

The ORDINATION of

**M TIPE DICKSON KOGGANI**

**ERIN MICHELLE PICKERSGILL**

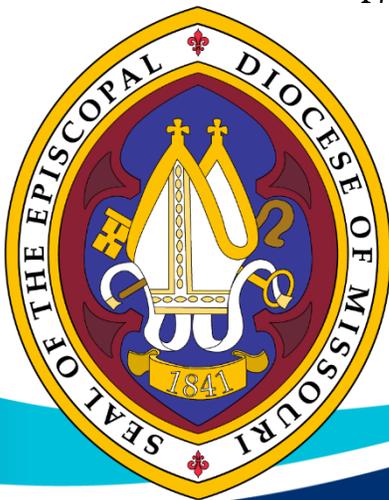
**JESSICA BROOKE WACHTER**

to the SACRED ORDER of DEACONS  
in CHRIST'S ONE, HOLY, CATHOLIC, and APOSTOLIC CHURCH

THE RIGHT REVEREND DEON K. JOHNSON,  
*The ELEVENTH BISHOP of MISSOURI, Presider*

The FEAST of BERNARD MIZEKI, *Catechist & Martyr 1896*  
6:00 P.M., SATURDAY, JUNE 18, 2022

CHRIST CHURCH CATHEDRAL  
*St. Louis, Missouri*



# VARIATIONS for the ORDINATION of DEACONS

## ABOUT TODAY'S SERVICE: BAPTISM, ORDINATION, AND MINISTRY

### BAPTISM and MINISTRY

The Catechism of the Book of Common Prayer defines the ministry of all the baptized in the following way: “to represent Christ and his Church; to bear witness to him wherever they may be; and, according to the gifts given to them, to carry on Christ’s work of reconciliation in the world; and to take their place in the life, worship, and governance of the church.” The ministry of the Church is thus rooted in the way in which we are empowered by the Holy Spirit in Baptism and thus “share in Christ’s eternal priesthood.”

### ORDAINED MINISTRY and DIACONAL MINISTRY

The Church ordains persons whom it calls to enable the whole Church to carry out its ministry of reconciliation. The threefold ministry which the Episcopal Church has inherited includes the ministry of the bishop who oversees the church in each diocese as an apostle, chief priest, and pastor, the ministry of priests or presbyters who share with the bishop in the pastoral oversight of the church as the bishop’s associates, and deacons, who assist the bishop and the presbyters in a ministry of servanthood.

Diaconal ministry has as its special focus on the church’s service to the world. Deacons are called “to make Christ and his redemptive love known, by word and example, to those among whom they live, and work, and worship” and “to interpret to the Church the needs, concerns, and hopes of the world.” At present, the Episcopal Church ordains some to a lifelong ministry as deacons and first ordains its priests as deacons in preparation for the priestly ministry.

### The RITE of ORDINATION

The Episcopal Church admits persons to the ordained ministry through “solemn prayer and the laying on of episcopal hands.” Ordination begins with the examination of the candidates, through which the Church affirms their selection and call to the ordained ministry. This is followed by the people’s prayer for those to be ordained, which includes the litany, the invocation of the Holy Spirit in the form of a hymn, and a period of silent prayer. The bishop concludes the people’s prayer with a solemn prayer of consecration, during which the bishop lays hands on those who are being ordained. In the ordination of deacons, the bishop alone lays on hands. In the ordination of priests, other priests join in the laying on of hands. The laying on of hands is a gesture of blessing which asks God to equip those being ordained for the ministry to which they are called by the gift of the Holy Spirit. As the service continues, the newly ordained assumes the tasks to which they have been called in the Eucharistic liturgy.

### THE EPISCOPAL DIOCESE OF MISSOURI LAND ACKNOWLEDGEMENT

We respectfully recognize and acknowledge that we are on the traditional, ancestral lands of the Osage Nation. The process of acknowledging the land we stand on is a way of accepting our complicity in a process of colonization that removed the Osage people from their ancestral lands. We also make this acknowledgment to affirm our commitment to stand with indigenous communities today as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that we cannot separate the history of The Episcopal Church from the history of colonialism and slavery in the United States. Four hundred plus years ago, the first enslaved Africans were brought to the Americas. We acknowledge the legacy of slavery in this area, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.



