

The ORDINATION of

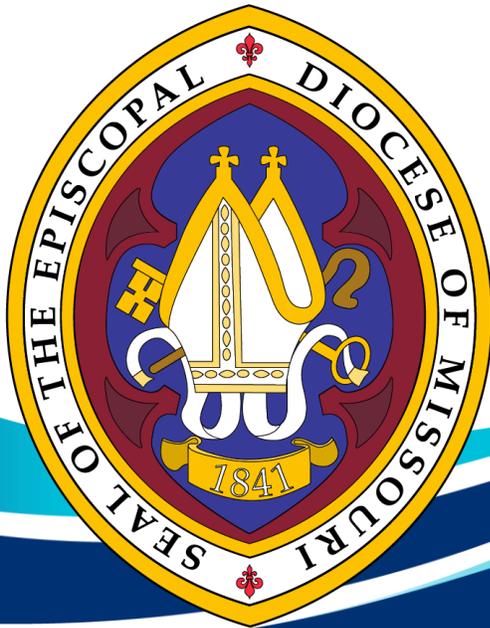
MARGARET BARRY GOLDSTEIN

to the SACRED ORDER of PRIESTS
in CHRIST'S ONE, HOLY, CATHOLIC, and APOSTOLIC CHURCH

THE RIGHT REVEREND DEON K. JOHNSON,
The ELEVENTH BISHOP of MISSOURI, *Presider*

The FEAST of ISABEL FLORENCE HAPGOOD *Ecumenist & Journalist, 1928*
5:00 P.M., SUNDAY, JUNE 26, 2022

TRINITY EPISCOPAL CHURCH
St. Charles, Missouri



VARIATIONS *for the* ORDINATION of a PRIEST

ABOUT TODAY'S SERVICE: BAPTISM, ORDINATION, AND MINISTRY

BAPTISM *and* MINISTRY

The catechism of the Book of Common Prayer defines the ministry of all the baptized in the following way: “to represent Christ and his Church; to bear witness to him wherever they may be; and, according to the gifts given to them, to carry on Christ’s work of reconciliation in the world; and to take their place in the life, worship, and governance of the church.” The ministry of the Church is thus rooted in a way in which we are empowered by the Holy Spirit in Baptism and thus “share in Christ’s eternal priesthood.”

Today’s service emphasizes the baptismal roots of the Church’s ministry through the baptismal versicles and collect with which the service opens and through the renewal of the baptismal covenant which concludes the Ministry of the Word and introduces the rite of ordination.

ORDAINED MINISTRY *and* PRIESTLY MINISTRY

The Church ordains men and women whom it calls to enable the whole Church to carry out its ministry of reconciliation. The threefold ministry which the Episcopal Church has inherited includes the ministry of the bishop who oversees the church in each diocese as apostle, chief priest, and pastor; the ministry of priests or presbyters who share with the bishop in the pastoral oversight of the church as the bishop’s associates; and deacons, who assist the bishop and the presbyters in a ministry of servanthood.

Priestly ministry has as its special focus the church’s pastoral leadership in the local congregation. Priests are called “to share with the bishop in the overseeing of the Church; to proclaim the gospel; to administer the Sacraments; and to bless and declare pardon in the name of God.”

The RITE of ORDINATION

The Episcopal Church admits persons to the ordained ministry through “solemn prayer and the laying on of episcopal hands.” Ordination begins with the examination of the candidates, through which the Church affirms their selection and call to the ordained ministry. This is followed by the people’s prayer for those to be ordained, which includes the litany, the invocation of the Holy Spirit in the form of a hymn, and a period of silent prayer. The bishop concludes the people’s prayer with a solemn prayer of consecration, during which the bishop lays hands on those who are being ordained. In the ordination of deacons, the bishop alone lays on hands. In the ordination of priests, other priests join in the laying on of hands. The laying on of hands is a gesture of blessing which asks God to equip those being ordained for the ministry to which they are called by the gift of the Holy Spirit. As the service continues, the newly ordained assumes the tasks to which they have been called in the Eucharistic liturgy.

Special thanks to the

Episcopal Diocese of Central New York

&

the Rt. Rev. DeDe Duncan-Probe

in pioneering today’s liturgy.

