

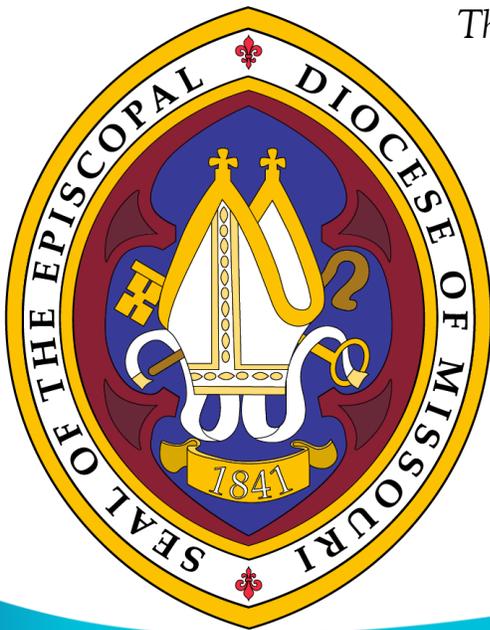
The ORDINATION of

SHUG DINISE GOODLOW

to the SACRED ORDER of PRIESTS
in CHRIST'S ONE, HOLY, CATHOLIC, and APOSTOLIC CHURCH

THE RIGHT REVEREND DEON K. JOHNSON,
The ELEVENTH BISHOP of MISSOURI, Presider

The FEAST of THOMAS Á KEMPIS, *Priest & Mystic 1471*
4:00 P.M., SATURDAY, JULY 24, 2021



ST. MARTIN'S EPISCOPAL CHURCH
Ellisville, Missouri

VARIATIONS *for the* ORDINATION of a PRIEST

ABOUT TODAY'S SERVICE: BAPTISM, ORDINATION, AND MINISTRY

BAPTISM *and* MINISTRY

The catechism of the Book of Common Prayer defines the ministry of all the baptized in the following way: “to represent Christ and his Church; to bear witness to him wherever they may be; and, according to the gifts given to them, to carry on Christ’s work of reconciliation in the world; and to take their place in the life, worship, and governance of the church.” The ministry of the Church is thus rooted in a way in which we are empowered by the Holy Spirit in Baptism and thus “share in Christ’s eternal priesthood.”

Today’s service emphasizes the baptismal roots of the Church’s ministry through the baptismal versicles and collect with which the service opens and through the renewal of the baptismal covenant which concludes the Ministry of the Word and introduces the rite of ordination.

ORDAINED MINISTRY *and* PRIESTLY MINISTRY

The Church ordains men and women whom it calls to enable the whole Church to carry out its ministry of reconciliation. The threefold ministry which the Episcopal Church has inherited includes the ministry of the bishop who oversees the church in each diocese as apostle, chief priest, and pastor; the ministry of priests or presbyters who share with the bishop in the pastoral oversight of the church as the bishop’s associates; and deacons, who assist the bishop and the presbyters in a ministry of servanthood.

Priestly ministry has as its special focus the church’s pastoral leadership in the local congregation. Priests are called “to share with the bishop in the overseeing of the Church; to proclaim the gospel; to administer the Sacraments; and to bless and declare pardon in the name of God.”

The RITE of ORDINATION

The Episcopal Church admits persons to the ordained ministry through “solemn prayer and the laying on of episcopal hands.” Ordination begins with the examination of the candidates, through which the Church affirms their selection and call to the ordained ministry. This is followed by the people’s prayer for those to be ordained, which includes the litany, the invocation of the Holy Spirit in the form of a hymn, and a period of silent prayer. The bishop concludes the people’s prayer with a solemn prayer of consecration, during which the bishop lays hands on those who are being ordained. In the ordination of deacons, the bishop alone lays on hands. In the ordination of priests, other priests join in the laying on of hands. The laying on of hands is a gesture of blessing which asks God to equip those being ordained for the ministry to which they are called by the gift of the Holy Spirit. As the service continues, the newly ordained assumes the tasks to which they have been called in the Eucharistic liturgy.