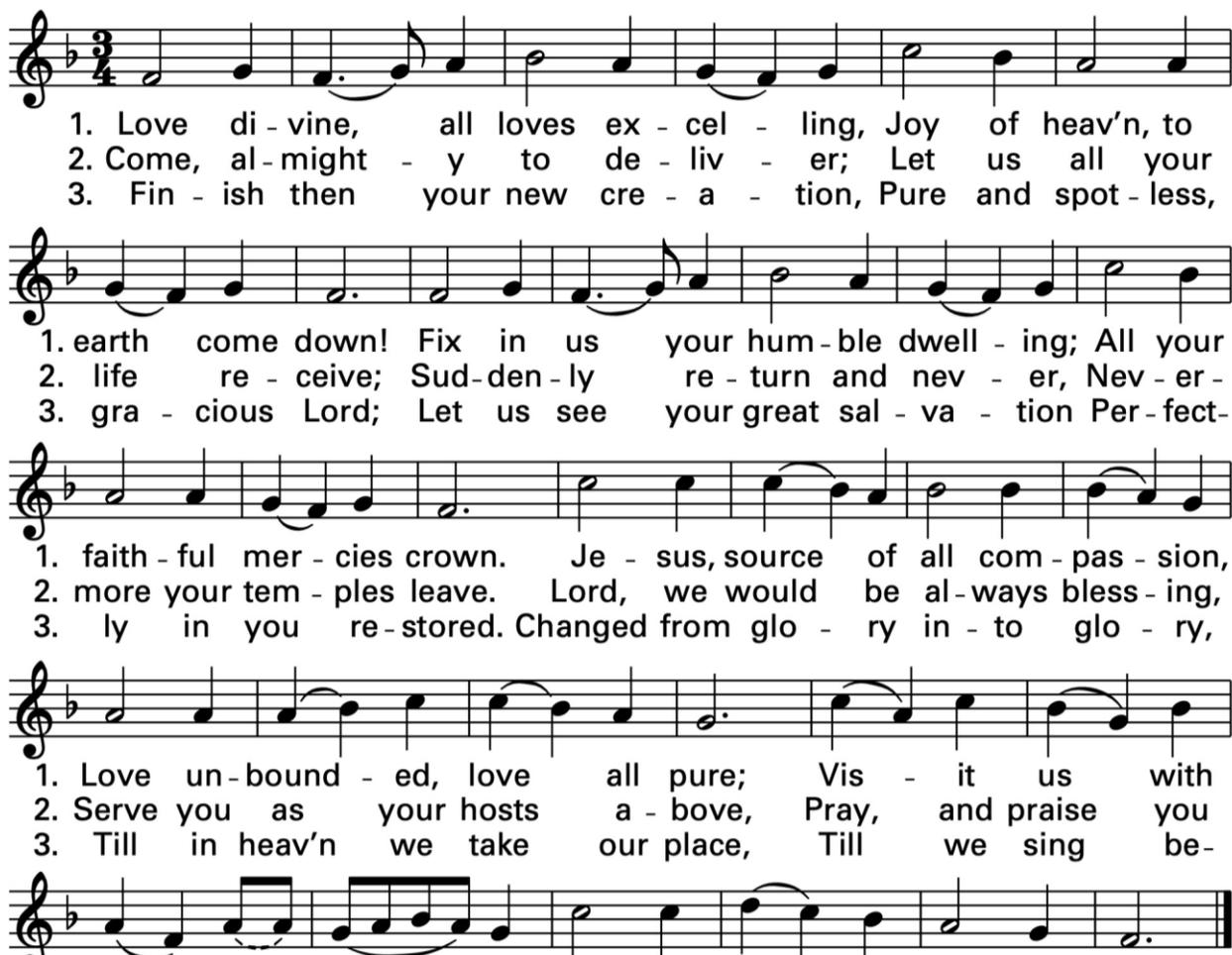
We love pictures and videos, and we love sharing what we do on social media. When attending Diocesan events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher **before** we start taking pictures or video.