BLESSED ISABEL HAPGOOD, *Ecumenist*, 1928



Isabel Hapgood, a lifelong and faithful Episcopalian, was a force behind ecumenical relations between Episcopalians and Russian Orthodoxy in the United States around the turn of the twentieth century. Born in Massachusetts to a wealthy family, Hapgood was educated in private schools. She was a superior student with a particular talent for the study of languages. In addition to the standard fare of the time—Latin and French—she also mastered most of the Romantic and Germanic languages of Europe and most notably Russian, Polish, and Church Slavonic. She possessed the particular gift of being able to translate the subtleties of Russian into equally subtle English. Her translations made the works of Dostoyevsky, Tolstoy, Gorky, and Chekov, among others, available to English readers. She was also a prolific journalist writing regularly for *The Nation*, and *The New York Evening Post*, and was a contributor to *The New York Times*, *Harper's Weekly*, *The Century*, and *The Atlantic Monthly*.

Between 1887-1889, Hapgood travelled extensively through Russia. That visit cemented a lifelong love of Russia, its language and culture, and particularly the Russian Orthodox Church. She would make return visits to Russia almost every year for the rest of her life.

Her love of Russian Orthodoxy and its great Divine Liturgy led her to seek the permission of the hierarchy to translate the rites into English. Hapgood's already established reputation as a sensitive translator certainly contributed, but in the meantime, she had developed close relationships with Russian clergy and musicians at all levels of the hierarchy. The work, *Service Book of the Holy-Orthodox Catholic Church*, took eleven years to complete. It received support from the Russian Orthodox bishops in North America, particularly Archbishop Tikhon who was later to give Hapgood's work a second blessing when he became Patriarch of Moscow.

Isabel Florence Hapgood is faithfully recalled among the Russian Orthodox in North America for her contribution to their common life, her desire for closer relations between Russian Orthodox and Episcopalians, and for her making the liturgical treasures of their tradition available to the English-speaking world.

Land Acknowledgement

We respectfully recognize and acknowledge that we are on traditional, ancestral lands of the Osage & Sioux Nations. The process of acknowledging the land we stand on is a way of accepting our complicity in a process of colonization that removed First Nations people from their ancestral lands. We also make this acknowledgment to affirm our commitment to stand with indigenous communities today as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that we cannot separate the history of the Episcopal Church from the history of colonialism and slavery in the United States. Four hundred plus years ago, the first enslaved Africans were brought to the Americas. We acknowledge the legacy of slavery in this area, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across the Episcopal Church.

The ORDINATION of a PRIEST

PRELUDE

PROVIDED BY ELIANA HAIG AND ALEXANDER STEFANIAK

PROCESSIONAL HYMN: HYMNAL 1982 #376 "JOYFUL, JOYFUL WE ADORE YOU"



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,
2. All your works with joy sur - round you, Earth and heav'n re -
3. Al - ways giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals join the might - y cho - rus, Which the morn - ing



Lord of love; Hearts un - fold like flowers be - fore you,
flect your rays, Stars and an - gels sing a - round you,
ev - er blest, Well - spring of the joy of liv - ing,
stars be - gan; God's own love is reign - ing o'er us,



Open - ing to the sun a - bove. Melt the clouds of
Cen - ter of un - bro - ken praise; Field and for - est,
O - cean depth of hap - py rest! Lov - ing Fa - ther,
Join - ing peo - ple hand in hand. Ev - er sing - ing,



sin and sad - ness; Drive the dark of doubt a - way;
vale and moun - tain, Flow - ery mead - ow, flash - ing sea,
Christ our broth - er, Let your light up - on us shine;
march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
Chant - ing bird and flow - ing foun - tain, Prais - ing you e - ter - nal - ly!
Teach us how to love each oth - er, Lift us to the joy di - vine.
Joy - ful mu - sic leads us sun - ward In the tri - umph song of life.

Text: Henry van Dyke, 1852-1933, alt.

Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

OPENING ACCLAMATION

The Bishop welcomes the community and begins with the opening acclamation.

Bishop Blessed be the one, holy, and living God:

People **Glory to God for ever and ever. Amen.**

Bishop There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Bishop One Lord, one Faith, one Baptism;

People **One God and Creator of all.**

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Teach your divided church, O God, so to follow the example of your servant Isabel Florence Hapgood that we might look upon one another with a holy envy, to honor whatever is good and right in our separate traditions, and to continually seek the unity that you desire for all your people. We ask this in the name of Jesus Christ our Lord, who prayed that his church might be one. Amen.

