

The ORDINATION of

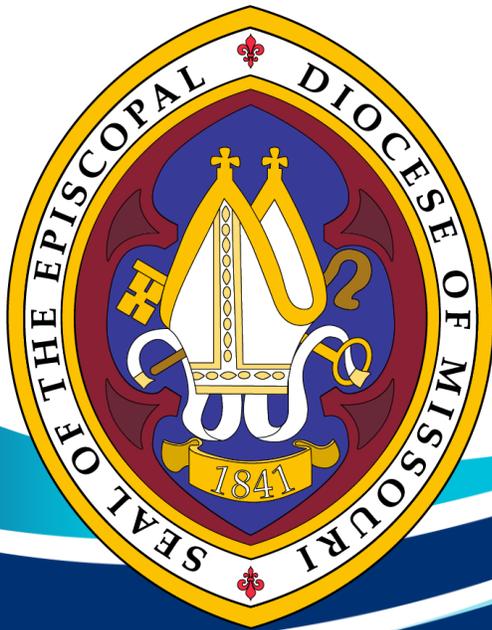
JOSHUA DAVID HUBER

to the SACRED ORDER of PRIESTS
in CHRIST'S ONE, HOLY, CATHOLIC, and APOSTOLIC CHURCH

THE RIGHT REVEREND DEON K. JOHNSON,
The ELEVENTH BISHOP of MISSOURI, *Presider*

The FEAST of BERNARD MIZEKI, *Catechist & Martyr 1896*
10:00 A.M., SATURDAY, JUNE 18, 2022

CALVARY EPISCOPAL CHURCH
Columbia, Missouri



VARIATIONS for the ORDINATION of a PRIEST

ABOUT TODAY'S SERVICE: BAPTISM, ORDINATION, AND MINISTRY

BAPTISM and MINISTRY

The catechism of the Book of Common Prayer defines the ministry of all the baptized in the following way: “to represent Christ and his Church; to bear witness to him wherever they may be; and, according to the gifts given to them, to carry on Christ’s work of reconciliation in the world; and to take their place in the life, worship, and governance of the church.” The ministry of the Church is thus rooted in a way in which we are empowered by the Holy Spirit in Baptism and thus “share in Christ’s eternal priesthood.”

ORDAINED MINISTRY and PRIESTLY MINISTRY

The Church ordains persons whom it calls to enable the whole Church to carry out its ministry of reconciliation. The threefold ministry which the Episcopal Church has inherited includes the ministry of the bishop who oversees the church in each diocese as apostle, chief priest, and pastor; the ministry of priests or presbyters who share with the bishop in the pastoral oversight of the church as the bishop’s associates; and deacons, who assist the bishop and the presbyters in a ministry of servanthood.

Priestly ministry has as its special focus the church’s pastoral leadership in the local congregation. Priests are called “to share with the bishop in the overseeing of the Church; to proclaim the gospel; to administer the Sacraments; and to bless and declare pardon in the name of God.”

The RITE of ORDINATION

The Episcopal Church admits persons to the ordained ministry through “solemn prayer and the laying on of episcopal hands.” Ordination begins with the examination of the candidates, through which the Church affirms their selection and call to the ordained ministry. This is followed by the people’s prayer for those to be ordained, which includes the litany, the invocation of the Holy Spirit in the form of a hymn, and a period of silent prayer. The bishop concludes the people’s prayer with a solemn prayer of consecration, during which the bishop lays hands on those who are being ordained. In the ordination of deacons, the bishop alone lays on hands. In the ordination of priests, other priests join in the laying on of hands. The laying on of hands is a gesture of blessing which asks God to equip those being ordained for the ministry to which they are called by the gift of the Holy Spirit. As the service continues, the newly ordained assumes the tasks to which they have been called in the Eucharistic liturgy.

THE EPISCOPAL DIOCESE OF MISSOURI LAND ACKNOWLEDGEMENT

We respectfully recognize and acknowledge that we are on the traditional, ancestral lands of the Osage Nation. The process of acknowledging the land we stand on is a way of accepting our complicity in a process of colonization that removed the Osage people from their ancestral lands. We also make this acknowledgment to affirm our commitment to stand with indigenous communities today as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that we cannot separate the history of The Episcopal Church from the history of colonialism and slavery in the United States. Four hundred plus years ago, the first enslaved Africans were brought to the Americas. We acknowledge the legacy of slavery in this area, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.