# The ORDINATION of DEACONS

## PRELUDE

## WELCOME & LAND ACKNOWLEDGEMENT

## THE PROCESSIONAL HYMN: HYMNAL 1982 #657 "LOVE DIVINE ALL LOVES EXCELLING"



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
2. Come, al - might - y to de - liv - er; Let us all your  
3. Fin - ish then your new cre - a - tion, Pure and spot - less,

1. earth come down! Fix in us your hum - ble dwell - ing; All your  
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -  
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -

1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,  
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,  
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,

1. Love un - bound - ed, love all pure; Vis - it us with  
2. Serve you as your hosts a - bove, Pray, and praise you  
3. Till in heav'n we take our place, Till we sing be -

1. your sal - va - tion, Let your love in us en - dure.  
2. with - out - ceas - ing, Glo - ry in your pre - cious love.  
3. fore the al - might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

## OPENING ACCLAMATION

*The Bishop addresses the assembly.*

*Bishop* Blessed be the one, holy, and living God:

*People* Glory to God for ever and ever. Amen.

*Bishop* There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Bishop* One Lord, one Faith, one Baptism;

*People* One God and Creator of all.

*Obispo* Bendito sea Dios, uno, santo y viviente

*Pueblo* Gloria a Dios por los siglos de los siglos. Amén.

*Obispo* Hay un solo Cuerpo y un solo Espíritu.

*Pueblo* Una sola esperanza a la que Dios nos llama.

*Obispo* Un solo Señor, una sola fe, un solo bautismo.

*Pueblo* Un solo Dios y Padre de toda la creación.

## THE COLLECT

*Bishop* God is with you.

*People* **And also with you.**

*Bishop* Let us pray.

*Silence is kept for a time.*

*Obispo* El Señor esté con ustedes.

*Pueblo* **Y también contigo.**

*Obispo* Oremos.

Almighty and everlasting God, who kindled the flame of your love in the heart of your holy martyr Bernard Mizeki: Grant to us, your humble servants, a like faith and power of love, that we who rejoice in his triumph may profit by his example; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## We ENGAGE the SACRED STORIES

### OLD TESTAMENT LESSON: ISAIAH 6:1-8

*In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"*

*Reader* Hear what the Holy Spirit is saying to God's people.

*People* **Thanks be to God.**

### PSALM 116:1-8

*The Psalm is prayed responsively.*

V. *I love the Lord who has heard the voice of my supplication,*

R. **who has listened to me whenever I called.**

V. *The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow.*

R. **Then I called upon the name of the Lord: "O Lord, I pray you, save my life."**

V. *Gracious is the Lord and righteous; our God is full of compassion.*

R. **The Lord watches over the innocent; I was brought very low, and the Lord helped me.**

V. *Turn again to your rest, O my soul, for the Lord has treated you well.*

R. **For you, O Lord, have rescued my life from death, my eyes from tears, and my feet from stumbling.**

V. *I will walk in the presence of the Lord*

R. **in the land of the living.**

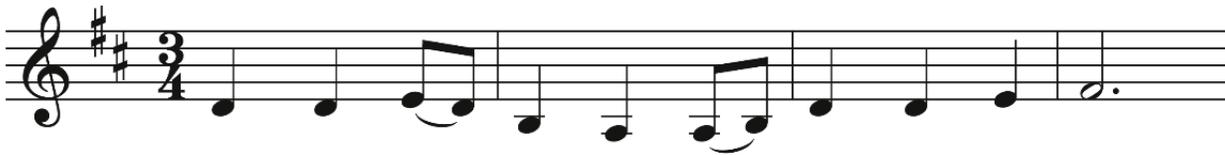
NEW TESTAMENT LESSON: REVELATION 7:13-17

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Reader* Hear what the Holy Spirit is saying to the Church.

*People* Thanks be to God.

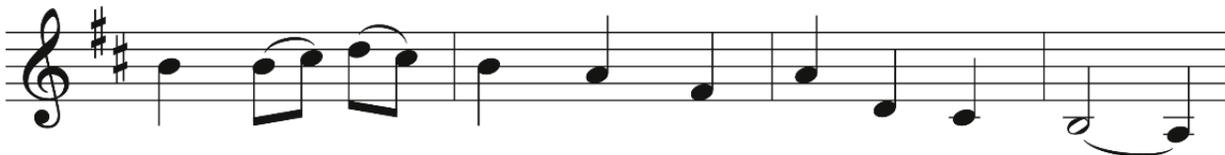
THE PROCESSIONAL HYMN: HYMNAL 1982 #488 "BE NOW MY VISION"



1. Be now my vi - sion, O Lord of my heart.  
2. Be now my wis - dom, be now my true word,  
3. Rich - es I heed not, or vain, emp - ty praise;  
4. High King of heav - en, when vic - t'ry is won,



Noth - ing else sat - is - fies, on - ly you, Lord.  
I ev - er with you, and you with me, Lord.  
you, my in - her - i - tance, now and al - ways.  
may I reach heav - en's joys, O heav - en's Son!