We ENGAGE the SACRED STORIES

OLD TESTAMENT LESSON: ISAIAH 6:1-5

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader Hear what the Holy Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 24

The psalm is prayed responsively.

V. The earth is the Lord's and all that is in it, the world and all who dwell therein.

R. **For it is God who founded it upon the seas and made it firm upon the rivers of the deep.**

V. "Who can ascend the hill of the Lord and who can stand in the holy place of God?"

R. **"Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.**

V. They shall receive a blessing from the Lord and a just reward from the God of their salvation."

R. **Such is the generation of those who seek you, of those who seek your face, O God of Jacob.**

V. Lift up your heads, O gates; lift them high, O everlasting doors; and the One who reigns in glory shall come in.

R. **"Who is this glorious One?" "The Lord, strong and mighty, the Lord, mighty in battle."**

V. Lift up your heads, O gates; lift them high, O everlasting doors; and the One who reigns in glory shall come in.

R. **"Who is this glorious One?" "The Lord of hosts, the Lord who reigns in glory."**

NEW TESTAMENT LESSON: PHILIPPIANS 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about[c] these things. As for the things, that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Reader Hear what the Holy Spirit is saying to the Church.

People Thanks be to God.

THE SEQUENCE HYMN: HYMNAL 1982 #686 "COME THOU FONT OF EVERY BLESSING"

1. Come, thou fount of ev - 'ry bless - ing, tune my
2. Here I raise my Eb - e - ne - zer; hith - er
3. O to grace how great a debt - or dai - ly
4. O that day when freed from sin - ning, I shall

heart to sing thy grace; streams of mer - cy, nev - er
by thy help I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a
see thy love - ly face; cloth - ed then in blood - washed

ceas - ing, call for songs of loud - est praise. Teach me
pleas - ure, safe - ly to ar - rive at home. Je - sus
fet - ter, bind my wan - d'ring heart to thee. Prone to
lin - en how I'll sing thy sov - 'reign grace; come, my

some me - lo - dious son - net, sung by
sought me when a stran - ger, wan - d'ring
wan - der, Lord, I feel it, prone to
Lord, no long - er tar - ry, take my

flam - ing tongues a - bove. Praise the mount! I'm fixed up -
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, O take and
ran - somed soul a - way; send thine an - gels now to

on it, mount of thy re - deem - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.
car - ry me to realms of end - less day.

THE GOSPEL: JOHN 15:5-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, O Christ.**

Jesus said, "I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon The Gospel of the Lord.

People **Praise to you, O Christ.**

THE SERMON

A period of silence follows the sermon.

THE REV. MARY HAGGERTY

ST. BARNABAS EPISCOPAL CHURCH, FLORISSANT

RENEWAL OF BAPTISMAL VOWS

Bishop Dear sisters and brothers, siblings in Christ, all the ministries of the Church are grounded in Holy Baptism, through which we are empowered by the Holy Spirit to represent Christ and his Church, to bear witness to Christ and to carry on his work of reconciliation in the world, and to take our place in the life worship, and governance of the Church. I call upon all of you, therefore, as we proceed with the rite of ordination, to renew the Baptismal Covenant which is the foundation of the Church's ministry.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop How will you connect to Christ in community?

People **With God's help I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.**

Bishop How will you resist evil and turn to Christ?

People **With God's help I will persevere in resisting evil, and, whenever I fall into sin, repent and return to the Lord.**

Bishop How will you show Christ in your life?

People With God's help I will proclaim by word and example the Good News of God found in Jesus Christ.

Bishop How will you seek and serve Christ in your life?

People With God's help I will seek and serve Christ in all persons, loving my neighbor as myself.

Bishop How will you work for the reign of Christ?

People With God's help I will strive for justice and peace among all people, and respect the dignity of every human being.

Bishop May Almighty God, who through Jesus Christ our Lord, has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by God's grace, in Christ Jesus our Lord. Amen.

THE PRESENTATION

Presenters Deon, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Missouri, we present to you Margaret Barry Goldstein to be ordained a priest in Christ's holy catholic Church.

Bishop Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that she has satisfied the requirements of the canons, and we believe her qualified for this order.

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinand signs the above declarations in the sight of all present.

Please stand as able.

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Margaret Barry Goldstein for ordination to the sacred order of priests. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

Bishop Is it your will that Margaret be ordained a priest?