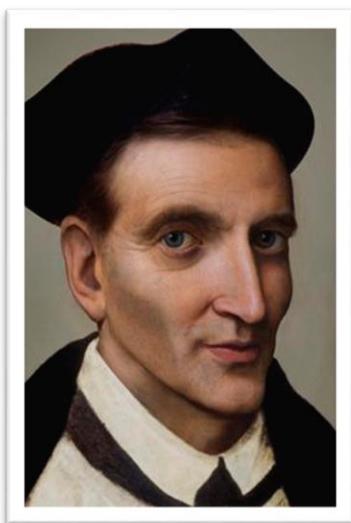
Special thanks to the

Episcopal Diocese of Central New York

&

the Rt. Rev. DeDe Duncan-Probe

in pioneering today’s liturgy.



THOMAS À KEMPIS, *Priest and Mystic*, 1471

Thomas à Kempis is one of the best known and most beloved medieval Christian spiritual writers. Millions of Christians have found his work *The Imitation of Christ* to be a treasured and constant source of edification, and it has been translated into an astonishingly wide range of languages.

Thomas Hammerken was born at Kempen in the Duchy of Cleves about 1380. He was educated at Deventer by the Brethren of the Common Life, and joined their order in 1399 at their house of Mount St. Agnes in Zwolle (in the Low Countries).

The Order of the Brethren of the Common Life was founded by Gerard Groot (1340–1384) at Deventer. It included both clergy and lay members who cultivated a biblical piety of a practical rather than speculative nature, with stress upon the inner life and the practice of virtues. They supported themselves by copying manuscripts and teaching. One of their most famous pupils was the humanist Erasmus. Many have seen in them harbingers of the Reformation; but the Brethren had little interest in the problems of the institutional church. Their spirituality, known as the “New Devotion” (*Devotio moderna*), has influenced both Catholic and Protestant traditions of prayer and meditation.

In *The Imitation of Christ*, he writes: “A humble knowledge of oneself is a surer road to God than a deep searching of the sciences. Yet learning itself is not to be blamed, nor is the simple knowledge of anything whatsoever to be despised, for true learning is good in itself and ordained by God; but a good conscience and a holy life are always to be preferred. But because many are more eager to acquire much learning than to live well, they often go astray, and bear little or no fruit. If only such people were as diligent in the uprooting of vices and the panting of virtues as they are in the debating of problems, there would not be so many evils and scandals among the people, nor such laxity in communities. At the Day of Judgement, we shall not be asked what we have read, but what we have done; not how eloquently we have spoken, but how holily we have lived. Tell me, where are now all those Masters and Doctors whom you knew so well in their lifetime in the full flower of their learning? Other ones now sit in their seats, and they are hardly ever called to mind. In their lifetime they seemed of great account, but now no one speaks of them.” Thomas died on July 25th, 1471.

Land Acknowledgement

We respectfully recognize and acknowledge that we are on traditional, ancestral lands of the Osage Nation. The process of acknowledging the land we stand on is a way of accepting our complicity in a process of colonization that removed the Osage people from their ancestral lands. We also make this acknowledgment to affirm our commitment to stand with indigenous communities today as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that we cannot separate the history of the Episcopal Church from the history of colonialism and slavery in the United States. Four hundred plus years ago, the first enslaved Africans were brought to the Americas. We acknowledge the legacy of slavery in this area, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across the Episcopal Church.

The ORDINATION of a PRIEST

PRELUDE: MEDITATIONS ON ROSEDALE, A HYMN-TUNE BY LEO SOWERBY

BY ANDREW CLARKE

MUSIC IN PROCESSION: "WALK IN JERUSALEM"

ARRANGED BY ROLLO DILWORTH

OPENING ACCLAMATION

The Bishop welcomes the community and begins with the opening acclamation.