Be now my best thought, by day or by night;  
Be now my Par - ent, and I your true heir.  
You, and you on - ly, the first in my heart;  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, your pres - ence my light.  
You dwell in - side me, to - geth - er in prayer.  
high King of heav - en, from me ne'er de - part.  
still be my vi - sion, O Rul - er of all.

**THE GOSPEL:** LUKE 12:1-12

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, O Christ.**

*When the crowd gathered by the thousands, so that they trampled on one another, Jesus began to speak first to his disciples, "Beware of the yeast of the Pharisees, that is, their hypocrisy. Nothing is covered up that will not be uncovered, and nothing secret that will not become known. Therefore whatever you have said in the dark will be heard in the light, and what you have whispered behind closed doors will be proclaimed from the housetops. "I tell you, my friends, do not fear those who kill the body, and after that can do nothing more. But I will warn you whom to fear: fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him! Are not five sparrows sold for two pennies? Yet not one of them is forgotten in God's sight. But even the hairs of your head are all counted. Do not be afraid; you are of more value than many sparrows. "And I tell you, everyone who acknowledges me before others, the Son of Man also will acknowledge before the angels of God; but whoever denies me before others will be denied before the angels of God. And everyone who speaks a word against the Son of Man will be forgiven; but whoever blasphemes against the Holy Spirit will not be forgiven. When they bring you before the synagogues, the rulers, and the authorities, do not worry about how you are to defend yourselves or what you are to say; for the Holy Spirit will teach you at that very hour what you ought to say."*

*Deacon* The Gospel of the Lord.

*People* **Praise to you, O Christ.**

**THE SERMON**

*A period of silence follows the sermon.*

The Rt. Rev. Deon K. Johnson

*Eleventh Bishop of Missouri*

**RENEWAL OF BAPTISMAL VOWS**

*Bishop* Dear sisters and brothers in Christ, all the ministries of the Church are grounded in Holy Baptism, through which we are empowered by the Holy Spirit to represent Christ and his Church, to bear witness to Christ and to carry on his work of reconciliation in the world, and to take our place in the life, worship, and governance of the Church. I call upon all of you, therefore, as we proceed with the rite of ordination, to renew the Baptismal Covenant which is the foundation of the Church's ministry.

*Bishop* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Deacon* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Deacon* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Deacon* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Bishop* How will you connect to Christ in community?

*People* **With God's help I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.**

*Bishop* How will you resist evil and turn to Christ?

*People* **With God's help I will persevere in resisting evil, and, whenever I fall into sin, repent and return to the Lord.**

*Bishop* How will you show Christ in your life?

*People* **With God's help I will proclaim by word and example the Good News of God found in Jesus Christ.**

*Bishop* How will you seek and serve Christ in your life?

*People* **With God's help I will seek and serve Christ in all persons, loving my neighbor as myself.**

*Bishop* How will you work for the reign of Christ?

*People* **With God's help I will strive for justice and peace among all people, and respect the dignity of every human being.**

*Bishop* May Almighty God, who through Jesus Christ our Lord, has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by God's grace, in Christ Jesus our Lord. Amen.

## **THE PRESENTATION**

*The Ordinands are individually presented to the Bishop.*

*Presenters* Deon, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Missouri, we present to you Mtiye Dickson Koggani | Erin Michelle Pickersgill | Jessica Brooke Wachter, to be ordained a deacon in Christ's holy catholic Church.

*Bishop* Has she|he been selected in accordance with the canons of this Church? And do you believe her|his manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that she|he has satisfied the requirements of the canons, and we believe she|he is qualified for this order.

*Bishop* Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinand* I am willing and ready to do so, and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Ordinands signs the above declarations in the sight of all present. All stand.*

*Bishop* Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Mtiye Dickson Koggani, Erin Michelle Pickersgill & Jessica Wachter for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

*Bishop* Is it your will that Mtiye, Erin & Jessica be ordained deacons?

*People* **It is.**

*Bishop* Will you uphold them in this ministry?

*People* **We will.**

*Bishop* In peace let us pray to the Lord.