People **It is.**

Bishop Will you uphold her in this ministry?

People **We will.**

Bishop In peace, let us pray to the Lord.

THE LITANY FOR ORDINATIONS

Litanist God the Father,
People **Have mercy on us.**

Litanist God the Son,
People **Have mercy on us.**

Litanist God the Holy Spirit,
People **Have mercy on us.**

Litanist Holy Trinity, one God,
People **Have mercy on us.**

Litanist We pray to you, Lord Christ.
People **Lord, hear our prayer.**

Litanist For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist For Michael, our Presiding Bishop, for Deon, Bishop of Missouri, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist For Meg, chosen priest in your Church, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist For her family and community, that they may be adorned with all Christian virtues, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you O Trinity are one, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
People **Lord, hear our prayer.**

Litanist For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For those in positions of public trust, especially Joseph our President, Michael our Governor, and the Mayors of the communities represented here, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, the unhoused, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist Rejoicing in the fellowship of Mary the Godbearer, Blessed Isabel Florence Hapgood and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Litanist Lord, have mercy.

People **Christ, have mercy.**

Litanist Lord, have mercy.

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Silence is kept for a time.

Bishop O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE EXAMINATION

All are seated except the Ordinand, who stands before the Bishop.

Bishop My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Ordinand My sister, do you believe that you are truly called by God and his Church to this priesthood?
I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?
Ordinand I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?
Ordinand I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?
Ordinand I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?
Ordinand I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?
Ordinand I will.

Bishop Will you do your best to pattern your life, and that of your family and community, in accordance with the teachings of Christ, so that you may be a wholesome example to your people?
Ordinand I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?
Ordinand I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.
Ordinand Amen.

THE CONSECRATION OF A PRIEST

All now stand except the Ordinand, who kneels facing the Bishop.

VENI SANCTE SPIRITUS

The musical score for 'Veni Sancte Spiritus' is presented in three staves. The top staff is labeled 'Melody' and the bottom two are labeled 'Harmony'. The key signature is three sharps (F#, C#, G#) and the time signature is 6/8. The lyrics 'Ve - ni San - cte Spi - ri - tus.' are written below the notes. The melody consists of quarter and eighth notes, while the harmony is primarily chordal accompaniment.

A period of silent prayer follows, the people remain standing.

Bishop God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays

Bishop Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Meg; fill her with grace and power, and make her a priest in your Church.

The Bishop then continues

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, patient teacher, and wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People AMEN.

The new priest is now vested according to the order of priests. As a stole is placed upon the new priest the Bishop says.

Bishop Take the yoke of Christ, for his yoke is easy and his burden is light.

At the vesting of the chasuble.

Bishop Receive the priestly garment, which symbolizes charity, for God is well able to give you an increase in charity and a perfect work.

The Bishop then anoints the hands of the new priest with chrism oil.

Bishop Vouchsafe, O God, to consecrate and sanctify these hands by this unction and by our blessing; that whatsoever they shall bless may be blessed, and whatsoever they shall consecrate may be consecrated and sanctified; in the name of our Savior Jesus Christ.

The Bishop gives a Bible to the newly ordained.

Bishop Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop and people greet the new priest.

THE PEACE

The new priest now says to the congregation

Priest The peace of Christ be always with you.

People **And also with you.**

WELCOME & ANNOUNCEMENTS

GATHERING AT CHRIST'S TABLE

The offering today will be for the discretionary fund of the new priest.

Please make checks payable to the Diocese of Missouri, 1210 Locust Street St. Louis, MO 63103

THE OFFERTORY: "HERE I AM LORD"

SCHUTTE/ARR. SCHRADER SUNG BY TRINITY CHOIR

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C (REVISED)

Bishop God is with you.

Obispo El Señor esté con ustedes.

People **And also with you.**

Pueblo **Y también contigo.**

Bishop Lift up your hearts.

Obispo Arriba los corazones.

People **We lift them to the Lord.**

Pueblo **Los tenemos con el Señor**

Bishop Let us give thanks to the Lord our God.

Obispo Démosle gracias al Señor nuestro Dios.