We love pictures and videos, and we love sharing what we do on social media. When attending Diocesan events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher **before** we start taking pictures or video.

BERNARD MIZEKI, *Catechist & Martyr, 1896*

Bernard Mizeki was born about the year 1861 in Portuguese East Africa (Mozambique). In his early teens he escaped from his native land and arrived in Capetown, South Africa, where he was befriended and converted by Anglican missionaries. He was baptized on March 9, 1886.

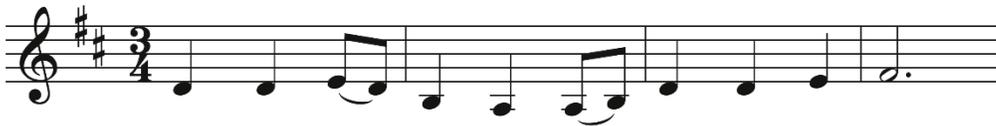
In 1891 Bernard Mizeki volunteered as a catechist for the pioneer mission in Mashonaland, and was stationed at Nhowe. In June, 1896, during an uprising of the native people against the Europeans and their African friends, Bernard was marked out especially. Though warned to flee, he would not desert his converts at the mission station. He was stabbed to death, but his body was never found, and the exact site of his burial is unknown.

A shrine near Bernard's place of martyrdom attracts many pilgrims today, and the Anglican Churches of Central and of South Africa honor him as their primary native martyr and witness.

The ORDINATION of a PRIEST

PRELUDE, WELCOME & LAND ACKNOWLEDGEMENT

THE PROCESSIONAL HYMN: HYMNAL 1982 #488 "BE NOW MY VISION"



1. Be now my vi - sion, O Lord of my heart.
2. Be now my wis - dom, be now my true word,
3. Rich - es I heed not, or vain, emp - ty praise;
4. High King of heav - en, when vic - t'ry is won,



Noth - ing else sat - is - fies, on - ly you, Lord.
I ev - er with you, and you with me, Lord.
you, my in - her - i - tance, now and al - ways.
may I reach heav - en's joys, O heav - en's Son!



Be now my best thought, by day or by night;
Be now my Par - ent, and I your true heir.
You, and you on - ly, the first in my heart;
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, your pres - ence my light.
You dwell in - side me, to - geth - er in prayer.
high King of heav - en, from me ne'er de - part.
still be my vi - sion, O Rul - er of all.

OPENING ACCLAMATION

The Bishop addresses the assembly.

Bishop Blessed be the one, holy, and living God:

People **Glory to God for ever and ever. Amen.**

Bishop There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Bishop One Lord, one Faith, one Baptism;

People **One God and Creator of all.**

Obispo Bendito sea Dios, uno, santo y viviente

Pueblo **Gloria a Dios por los siglos de los siglos. Amén.**

Obispo Hay un solo Cuerpo y un solo Espíritu.

Pueblo **Una sola esperanza a la que Dios nos llama.**

Obispo Un solo Señor, una sola fe, un solo bautismo.

Pueblo **Un solo Dios y Padre de toda la creación.**

THE COLLECT OF THE DAY

Bishop God is with you.

People **And also with you.**

Bishop Let us pray.

Silence is kept for a time.

Obispo El Señor esté con ustedes.

Pueblo **Y también contigo.**

Obispo Oremos.

Almighty and everlasting God, who kindled the flame of your love in the heart of your holy martyr Bernard Mizeki: Grant to us, your humble servants, a like faith and power of love, that we who rejoice in his triumph may profit by his example; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

We ENGAGE the SACRED STORIES

OLD TESTAMENT LESSON: ISAIAH 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader Hear what the Holy Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 116:1-8

The Psalm is prayed responsively.