## THE LITANY FOR ORDINATIONS

*Litanist* God the Father,

*People* **Have mercy on us.**

*Litanist:* God the Son,

*People* **Have mercy on us.**

*Litanist:* God the Holy Spirit,

*People* **Have mercy on us.**

*Litanist:* Holy Trinity, one God,

*People* **Have mercy on us.**

*Litanist* We pray to you, Lord Christ.

*People* **Lord, hear our prayer.**

*Litanist* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For Michael, our Presiding Bishop, for Deon, Bishop of Missouri, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For Mtipe, Erin, and Jessica, chosen deacons in your Church, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For their family and community, that they may be adorned with all Christian virtues, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For those in positions of public trust, especially Joseph our President, Michael our Governor, and the Mayors of the communities represented here, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God.**

*Litanist* Lord, have mercy. *People* **Christ, have mercy.** *Litanist* Lord, have mercy.

*Bishop* God is with you.

*Obispo* El Señor esté con ustedes.

*People* **And also with you.**

*Pueblo* **Y también contigo.**

*Bishop* Let us pray.

*Obispo* Oremos.

*Bishop* O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE EXAMINATION

*All are seated except the Ordinand, who stands before the Bishop.*

*Bishop* My sisters, my brother, every Christian is called to follow Jesus Christ, serving God, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

*Bishop* As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

*Bishop* My siblings, do you believe that you are truly called by God and his Church to the life and work of a deacon?

*Ordinand* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Ordinand* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Ordinand* I will.

*Bishop* Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

*Ordinand* I will.

*Bishop* Will you look for Christ in all others, being ready to help and serve those in need?

*Ordinand* I will.

*Bishop* Will you do your best to pattern your life, and that of your family and community, in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Ordinand* I will.

*Bishop* Will you in all things seek not your glory but the glory of the Lord Christ?

*Ordinand* I will.

*Bishop* May the Lord by divine grace uphold you in the service God lays upon you.

*Ordinand* Amen.

## THE CONSECRATION OF A DEACON

*All now stand except the Ordinands, who kneel facing the Bishop.*

*pp* Melody:  
Ve - ni San - cte Spi - ri - tus.

*pp* Harmony:  
Ve - ni San - cte Spi - ri - tus.

*A period of silent prayer follows, the people remain standing.*

**Bishop** O God, most merciful Creator, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

*Here the Bishop lays hands upon the head of the ordinand, and prays.*

**Bishop** Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Mtape | Erin | Jessica ; fill her | him with grace and power, and make her | him a deacon in your Church.

*The Bishop then continues*

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

**People** AMEN.

*The new deacons is now vested according to the Order of Deacons.*

*The Bishop gives a Bible to the newly ordained.*

**Bishop** Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of the holy Sacraments.

## THE PEACE

*The new Bishop now says to the congregation*

**Bishop** The peace of Christ be always with you.

**People** And also with you.

## WELCOME & ANNOUNCEMENTS

THE OFFERTORY HYMN: WLP #757 "WILL YOU COME AND FOLLOW ME"



1. Will you come and fol - low me if I but call your name?  
 2. Will you leave your - self be - hind if I but call your name?  
 3. Will you let the blind - ed see if I but call your name?  
 4. Will you love the "you" you hide if I but call your name?  
 5. Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be  
 Will you care for cruel and kind and nev - er be  
 Will you set the pris - 'ners free and nev - er be  
 Will you quell the fear in - side and nev - er be  
 Let me turn and fol - low you and nev - er be



the same? Will you let my love be shown,  
 the same? Will you risk the hos - tile stare  
 the same? Will you kiss the lep - er clean,  
 the same? Will you use the faith you've found  
 the same. In your com - pa - ny I'll go



will you let my name be known, will you let my  
 should your life at - tract or scare? Will you let me  
 and do such as this un - seen, and ad - mit to  
 to re - shape the world a - round, through my sight and  
 where your love and foot - steps show. Thus I'll move and



life be grown in you and you in me?  
 an - swer prayer in you and you in me?  
 what I mean in you and you in me?  
 touch and sound in you and you in me?  
 live and grow in you and you in me.