People **It is right to give thanks and praise.**

Pueblo **Es justo y necesario**

Bishop It is right to give you thanks and praise, O Lord, our God, Sustainer of the universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Bishop At your command, all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

People **Glory to you for ever and ever.**

Bishop From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

People **Glory to you for ever and ever.**

Bishop But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages, you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. Jesus was wounded for our transgressions and bruised for our iniquities. By his death, he opened to us the way of freedom and peace

People **Glory to you for ever and ever.**

Bishop Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: DEUTSCHE MESSE

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Bishop Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.” | “Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío.”

Bishop In the same way, after supper, Jesus took the cup of wine, gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” | “Beban todos de él. Esta es mi Sangre del nuevo Pacto, derramada por ustedes y por todos, para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío.”

Bishop Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

People **Glory to you for ever and ever.**

Bishop God of our Ancestors: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Glory to you for ever and ever.**

Bishop Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all

People **Glory to you for ever and ever. AMEN.**

THE LORD'S PRAYER | LA ORACIÓN DEL SEÑOR

You are invited to pray the Lord's Prayer slowly and quietly, listening to the others in the assembly, and to wait for those who speak in other languages to finish before saying "Amen." | Se invita a la asamblea a decir el Padrenuestro lentamente y en voz baja, escuchando a las demás personas, y a esperar a que la gente que está orando en otros idiomas termine, antes de decir "Amén".

Bishop And now, in the languages of our heart, as our Savior Christ has taught us, we are bold to pray.

Obispo Y ahora, cada cual en su lengua materna, conforme nuestro Salvador Cristo nos ha enseñado, nos atrevemos a decir:

Our Father who art in heaven,
Hallowed be thy Name. Thy
kingdom come. Thy will be
done, On earth as it is in
heaven. Give us this day our
daily bread. And forgive us our
trespasses, As we forgive those
who trespass against us. And
lead us not into temptation,
But deliver us from evil. For
thine is the kingdom, and the
power, and the glory, for ever
and ever. Amen.

Padre nuestro que estás en los
cielos, Santificado sea Tu
Nombre. Venga Tu reino.
Hágase Tu voluntad así en la
tierra como en el cielo. Danos
hoy nuestro pan de cada día.
Perdona nuestras ofensas, así
como también nosotros
perdonamos a los que nos
ofenden. No nos dejes caer en
la tentación y líbranos del mal.
Tuyos son el reino, el poder y la
gloria por los siglos de los siglos.
Amen.

Notre Père, qui es aux cieux,
Que ton nom soit sanctifié,
Que ton règne vienne, Que ta
volonté soit faite sur la terre
comme au ciel. Donne-nous
aujourd'hui notre pain de ce
jour. Pardonne-nous nos
offences Comme nous
pardonnons aussi à ceux qui
nous ont offensés. Et ne nous
soumets pas à la tentation, mais
délivre-nous du mal, car c'est à
toi qu'appartiennent le règne, la
puissance et la gloire, aux
siècles des siècles. Amen

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated bread.

Bishop Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Obispo Aleluya! Cristo nuetsra Pascua se ha sacrificado por nosotros;

Pueblo Por lo tanto celebremos la fiesta. Aleluya!

FRACTION ANTHEM: S171 HYMNAL 1982

Be known to us, Lord Je - sus, in the break - ing of the bread.

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Bishop The Gifts of God for the People of God.

There will be a communion station at the front of the Nave. All baptized Christians are welcome to receive communion. Please maintain social distancing in the aisle while coming forward for communion. If you prefer not to receive communion, please come forward and hold your arms across your chest to receive a blessing.

PRAYER FOR SPIRITUAL COMMUNION

Those worshipping at home may, if they wish, say this prayer during the time of Communion:

Canon Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again. Through Christ our Savior. Amen.

COMMUNION HYMN: HYMNAL 1982 #325 "LET US BREAK BREAD TOGETHER"

Verses



1. Let us break bread to-gether on our knees; Let us break
 2. Let us drink wine to-gether on our knees; Let us drink
 3. Let us praise God to-gether on our knees; Let us praise

Refrain



1. bread to-gether on our knees; When I fall on my knees,
 2. wine to-gether on our knees;
 3. God to-gether on our knees;



With my face to the ris-ing sun, O Lord, have mer-cy on me.