V. *I love the Lord who has heard the voice of my supplication,*

R. **who has listened to me whenever I called.**

V. *The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow.*

R. **Then I called upon the name of the Lord: "O Lord, I pray you, save my life."**

V. *Gracious is the Lord and righteous; our God is full of compassion.*

R. **The Lord watches over the innocent; I was brought very low, and the Lord helped me.**

V. Turn again to your rest, O my soul, for the Lord has treated you well.
 R. For you, O Lord, have rescued my life from death, my eyes from tears, and my feet from stumbling.

V. I will walk in the presence of the Lord
 R. in the land of the living.

NEW TESTAMENT LESSON: REVELATION 7:13-17

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader Hear what the Holy Spirit is saying to the Church.

People Thanks be to God.

GRADUAL HYMN: HYMNAL 1982 #661 "THEY CAST THEIR NETS IN GALILEE"

1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

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THE GOSPEL: LUKE 12:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, O Christ.**

When the crowd gathered by the thousands, so that they trampled on one another, Jesus began to speak first to his disciples, "Beware of the yeast of the Pharisees, that is, their hypocrisy. Nothing is covered up that will not be uncovered, and nothing secret that will not become known. Therefore whatever you have said in the dark will be heard in the light, and what you have whispered behind closed doors will be proclaimed from the housetops. "I tell you, my friends, do not fear those who kill the body, and after that can do nothing more. But I will warn you whom to fear: fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him! Are not five sparrows sold for two pennies? Yet not one of them is forgotten in God's sight. But even the hairs of your head are all counted. Do not be afraid; you are of more value than many sparrows. "And I tell you, everyone who acknowledges me before others, the Son of Man also will acknowledge before the angels of God; but whoever denies me before others will be denied before the angels of God. And everyone who speaks a word against the Son of Man will be forgiven; but whoever blasphemes against the Holy Spirit will not be forgiven. When they bring you before the synagogues, the rulers, and the authorities, do not worry about how you are to defend yourselves or what you are to say; for the Holy Spirit will teach you at that very hour what you ought to say."

Deacon The Gospel of the Lord.

People **Praise to you, O Christ.**

THE SERMON

A period of silence follows the sermon.

The Rev. Ann Dieterle

Rector, Calvary Episcopal Church, Columbia MO

RENEWAL OF BAPTISMAL VOWS

Bishop Dear sisters and brothers, siblings in Christ, all the ministries of the Church are grounded in Holy Baptism, through which we are empowered by the Holy Spirit to represent Christ and his Church, to bear witness to Christ and to carry on his work of reconciliation in the world, and to take our place in the life worship, and governance of the Church. I call upon all of you, therefore, as we proceed with the rite of ordination, to renew the Baptismal Covenant which is the foundation of the Church's ministry.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop How will you connect to Christ in community?

People **With God's help I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.**

Bishop How will you resist evil and turn to Christ?

People **With God's help I will persevere in resisting evil, and, whenever I fall into sin, repent and return to the Lord.**

Bishop How will you show Christ in your life?

People **With God's help I will proclaim by word and example the Good News of God found in Jesus Christ.**

Bishop How will you seek and serve Christ in your life?

People **With God's help I will seek and serve Christ in all persons, loving my neighbor as myself.**

Bishop How will you work for the reign of Christ?

People **With God's help I will strive for justice and peace among all people, and respect the dignity of every human being.**

Bishop May Almighty God, who through Jesus Christ our Lord, has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by God's grace, in Christ Jesus our Lord. Amen.

THE PRESENTATION

Presenters Deon, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Missouri, we present to you Joshua David Huber to be ordained a priest in Christ's holy catholic Church.

Bishop Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he has satisfied the requirements of the canons, and we believe him qualified for this order.

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinand signs the above declarations in the sight of all present.

Please stand as able.

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Joshua David Huber for ordination to the sacred order of priests. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

Bishop Is it your will that Joshua be ordained a priest?

People **It is.**

Bishop Will you uphold him in this ministry?

People **We will.**

THE LITANY FOR ORDINATIONS

Bishop In peace, let us pray to the Lord.