Bishop Blessed be the one, holy, and living God:

People **Glory to God for ever and ever. Amen.**

Bishop There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Bishop One Lord, one Faith, one Baptism;

People **One God and Creator of all.**

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Holy and Eternal God, you have nourished and strengthened your church by the writings of your servant Thomas à Kempis: Grant that we may learn from him to know what is necessary to be known, to love what is to be loved, to praise what highly pleases you, and always to seek to know and to follow your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

We ENGAGE the SACRED STORIES

OLD TESTAMENT LESSON: ECCLESIASTES 1:1-11

The words of the Teacher, the son of David, king in Jerusalem. Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. What do people gain from all the toil at which they toil under the sun? A generation goes, and a generation comes, but the earth remains forever. The sun rises and the sun goes down, and hurries to the place where it rises. The wind blows to the south, and goes around to the north; round and round goes the wind, and on its circuits the wind returns. All streams run to the sea, but the sea is not full; to the place where the streams flow, there they continue to flow. All things are wearisome; more than one can express; the eye is not satisfied with seeing, or the ear filled with hearing. What has been is what will be, and what has been done is what will be done; there is nothing new under the sun. Is there a thing of which it is said, "See, this is new"? It has already been, in the ages before us. The people of long ago are not remembered, nor will there be any remembrance of people yet to come by those who come after them.

Reader Hear what the Holy Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 34:1-8

I will bless the Lord at all times; the praise of God shall ever be in my mouth.

I will glory in the Lord; let the humble hear and rejoice.

Proclaim with me the greatness of the Lord; let us exalt the name of God together.

I sought the Lord, who answered me and delivered me out of all my terror.

Look upon God and be radiant, and let not your faces be ashamed.

I called in my affliction and the Lord heard me and saved me from all my troubles.

The angel of the Lord encompasses those who fear God and will deliver them.

Taste and see that the Lord is good; happy are they who trust in God!

NEW TESTAMENT LESSON: PHILIPPIANS 4:1-9

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader Hear what the Holy Spirit is saying to the Church.

People Thanks be to God.

THE SEQUENCE HYMN: HYMNAL 1982 #664 "MY SHEPHERD WILL SUPPLY MY NEED"



1 My Shep-herd will sup - ply my need; Je - ho - vah is his name:
2 When I walk through the shades of death his pres-ence is my stay;
3 The sure pro - vi - sions of my God at - tend me all my days;



Am G C G C G Am G C C/G G Am F C



in pas-tures fresh he makes me feed, be - side the liv - ing stream.
one word of his sup - port - ing breath drives all my fears a - way.
oh, may his house be my a - bode, and all my work be praise.



He brings my wan-d'ring spir - it back when I for - sake his ways;
 His hand, in sight of all my foes, doth still my ta - ble spread;
 There will I find re - viv - ing rest, and free - ly go and come;

Am Em C G Am Em Am C/G G Am F C

and leads me, for his mer - cy's sake, in paths of truth and grace.
 my cup with bless - ings o - ver - flows, his oil a - noints my head.
 no more a stran - ger, or a guest, but like a child at home.

Words: Scripture text; paraphrased Isaac Watts, 1674-1748, alt.
 Music: *Southern Harmony*, 1835; harm. Rosalee Elser, 1925-2007
 Music harm. © 1980 Community of Christ

England/U.S.A.
 Psalm 23
 8.6.8.6.D. (C.M.D.)
 RESIGNATION

THE GOSPEL: LUKE 5:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, O Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of the Lord.

People Praise to you, O Christ.

THE SERMON

A period of silence follows the sermon.

THE REV. RENEE FENNER,
 Rector, All Saints & Ascension, Northwoods, MO

RENEWAL OF BAPTISMAL VOWS

Bishop Dear sisters and brothers, siblings in Christ, all the ministries of the Church are grounded in Holy Baptism, through which we are empowered by the Holy Spirit to represent Christ and his Church, to bear witness to Christ and to carry on his work of reconciliation in the world, and to take our place in the life worship, and governance of the Church. I call upon all of you, therefore, as we proceed with the rite of ordination, to renew the Baptismal Covenant which is the foundation of the Church's ministry.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Bishop How will you connect to Christ in community?

People With God's help I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.

Bishop How will you resist evil and turn to Christ?

People With God's help I will persevere in resisting evil, and, whenever I fall into sin, repent and return to the Lord.

Bishop How will you show Christ in your life?

People With God's help I will proclaim by word and example the Good News of God found in Jesus Christ.