COMMUNION HYMN: HYMNAL 1982 #382 "KING OF GLORY KING OF PEACE"

1 King of glory, King of peace, I will love thee; and that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me.	2 Wherefore with my utmost art I will sing thee; and the cream of all my heart, I will bring thee. Though my sins against me cried, thou didst clear me; and alone, when they replied, thou didst hear me.	3 Seven whole days, not one in seven, I will praise thee; in my heart, though not in heaven, I can raise thee. Small it is, in this poor sort to enroll thee; e'en eternity's too short to extol thee.
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THE POSTCOMMUNION PRAYER

Bishop Let us pray.

People Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Meg may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING & SENDING

The new priest offers a blessing.

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the holy and undivided trinity be among you and remain with you always. Amen.

CLOSING HYMN: LEVAS II #14 "SOON AND VERY SOON"

Soon and ver - y soon ___
 No more cry - in' there, ___ } we are goin' to see the King. ___
 No more dy - in' there, ___ }

Soon and ver - y soon ___
 No more cry - in' there, ___ } we are goin' to see the King. ___
 No more dy - in' there, ___ }

Soon and ver - y soon ___
 No more cry - in' there, ___ } we are goin' to see the King. ___ Hal - le -
 No more dy - in' there, ___ }

lu - jah, ___ Hal - le - lu - jah, ___ we're goin' to see the King! ___

Hal - le - lu - jah, Hal - le - lu -

Hal - le - lu - jah, Hal - le - lu - jah.

D.C.
 (2nd time Fine)

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE

MUSIC PERMISSION

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LITURGICAL PARTICIPANTS

PRESIDER

The Rt. Rev. Deon K. Johnson
Eleventh Bishop of Missouri

PREACHER

The Rev. Mary Haggerty
St. Barnabas Episcopal Church, Florissant

DEACONS OF THE WORD & TABLE

The Rev. Dn. Harry Leip
Archdeacon, Diocese of Missouri

The Rev. Dn. Elizabeth Bowen
Trinity, St. Charles

CHAPLAIN

The Rev. Canon Whitney Rice

OLD TESTAMENT LECTOR

Carolyn Hackman

PSALMIST

Rich Cooper

NEW TESTAMENT LECTOR

Mike Nichols

MUSICIANS

John R. Hawn & the Choir of
Trinity, St. Charles

LITANIST

The Rev. Sally Weaver

ALTAR GUILD

Judy Hodge

PRESENTERS

The Rev. Tamsen Whistler

Lori Cooper

The Rev. Mike Angell

Gary McKiddy

The Rev. Lu-Anne Conner

Lisa Heaner

VESTERS

Brian Goldstein

Felix Goldstein

Nora Sandoval

ACOYTES

Betsy McCune

Rosie Harlow

Richard Middleton V

MEMORIALS

Felix and Betty Arceneaux

Edward Richard Barry

Marjorie Hanley Burrow

Linda Barry

Fr. Stephen B. Swann

Alexis Ehrhard

Dolly Johnson

THANKSGIVINGS

St. Michael's and All Angels,
Dallas, TX

Episcopal School of Dallas
Episcopal Campus Ministry,
Columbia, MO

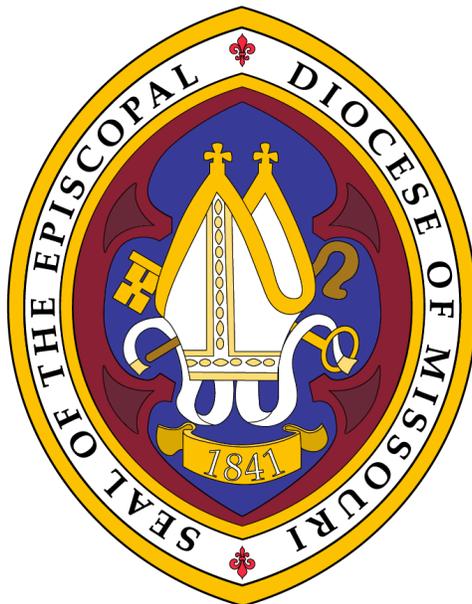
Newark Acts, Diocese of Newark
Episcopal Church of the Holy
Communion, University City, MO
Virginia Theological Seminary,
Alexandria, VA

St. John's Episcopal Church,
Georgetown, DC

Trinity Episcopal Church,
St. Charles, MO

ALTAR FLOWERS

Flowers are given by Mr. and Mrs. Richard Barry in honor of their daughter the Rev. Margaret Barry Goldstein on the occasion of her ordination to the priesthood



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