Text: John L. Bell, b.1949 and Graham Maule, b. 1958; © 1988, WGRG, c/o Iona Community, GIA Publications, Inc., agent  
 Tune: KELVINGROVE; Scottish melody

GIVING INFORMATION



*The offering today will be for the discretionary fund of the new deacons. Scan the QR Code to the left to give electronically or you may make checks payable to The Episcopal Diocese of Missouri, 1210 Locust Street St. Louis, MO 63103*

## GATHERING AT CHRIST'S TABLE

### THE GREAT THANKSGIVING

*Bishop* God is with you.

*People* And also with you.

*Bishop* Lift up your hearts.

*People* We lift them to the Lord.

*Bishop* Let us give thanks to the Lord our God.

*People* It is right to give thanks and praise.

*Obispo* El Señor esté con ustedes.

*Pueblo* Y también contigo.

*Obispo* Arriba los corazones.

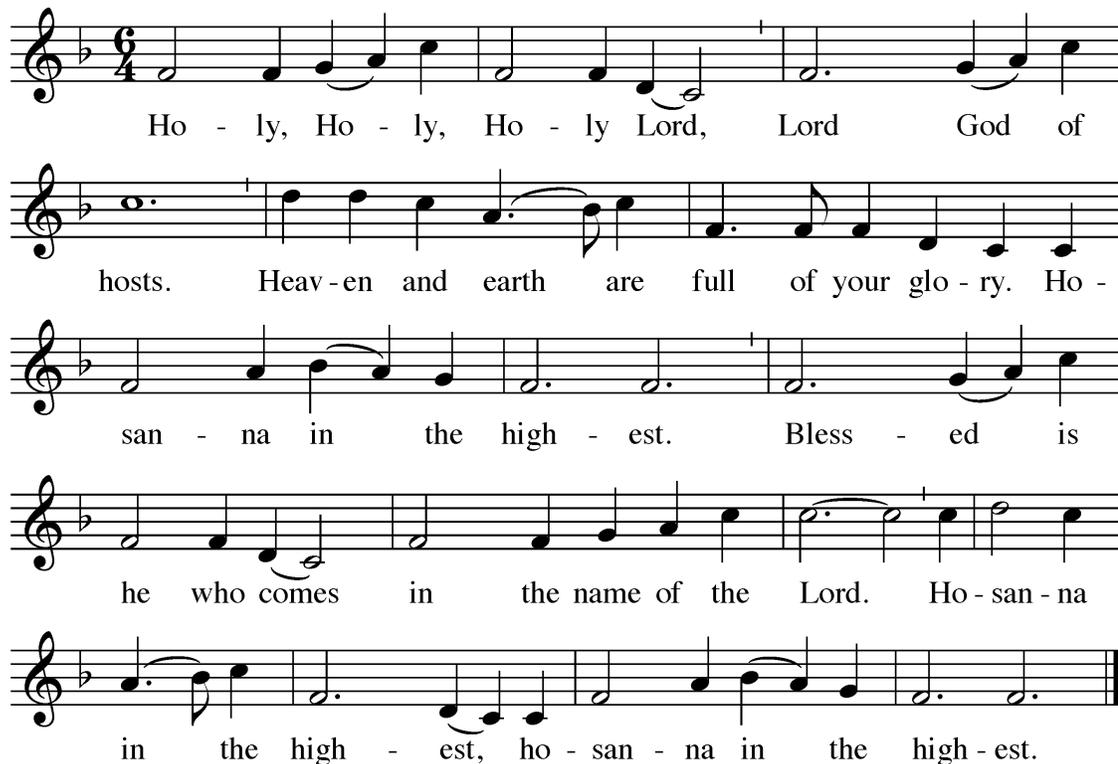
*Pueblo* Los tenemos con el Señor

*Obispo* Démosle gracias al Señor nuestro Dios.

*Pueblo* Es justo y necesario

*Bishop* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### SANCTUS: LAND OF REST



Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
hosts. Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho - san - na  
in the high - est, ho - san - na in the high - est.

*Bishop* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

*Bishop* But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

**Bishop** Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

**Bishop** On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. | "Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío."

**Bishop** As supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. | "Beban todos de él. Esta es mi Sangre del nuevo Pacto, derramada por ustedes y por todos, para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío."

**Bishop** Therefore we proclaim the mystery of faith:  
**People** **Christ has died. Christ is risen. Christ will come again.**

**Bishop** Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Mary the Godbearer, Blessed Bernard Mizeki and all your saints, past, present, and yet to come, we may praise your Name for ever.