Litanist God the Father,
People **Have mercy on us.**

Litanist God the Son,
People **Have mercy on us.**

Litanist God the Holy Spirit,
People **Have mercy on us.**

Litanist Holy Trinity, one God,
People **Have mercy on us.**

Litanist We pray to you, Lord Christ.
People **Lord, hear our prayer.**

Litanist For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist For Michael, our Presiding Bishop, for Deon, Bishop of Missouri, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist For Joshua, chosen priest in your Church, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist For his family and community, that they may be adorned with all Christian virtues, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you O Trinity are one, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For those in positions of public trust, especially Joseph our President, Michael our Governor, and the Mayors of the communities represented here, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For the poor, the persecuted, the sick, the addicted, and all who suffer, especially from gun violence; for refugees, prisoners, the unhoused, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist Rejoicing in the fellowship of Blessed Mary the Godbearer and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Litanist Lord, have mercy.

People **Christ, have mercy.**

Litanist Lord, have mercy.

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Silence is kept for a time.

Bishop O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE EXAMINATION

All are seated except the Ordinand, who stands before the Bishop.

Bishop My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brother, do you believe that you are truly called by God and his Church to this priesthood?

Ordinand I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinand I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinand I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinand I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinand I will.

Bishop Will you do your best to pattern your life, and that of your family and community, in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinand I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinand I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Ordinand Amen.

THE CONSECRATION OF A PRIEST

All now stand except the Ordinand, who kneels facing the Bishop.

VENI SANCTE SPIRITUS: WONDER, LOVE, AND PRAISE #832

pp Melody:
Ve - ni San - cte Spí - ri - tus.

pp Harmony:
Ve - ni San - cte Spí - ri - tus.

As the ostinato continues, vocal and instrumental verses are sung or played as desired with some space always left between the verses (after the cantor's "Veni Sancte Spiritus").

Verses

Cantor:

1. Come, Ho - ly Spir - it, from heav - en shine forth
with your glo - rious light. Ve - ni San - cte Spí - ri - tus.

2. Come, Fa - ther of the poor, come, gen - er - ous Spir - it,
come, light of our hearts. Ve - ni San - cte Spí - ri - tus.

Text: *Come Holy Spirit*; verses drawn from the Pentecost Sequence; Taizé Community, 1978
Tune: Jacques Berthier, 1923–1994
© 1979, Les Presses de Taizé, GIA Publications, Inc., agent

A prolonged period of silent prayer follows, the people remain standing.

Bishop God and Creator of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays:

Bishop Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Joshua; fill him with grace and power, and make him a priest in your Church.

The Bishop then continues

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, patient teacher, and wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People AMEN.

The new priest is now vested according to the order of priests. As a stole is placed upon the new priest the Bishop says.

Bishop Take the yoke of Christ, for his yoke is easy and his burden is light.

At the vesting of the chasuble.

Bishop Receive the priestly garment, which symbolizes charity, for God is well able to give you an increase in charity and a perfect work.

The Bishop then anoints the hands of the new priest with chrism oil.

Bishop Vouchsafe, O God, to consecrate and sanctify these hands by this unction and by our blessing; that whatsoever they shall bless may be blessed, and whatsoever they shall consecrate may be consecrated and sanctified; in the name of our Savior Jesus Christ.

The Bishop gives a Bible to the newly ordained.

Bishop Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop and people greet the new priest.

THE PEACE

The new priest now says to the congregation

Priest The peace of Christ be always with you.

People And also with you.

WELCOME & ANNOUNCEMENTS

THE OFFERTORY: HYMNAL 1982 #707 "TAKE MY LIFE AND LET IT BE"

1 Take my life and let it be con - se - crat - ed,
 2 Take my feet and let them be swift and beau - ti -
 3 Take my lips and let them be filled with mes - sa -
 4 Take my love, my God, I pour at thy feet its

Lord, to thee; take my hands and let them move
 ful for thee; take my voice and let me sing
 ges for thee; take my sil - ver and my gold,
 treas - ure store; take my - self and I will be

at the im - pulse of thy love, at the im - pulse of thy love.
 al - ways, on - ly, for my King, al - ways, on - ly, for my King.
 not a mite would I with - hold, not a mite would I with - hold.
 ev - er, on - ly, all for thee, ev - er, on - ly, all for thee.

