, te ensalzamos, oh Cristo:

People Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Pueblo Muriendo, destruiste la muerte. Resucitando, nos restauraste a la vida. ¡Ven, glorioso Cristo Jesús!

Bishop Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Richard Hooker¹ and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. AMEN.

Obispo Envía tu Espíritu Santo sobre nosotros, y sobre estos dones del pan y el vino para que sean para nosotros el Cuerpo y la Sangre de tu Cristo. Concédenos que, ardientes con el poder del Espíritu, seamos un pueblo de esperanza, justicia y amor. Dador de la Vida: únenos en el Cuerpo de Cristo, y, en la plenitud de los tiempos, junto con Hilda del Whitby y todo tu pueblo, reúnenos con gozo en nuestra auténtica morada eterna. Por Cristo, y con Cristo, y en Cristo, por la inspiración del Espíritu Santo te alabamos, nuestro Dios y Creador, con voces de eterno júbilo. AMÉN.

THE GREAT AMEN

The musical score for 'THE GREAT AMEN' is written for two staves, treble and bass clef, in a 2/2 time signature with a key signature of one flat (B-flat). The melody is simple and repetitive, consisting of a series of chords and single notes. The lyrics 'A - men, a - men, a - men, a - men, a - men.' are written below the treble staff, with the notes of the melody corresponding to the syllables of the word 'amen'.

¹Priest and Theologian, 1600, was an English priest in the Church of England and an influential theologian. He was one of the most important English theologians of the sixteenth century.

THE LORD'S PRAYER | LA ORACIÓN DEL SEÑOR

You are invited to pray the Lord's Prayer slowly and quietly, listening to the others in the assembly, and to wait for those who speak in other languages to finish before saying "Amen."

Bishop And now, in the languages of our heart, as our Savior Christ has taught us, we are bold to pray.

Obispo Y ahora, cada cual en su lengua materna, conforme nuestro Salvador Cristo nos ha enseñado, nos atrevemos a decir:

[ENGLISH] Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

[SPANISH] Padre nuestro que estás en los cielos, Santificado sea Tu Nombre. Venga Tu reino. Hágase Tu voluntad así en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, así como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en la tentación y líbranos del mal. Tuyos son el reino, el poder y la gloria por los siglos de los siglos. Amen.

[SWAHILI] Baba yetu, uliye mbinguni, jina lako litukuzwe, Ufalme wako uje, mapenzi yako yatimizwe, hapa duniani kama huko Mbinguni, utupe leo, riziki yetu, utusamehe makosa yetu. Kama sisi navyo tunavyowasamehe waliotukosa, usitutie majaribuni, lakini utuokoe na yule muovu kwa kuwa ufalme ni wako na nguvu na utukufu, sasa na hata milele. Amina.

THE BREAKING OF THE BREAD | LA PARTICIÓN DEL PAN

The Bishop breaks the consecrated bread.

Bishop Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM: "WHEN WE EAT THIS BREAD"

When we eat this Bread and drink this Cup,
when we eat this Bread and drink this Cup,
we pro - claim, we pro - claim your Death, O
Lord, un - til you come a - gain.



INVITATION TO COMMUNION

Bishop God's holy gifts, for God's holy people.

Deacon The table of Christ's body and blood is now made ready. It is the table of company with Jesus. It is the table of sharing with the poor and lowly of the world, with whom Jesus identified.

Bishop So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites you to meet him here.

People Amen. As the bread and wine we now eat are transformed, may we be changed into the likeness of Christ; bone of his bone, flesh of his flesh, loving and caring for the world.

A PRAYER FOR SPIRITUAL COMMUNION

Those joining in worship virtually are invited to offer the following prayer.

Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again. Through Christ our Savior. Amen.

SHARING THE SACRED MEAL

This is Christ's table and all are welcome, all are fed.

Please follow the direction of the ushers to the communion station nearest you.

****Please note that all consecrated bread is gluten free and nut free.****

I  LOVE TO TELL THE
STORY  RY



HYMN: "I COME WITH JOY"

*1. I come with joy, a child of God,
Forgiven, loved, and free,
The life of Jesus to recall,
In love laid down for me.*

*2. I come with Christians far and near
To find, as all are fed,
The new community of love
In Christ's communion bread.*

*5. Together met, together bound
By all that God has done,
We'll go with joy, to give the world
The love that makes us one.*

*3. As Christ breaks bread, and bids us share,
Each proud division ends.
The love that made us, makes us one,
And strangers now are friends.*

*4. The Spirit of the risen Christ,
Unseen, but ever near,
Is in such friendship better known,
Alive among us here.*

Text: Brian Wren, b.1936, © 1971, rev. 1995, Hope Publishing Company

Tune: LAND OF REST, CM; American; harm. by Richard Proulx, 1937–2010, © 1975, GIA Publications, Inc.