**Bishop** Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. | Por Cristo, y con Cristo, y en Cristo, en la unidad del Espíritu Santo, tuyos son todo el honor y la gloria, ahora y por siempre. **AMÉN.**



Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

## THE LORD'S PRAYER | LA ORACIÓN DEL SEÑOR

*You are invited to pray the Lord's Prayer slowly and quietly, listening to the others in the assembly, and to wait for those who speak in  
Se invita a la asamblea a decir el Padrenuestro lentamente y en voz baja, escuchando a las demás personas, y a esperar a que la gente que  
other languages to finish before saying "Amen." | está orando en otros idiomas termine, antes de decir "Amén".*

**Bishop** And now, in the languages of our heart, as our Savior Christ has taught us, we are bold to pray.

**Obispo** Y ahora, cada cual en su lengua materna, conforme nuestro Salvador Cristo nos ha enseñado, nos atrevemos a decir:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Padre nuestro que estás en los cielos, Santificado sea Tu Nombre. Venga Tu reino. Hágase Tu voluntad así en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, así como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en la tentación y líbranos del mal. Tuyos son el reino, el poder y la gloria por los siglos de los siglos. Amen.

Notre Père, qui es aux cieux, Que ton nom soit sanctifié, Que ton règne vienne, Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses Comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal, car c'est à toi qu'appartiennent le règne, la puissance et la gloire, aux siècles des siècles. Amen

## THE BREAKING OF THE BREAD

*The Bishop breaks the consecrated bread.*

**Bishop** Alleluia! Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia!

**Obispo** Aleluya! Cristo nuestra Pascua se ha sacrificado por nosotros;

**Pueblo** Por lo tanto celebremos la fiesta. Aleluya!

1. 2.

O Lamb of God, you take a - way the  
sins of the world, have mer - cy on us,  
Lamb of God, and grant us your peace.

## INVITATION TO COMMUNION

**Bishop** The Gifts of God for the People of God...

**COMMUNION HYMN** “*Nearer My God to Thee*”

1 Nearer, my God, to thee, nearer to thee!  
E'en though it be a cross that raiseth me,  
still all my song shall be,  
nearer, my God, to thee;  
nearer, my God, to thee, nearer to thee!

2 Though like the wanderer, the sun gone down,  
darkness be over me, my rest a stone;  
yet in my dreams I'd be  
nearer, my God, to thee;  
nearer, my God, to thee, nearer to thee!

3 There let the way appear, steps unto heaven;  
all that thou sendest me, in mercy given;  
angels to beckon me  
nearer, my God, to thee;  
nearer, my God, to thee, nearer to thee!

4 Then, with my waking thoughts bright with thy  
praise,  
out of my stony griefs Bethel I'll raise;  
so by my woes to be  
nearer, my God, to thee;  
nearer, my God, to thee, nearer to thee!

**COMMUNION HYMN** “*My God Thy Table Now is Spread*”

1 My God, thy table now is spread,  
thy cup with love doth overflow;  
be all thy children thither led,  
and let them thy sweet mercies know.

2 O let thy table honored be,  
and furnished well with joyful guests:  
and may each soul salvation see,  
that here its sacred pledges tastes.

3 Drawn by thy quickening grace, O Lord,  
in countless numbers let them come  
and gather from their Father's board  
the Bread that lives beyond the tomb.

4 Nor let thy spreading Gospel rest  
till through the world thy truth has run,  
till with this Bread all men be blest  
who see the light or feel the sun.

**COMMUNION HYMN** “*Blessed Assurance*”

1 Blessed assurance, Jesus is mine!  
Oh, what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
born of his Spirit, washed in his blood.

*Refrain:*

This is my story, this is my song,  
praising my Savior all the day long.  
This is my story, this is my song,  
praising my Savior all the day long.

2 Perfect communion, perfect delight,  
visions of rapture now burst on my sight.  
Angels descending bring from above  
echoes of mercy, whispers of love. [Refrain]

3 Perfect submission, all is at rest.  
I in my Savior am happy and bless'd,  
watching and waiting, looking above,  
filled with his goodness, lost in his love. [Refrain]

**PRAYER FOR SPIRITUAL COMMUNION**

*Those worshipping at home may, if they wish, say this prayer during the time of Communion:*

**Canon** Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again. Through Christ our Savior. Amen.

## THE POSTCOMMUNION PRAYER

*Once the Altar has been cleared the bishop addresses the people.*

*Bishop* God is with you. *Obispo* El Señor esté con ustedes.