Bishop How will you seek and serve Christ in your life?

People With God's help I will seek and serve Christ in all persons, loving my neighbor as myself.

Bishop How will you work for the reign of Christ?

People With God's help I will strive for justice and peace among all people, and respect the dignity of every human being.

Bishop May Almighty God, who through Jesus Christ our Lord, has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by God's grace, in Christ Jesus our Lord. Amen.

THE PRESENTATION

- Presenters* Deon, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Missouri, we present to you Shug Dinise Goodlow to be ordained a priest in Christ's holy catholic Church.
- Bishop* Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?
- Presenters* We certify to you that she has satisfied the requirements of the canons, and we believe her qualified for this order.
- Bishop* Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?
- Ordinand* I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinand signs the above declarations in the sight of all present.

Please stand as able.

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Shug Dinise Goodlow for ordination to the sacred order of priests. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

Bishop Is it your will that Shug be ordained a priest?

People **It is.**

Bishop Will you uphold her in this ministry?

People **We will.**

Bishop In peace, let us pray to the Lord.

THE LITANY FOR ORDINATIONS

Litanist God the Father,

People **Have mercy on us.**

Litanist God the Son,

People **Have mercy on us.**

Litanist God the Holy Spirit,

People **Have mercy on us.**

Litanist Holy Trinity, one God,

People **Have mercy on us.**

Litanist We pray to you, Lord Christ.

People **Lord, hear our prayer.**

Litanist For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For Michael, our Presiding Bishop, for Deon, Bishop of Missouri, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For Shug, chosen priest in your Church, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For her family and community, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you O Trinity are one, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For those in positions of public trust, especially Joseph our President, Michael our Governor, and the Mayors of the communities represented here, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, the unhoused, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist Rejoicing in the fellowship of Mary the Godbearer, Blessed John Cassian and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Litanist Lord, have mercy.

People **Christ, have mercy.**

Litanist Lord, have mercy.

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Silence is kept for a time.

Bishop O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE EXAMINATION

All are seated except the Ordinand, who stands before the Bishop.

Bishop My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sister, do you believe that you are truly called by God and his Church to this priesthood?

Ordinand I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?
Ordinand I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?
Ordinand I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?
Ordinand I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?
Ordinand I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?
Ordinand I will.

Bishop Will you do your best to pattern your life, and that of your family and community, in accordance with the teachings of Christ, so that you may be a wholesome example to your people?
Ordinand I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?
Ordinand I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.
Ordinand Amen.

THE CONSECRATION OF A PRIEST

All now stand except the Ordinand, who kneels facing the Bishop.

VENI SANCTE SPIRITUS

The musical score for 'Veni Sancte Spiritus' is presented in three staves. The top staff is labeled 'Melody' and features a treble clef, a key signature of two sharps (F# and C#), and a 6/8 time signature. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), and D4 (half). The lyrics 'Ve - ni San - cte Spi - ri - tus.' are written below the notes. The middle staff is labeled 'Harmony' and features a treble clef, the same key signature and time signature. It consists of chords: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), and D4 (half). The bottom staff features a bass clef, the same key signature and time signature, and consists of chords: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), and D4 (half). The lyrics 'Ve - ni San - cte Spi - ri - tus.' are written below the notes.

A period of silent prayer follows, the people remain standing.

Bishop God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays

Bishop Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Shug; fill her with grace and power, and make her a priest in your Church.

The Bishop then continues

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, patient teacher, and wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People AMEN.

The new priest is now vested according to the order of priests. As a stole is placed upon the new priest the Bishop says.

Bishop Take the yoke of Christ, for his yoke is easy and his burden is light.

At the vesting of the chasuble.

Bishop Receive the priestly garment, which symbolizes charity, for God is well able to give you an increase in charity and a perfect work.

The Bishop then anoints the hands of the new priest with chrism oil.

Bishop Vouchsafe, O God, to consecrate and sanctify these hands by this unction and by our blessing; that whatsoever they shall bless may be blessed, and whatsoever they shall consecrate may be consecrated and sanctified; in the name of our Savior Jesus Christ.

The Bishop gives a Bible to the newly ordained.