HYMN: "GOD WHOSE GRACE REDEEMS OUR STORY" HYMN TUNE BEACH SPRING

*1. God, whose grace redeems our story;
God, whose love has held us fast,
in our times of joy or sorrow,
your forgiveness frees our past.
Written in our hist'ry's pages
are those time we've spent with you,
when we've found our Spirit working
to transform our lives anew.*

*3. God, who calls us to the future
and invites us from this place,
may the language of our witness
use and alphabet of grace.
Weave your healing peace and justice
through the vision we pursue.
Let your Spirit work within us
to transform our lives anew.*

*2. God the author of this instant;
God, whose voice is present tense,
help us love as you have loved us
and forgive without defense.
For your mercy mark's this moment,
all abiding boldly true,
plant your Spirit deep within us
to transform our lives anew.*

Contributors: Barbara Howard, Rosalee Elser Text: © 2013 Community of Christ

Tune: BEACH SPRING



HYMN: "UBI CARITAS"

U - bi cá - ri - tas et a - mor,
Where true char - i - ty and love a - bide,
 Don - de hay a - mor y ca - ri - dad,

u - bi cá - ri - tas De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.
 don - de hay a - mor Dios a - llí es - tá.

Text: 1 Corinthians 13:2–8, 13; *Where charity and love are found, God is there*; Taizé Community, 1978
 Tune: Jacques Berthier, 1923–1994
 © 1979, 2009, 2011, Les Presses de Taizé, GIA Publications, Inc., agent

PRAYER AFTER COMMUNION

Bishop God is with you.

Obispo El Señor esté con ustedes.

People **And also with you.**

Pueblo **Y también contigo.**

Bishop Let us pray.

Obispo Oremos.

Silence is kept for a time.

Deacon God of love, we thank you for feeding us with the body and blood of your Son Jesus Christ,

People **Who calls us to proclaim the good news of your kingdom; to teach, baptize, and nurture new disciples; to respond to human need by loving service; to transform unjust structures for society; to walk in love and faithfulness with one another; and to strive to safeguard the integrity of your creation.**

Bishop Empower us to fulfill this calling through Jesus Christ our Lord, who, with the Holy Spirit, inspires us to mission and service, now and for ever. Amen.

THE BLESSING

The Bishop blesses the people as a reminder of God's extravagant love.

CLOSING HYMN: "YOU ARE CALLED TO TELL THE STORY" REPRINTED ON PAGE 22

THE SENDING

Deacon Our worship has ended. Our service in the world now begins. Go forth in the Name of Christ. Go into your own neighborhoods. Go into unknown lands and places. Go where God's name is well known and where it has yet to be known. Go to those who welcome you and to those who reject you. Go forth into the world and share the Good News of God's love. Go in peace, serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Diácono Salgan en el nombre de Cristo. Vayan a sus propios barrios. Vayan a países y lugares desconocidos. Vayan donde el nombre de Dios es bien conocido y donde no se le conoce todavía. Vayan a quienes les acogen y a quienes les rechazan y compartan las Buenas Nuevas del amor de Dios. Vayamos en paz para amar y servir al Señor. ¡Aleluya, Aleluya!

Pueblo **Demos gracias a Dios. ¡Aleluya, Aleluya!**



CLOSING HYMN: "YOU ARE CALLED TO TELL THE STORY"



1. You are called to tell the sto - ry, Pass - ing words of
 2. You are called to teach the rhy - thm Of the dance that
 3. You are called to set the ta - ble, Bless - ing bread as
 4. May the One whose love is broad - er Than the meas - ure



life a - long, Then to blend your voice with oth - ers
 nev - er ends, Then to move with - in the cir - cle,
 Je - sus blessed, Then to come with thirst and hun - ger,
 of all space Give us words to sing the sto - ry,



As you sing the sa - cred song. Christ be known in
 Hand in hand with strang - ers, friends. Christ be known in
 Need - ing care like all the rest. Christ be known in
 Move a - mong us in this place. Christ be known in



all our sing - ing, Fill - ing all with songs of
 all our danc - ing, Touch - ing all with hands of
 all our shar - ing, Feed - ing all with signs of
 all our liv - ing, Fill - ing all with gifts of



love, Fill - ing all with songs of love.
 love, Touch - ing all with hands of love.
 love, Feed - ing all with signs of love.
 love, Fill - ing all with gifts of love.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.
 Tune: CWM RHONDDA, 8 7 8 7 8 77; John Hughes, 1873-1932





SPECIAL THANKS

to the Clergy and People of St. Timothy's, Creve Coeur
for hosting the 184th Convention of the Episcopal Diocese of Missouri

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XI Bishop of Missouri

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St. Timothy's, Creve Coeur

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