GATHERING AT CHRIST'S TABLE



GIVING INFORMATION

The offering today will be for the discretionary fund of the new priest. Scan the QR Code to the left to give electronically or you may make checks payable to
 The Episcopal Diocese of Missouri, 1210 Locust Street St. Louis, MO 63103

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C (REVISED)

Bishop God is with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Obispo El Señor esté con ustedes.

Pueblo **Y también contigo.**

Obispo Arriba los corazones.

Pueblo **Los tenemos con el Señor**

Obispo Démosle gracias al Señor nuestro Dios.

Pueblo **Es justo y necesario**

Bishop It is right to give you thanks and praise, O Lord, our God, Sustainer of the universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Bishop At your command, all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

People **Glory to you for ever and ever.**

Bishop From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

People **Glory to you for ever and ever.**

Bishop But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages, you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. Jesus was wounded for our transgressions and bruised for our iniquities. By his death, he opened to us the way of freedom and peace

People **Glory to you for ever and ever.**

Bishop Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: LAND OF REST

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is

he who comes in the name of the Lord. Ho-san-na
in the high-est, ho-san-na in the high-est.

Bishop Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.” | “Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío.”

Bishop In the same way, after supper, Jesus took the cup of wine, gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” | “Beban todos de él. Esta es mi Sangre del nuevo Pacto, derramada por ustedes y por todos, para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío.”

Bishop Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

People **Glory to you for ever and ever.**

Bishop God of our Ancestors: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Glory to you for ever and ever.**

Bishop Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all

People **Glory to you for ever and ever. AMEN.**

A - men, a - men, a - men.

THE LORD'S PRAYER | LA ORACIÓN DEL SEÑOR

You are invited to pray the Lord's Prayer slowly and quietly, listening to the others in the assembly, and to wait for those who speak in other languages to finish before saying "Amen." | Se invita a la asamblea a decir el Padrenuestro lentamente y en voz baja, escuchando a las demás personas, y a esperar a que la gente que está orando en otros idiomas termine, antes de decir "Amén".

Bishop And now, in the languages of our heart, as our Savior Christ has taught us, we are bold to pray.

Obispo Y ahora, cada cual en su lengua materna, conforme nuestro Salvador Cristo nos ha enseñado, nos atrevemos a decir:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Padre nuestro que estás en los cielos, Santificado sea Tu Nombre. Venga Tu reino. Hágase Tu voluntad así en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, así como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en la tentación y líbranos del mal. Tuyo son el reino, el poder y la gloria por los siglos de los siglos. Amen.

Notre Père, qui es aux cieux, Que ton nom soit sanctifié, Que ton règne vienne, Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses Comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal, car c'est à toi qu'appartiennent le règne, la puissance et la gloire, aux siècles des siècles. Amen

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated bread.

Bishop Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Obispo Aleluya! Cristo nuestra Pascua se ha sacrificado por nosotros;

Pueblo Por lo tanto celebremos la fiesta. Aleluya!

1. O Lamb of God, you take a - way the
2. sins of the world, have mer - cy on us,
Lamb of God, and grant us your peace.

Bishop The Gifts of God for the People of God.

THE SHARING OF THE MEAL

There will be a communion station at the front of the Nave. All baptized Christians are welcome to receive communion. Please maintain social distancing in the aisle while coming forward for communion. If you prefer not to receive communion, please come forward and hold your arms across your chest to receive a blessing.

PRAYER FOR SPIRITUAL COMMUNION

Those worshipping at home may, if they wish, say this prayer during the time of Communion:

Canon Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again. Through Christ our Savior. Amen.

COMMUNION HYMN: LEVASII #91 "GIVE ME JESUS"



1. In the morn - ing when I rise, in the morn - ing when I rise,
2. Now the jour - ney has be - gun, now the jour - ney has be - gun,
3. When the prize is sure - ly won, when the prize is sure - ly won,
4. I ___ heard my moth - er say, I ___ heard my moth - er say,
5. Dark ___ mid - night was my cry, dark ___ mid - night was my cry,
6. Oh, ___ when I come to die, oh, ___ when I come to die,



1. in the morn - ing when I rise, give me Je - sus. Give me Je -
2. now the jour - ney has be - gun, give me Je - sus.
3. when the prize is sure - ly won, give me Je - sus.
4. I ___ heard my moth - er say, give me Je - sus.
5. dark ___ mid - night was my cry, give me Je - sus.
6. oh, ___ when I come to die, give me Je - sus.



sus, give me Je - sus. You may have all this world. Give me Je - sus.