Bishop Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop and people greet the new priest.

THE PEACE

The new priest now says to the congregation

Priest The peace of Christ be always with you.

People And also with you.

WELCOME & ANNOUNCEMENTS

GATHERING AT CHRIST'S TABLE

*The offering today will be for the discretionary fund of the new priest.
Please make checks payable to the Diocese of Missouri, 1210 Locust Street St. Louis, MO 63103*

THE OFFERTORY ANTHEM: PANIS ANGELICUS BY C. FRANCK

BEVERLY KINKADE SOLOIST

THE GREAT THANKSGIVING

Bishop The Lord be with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Bishop Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est.

Text: © 2010, ICEL.
Music: *Welcome Table: A Mass of Spirituals*, Kim R. Harris, M. Roger Holland II, © 2012, GIA Publications, Inc.

Bishop We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

Bishop In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Bishop On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Bishop As supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Bishop Therefore according to your command O God,
People **We remember Christ's death,**
We proclaim Christ's resurrection,
We await Christ's coming in glory;

Bishop And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary the Godbearer, Blessed John the Evangelist, Blessed John Cassian, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

Bishop By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**



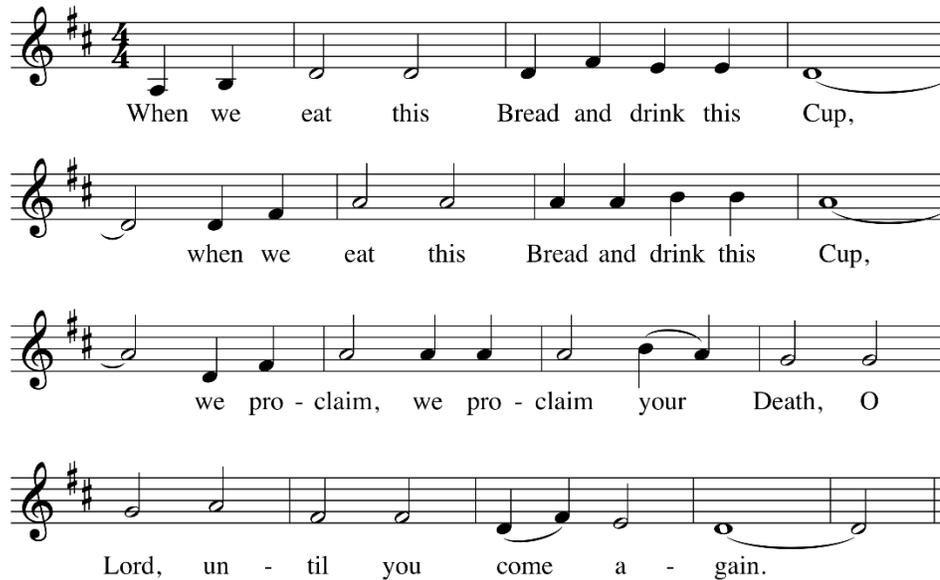
THE LORD'S PRAYER

Bishop And now, as our Savior Christ has taught us, we are bold to say,
People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. A period of silence is kept.
Bishop Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM



When we eat this Bread and drink this Cup,
when we eat this Bread and drink this Cup,
we pro - claim, we pro - claim your Death, O
Lord, un - til you come a - gain.

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Bishop The Gifts of God for the People of God.
There will be a communion station at the front of the Nave. All baptized Christians are welcome to receive communion. Please maintain social distancing in the aisle while coming forward for communion. If you prefer not to receive communion, please come forward and hold your arms across your chest to receive a blessing.

PRAYER FOR SPIRITUAL COMMUNION

Those worshipping at home may, if they wish, say this prayer during the time of Communion:

Canon Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again. Through Christ our Savior. Amen.

COMMUNION HYMN: LEVASII #151 "ONE BREAD, ONE BODY"

REFRAIN: One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man, no more.