*People* And also with you. *Pueblo* Y también contigo.

*Bishop* Let us pray. *Obispo* Oremos

*People* Gracious God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for calling us to be part of his community in the world, and for raising up among us faithful servants for your ministry. We pray that we may be to one another effective examples in word and action, in love and patience, and in holiness of life. Grant that we may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE BLESSING

*The Bishop offers a blessing.*

**PROCESSIONAL HYMN: "WE'RE MARCHING TO ZION" (REPRINTED ON THE FOLLOWING PAGE).**

*Deacon* Our worship has ended. Our service in the world now begins. Go forth in the Name of Christ. Go into your own neighborhoods. Go into unknown lands and places. Go where God's name is well known and where it has yet to be known. Go to those who welcome you and to those who reject you. Go forth into the world and share the Good News of God's love. Go in peace, serve the Lord. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

*Diácono* Salgan en el nombre de Cristo. Vayan a sus propios barrios. Vayan a países y lugares desconocidos. Vayan donde el nombre de Dios es bien conocido y donde no se le conoce todavía. Vayan a quienes les acogen y a quienes les rechazan y compartan las Buenas Nuevas del amor de Dios. Vayamos en paz para amar y servir al Señor. ¡Aleluya, Aleluya!

*Pueblo* **Demos gracias a Dios. ¡Aleluya, Aleluya!**

## POSTLUDE

PROCESSIONAL HYMN: "We're Marching to Zion"

1 Come, we that love the Lord, and let our joys be known;  
 2 Let those re - fuse to sing who nev - er knew our God;  
 3 The hill of Zi - on yields a thou - sand sa - cred sweets  
 4 Then let our songs a - bound, and ev - ery tear be dry;

join in a song with sweet ac - cord, join in a song with  
 but chil - dren of the heaven - ly King, but chil - dren of the  
 be - fore we reach the heaven - ly fields, be - fore we reach the  
 we're march - ing through Em - man - uel's ground, we're march - ing through Em -

sweet ac - cord and thus sur - round the throne, and thus sur - round the  
 heaven - ly King may speak their joys a - broad, may speak their joys a -  
 heaven - ly fields, or walk the gold - en streets, or walk the gold - en  
 man - uel's ground, to fair - er worlds on high, to fair - er worlds on

*Refrain*

throne.  
 broad.  
 streets. We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on;  
 high.

we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

## LITURGICAL PARTICIPANTS

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### PRESIDER & PREACHER

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XI Bishop of Missouri

### ARCHDEACON

The Venerable Harry Leip  
Archdeacon of the Diocese of  
Missouri

### DEACON OF THE LITURGY

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Christ Church Cathedral

### LITURGY COORDINATOR

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Dean, Christ Church Cathedral

### CANON PRECENTOR

Canon William "Pat" Partridge  
Christ Church Cathedral

### PRESENTERS FOR MTIPE KOGGANI

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### VESTERS FOR MTIPE KOGGANI

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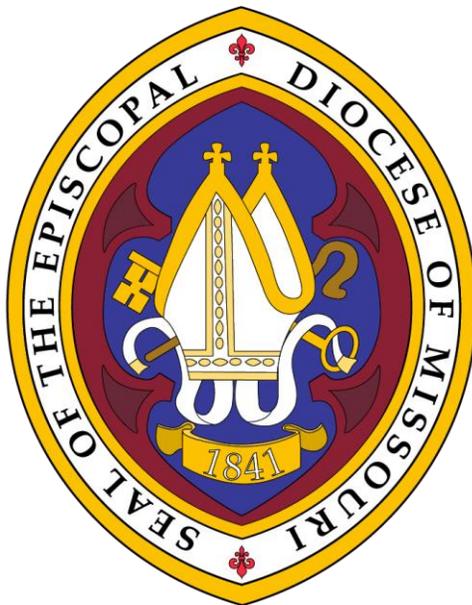
Joshua Foster, Piper Foster, Kevin Foster, Susan Foster

### SPECIAL THANKS

The Episcopal Diocese of Central New York & the Rt. Rev. DeDe Duncan-Probe in pioneering today's liturgy.

### MUSIC PERMISSION

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