Text for refrain and verses 1, 4-6: Traditional.
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THE POSTCOMMUNION PRAYER

Once the Altar has been cleared the bishop addresses the people.

Bishop God is with you. *Obispo* El Señor esté con ustedes.

People And also with you. *Pueblo* Y también contigo.

Bishop Let us pray. *Obispo* Oremos

People Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Joshua may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING & SENDING

The new priest offers a blessing.

PROCESSIONAL HYMN: HYMNAL 1982 #293 "I SING THE SONG OF THE SAINTS OF GOD"

Reprinted on the following page

Deacon Our worship has ended. Our service in the world now begins. Go forth in the Name of Christ. Go into your own neighborhoods. Go into unknown lands and places. Go where God's name is well known and where it has yet to be known. Go to those who welcome you and to those who reject you. Go forth into the world and share the Good News of God's love. Go in peace, serve the Lord. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Diácono Salgan en el nombre de Cristo. Vayan a sus propios barrios. Vayan a países y lugares desconocidos. Vayan donde el nombre de Dios es bien conocido y donde no se le conoce todavía. Vayan a quienes les acogen y a quienes les rechazan y compartan las Buenas Nuevas del amor de Dios. Vayamos en paz para amar y servir al Señor. ¡Aleluya, Aleluya!

Pueblo Demos gracias a Dios. ¡Aleluya, Aleluya!

PROCESSIONAL HYMN: HYMNAL 1982 #293 "I SING THE SONG OF THE SAINTS OF GOD"

$\text{♩} = 132$
Verse



I sing a song of the saints of God, pa-tient and brave and true,
They loved their Lord so dear, so dear, and God's love made them strong; and
They lived not on-ly in a-ges past; there are hun-dreds of thou-sands still.

7
who toiled and fought and lived and died for the Lord they loved and knew.
they fol-lowed the right, for Je-sus' sake, the whole of their good lives
The world is bright with the joy-ous saints who love to do Je-sus' will.

13
And one was a doc-tor, and one was a queen, and one was a shep-herd-ess on the green:
long. And one was a sol-dier, and one was a priest, and one was slain by a fierce wild beast:
You can meet them in school, on the street, in the store, in church, by the sea, in the house next door;

19
they were all of them saints of God, and I mean, God help-ing, to be one too.
and there's not an-y rea-son, no, not the least, why I should-n't be one too.
they are saints of God, wheth-er rich or poor, and I mean to be one too.

POSTLUDE



LITURGICAL PARTICIPANTS

PRESIDER

The Rt. Rev. Deon K. Johnson,
XI Bishop of The Episcopal Diocese of Missouri

PREACHER

The Rev. Ann Dieterle
Rector, Calvary Episcopal Church, Columbia

DEACON OF THE WORD

The Venerable Harry Leip
Archdeacon of The Diocese of
Missouri

NEW TESTAMENT LECTOR

Roger Pilkenton
Calvary, Columbia

PRESENTERS

Deacon Janet Schisser
Deacon Beth Simpson
The Rev. Knute Jacobson
Rose Hayden
Meichele Foster
Bob and LeeAnn Ball
Rick Cotner
Melissa Poole

DEACON OF THE TABLE

The Rev. Dn. Beth Simpson
Calvary, Columbia

BISHOP'S CHAPLAIN

The Rev. Canon Whitney Rice
Diocesan Staff

MUSICIANS

Choir of Calvary, Columbia

VESTERS

Angela Page
Jamie Page
Sarah Page
Kris Huber

OLD TESTAMENT LECTOR

John Bolton
Calvary, Columbia

CANTOR

Ed Hanson, Director of Music,
Calvary, Columbia

PSALMIST

Lorraine Kee
Christ Church Cathedral, St. Louis

ACOLYTES

Michael Frankman
Calvary, Columbia

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