2. Many the gifts, many the works, one in the Lord of all.

3. Grain for the fields, scattered and grown, gathered to one, for all.

*Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9. Text and music © 1978, John B. Foley, S.J., and OCP.
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COMMUNION ANTHEM: "HOW GREAT THOU ART"

ARR. BY LLOYD LARSON, JULIET JACKSON SOLOIST

COMMUNION HYMN: WLP #764 "HERE I AM, LORD"

1. I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

Refrain
Here I am, Lord.
Is it I, Lord?
I have heard you calling in the night.
I will go, Lord,
if you lead me.
I will hold your people in my heart.

3. I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

THE POSTCOMMUNION PRAYER

Bishop Let us pray.

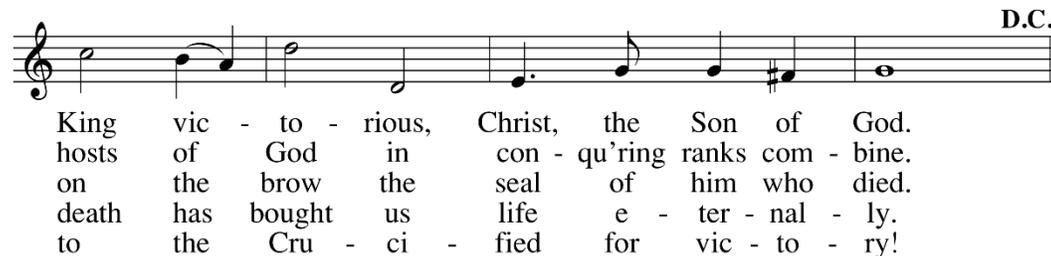
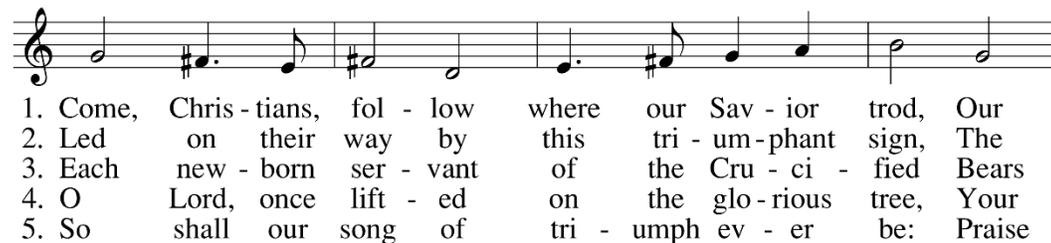
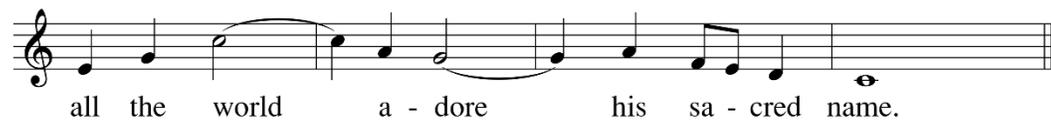
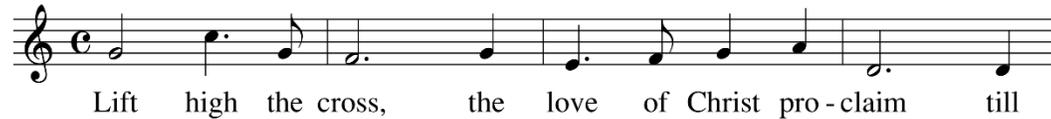
People Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Shug may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING & SENDING

The new priest offers a blessing.

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the holy and undivided trinity be among you and remain with you always. Amen.

CLOSING HYMN: HYMNAL 1982 #473 "LIFT HIGH THE CROSS" (*Reprinted on the following page*)



Text: 1 Corinthians 1:18; George W. Kitchin, 1827–1912, and Michael R. Newbolt, 1874–1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875–1947
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DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE: "REJOICE" BY NOEL GOEMANNE

Denise Marsh, St. Martin's Ellisville

MUSIC PERMISSION

Music reprinted in this bulletin and streamed online under OneLicesnse.net #A-730970



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11th Bishop, Diocese of Missouri

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The Rev. Renee L. Fenner -
Rector, Episcopal Church of All Saints and Ascension, Northwoods, MO

ARCHDEACON

The Ven. Harry Leip

DEACON

The Rev. Chester Hines

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The Rev. Canon Whitney Rice
The Rev. Canon Doris Westfall

PRESENTERS

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Tom Allen
The Rev. Joseph C. Alsay
Carol Brazeale
The Rev. Kelly Carlson
The Rev. Lu-Anne Conner
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NEW TESTAMENT LECTOR

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Laura Rose

THURIFER

Br. Sam Kickade, OSF

CRUCIFER

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TORCH BEARERS

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Loretta Go

GREETERS

Tom & Deb Allen

USHERS

Chelsea Brewer
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Scott & Angela Logan

VESTERS

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Monica Lucy-Thompson
Simone Lucy
Khloe Prem

OBLATION BEARERS

Sidney Barksdale
Teri Prem

MUSICIANS

Dwayne Buggs
Mary Ongjoco Chapman
Denise Marsh
Juliet Jackson
Beverly Kinkade
Mark Douglas Pye
DeWayne Trainer

Combined Holy Communion & St. Martin's Choir

ACKNOWLEDGEMENTS

The following liturgical gifts are acknowledged with a grateful heart and a joyful spirit

Red Stole, Chasuble, and Cope

The gift of the Rev. Joseph C. Alsay Oklahoma City, OK
Designed and made by Victor Chancellor of Challwood Studio Brooklyn, New York

At the center of worship is the Eucharist. The chasuble and stole depict the Eucharist and the Spirit of God moving over the water.

Ecclesiastical Red Socks are from Barbiconi Sartorial Ecclesiastica Rome, Italy

The gift of The Reverend Joseph C. Alsay Oklahoma City, OK

White Brocade Chasuble and Stole

The gift of The Rev. Rob Voyle Menlo Park, CA
The white chasuble and stole are more than 75 years old. They were presented to Rev. Shug by the Rev. Rob Voyle who wore them at his own ordination in New Zealand more than 40 years ago.

Cassock and Band Cincture

The gift of The Rev. Todd McDowell Kirkwood, MO

Biretta, Alb and Surplice

The gift of the staff of St. Peter's Episcopal Church Ladue, Missouri

White Raven and Dogwood Flower Stole

The gift of Doris Lucy-Goodlow, Monica Lucy-Thompson, Simone Lucy
Designed and made by Victor Chancellor of Challwood Studio Brooklyn, New York

The Meaning Behind the White Raven and Dogwood Flower Stole

The dogwood flowers represent the dogwood tree upon which Christ was crucified.

The Raven speaks to Rev. Shug's favorite scripture Luke 12:24

Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds!

Ceramic chalice and paten

Designed, made, and gifted by Gloria Nicholson Tallahassee, FL

The following stoles were designed by Jeff Wunrow Designs St. Louis, MO

Blue Manger Stole

The gift of the Episcopal Church Women Diocese of Missouri

Chevron Rainbow Pride Stole

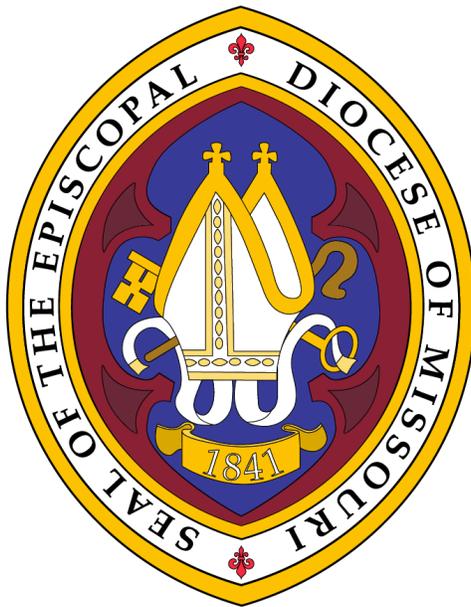
The gift of Colonel Peggy Carson and Missy Ortiz Tucson, AZ

Red Art Deco Stole

The gift of the Rev. Joseph Wallace-Williams Philadelphia, PA

Purple Crown of Thorns Stole

The gift of Rev. Shug's Discernment Committee



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