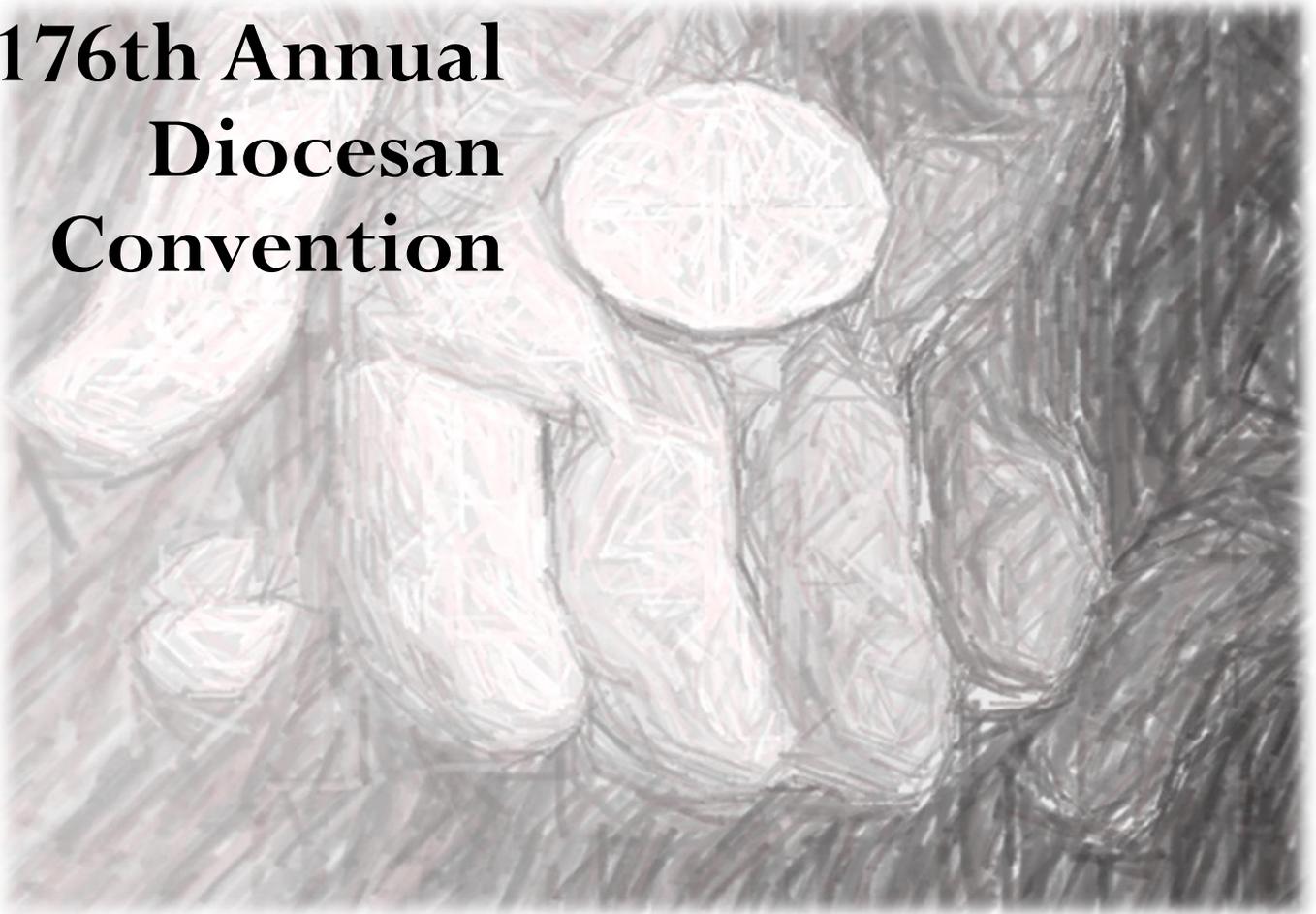


**Eucharist
of the
176th Annual
Diocesan
Convention**



**with the Ordination of
Elizabeth Simpson to the
Sacred Order of Deacons**

Friday, Nov. 20, 2015

10: 30 a.m.

Diocese of Missouri

THE EPISCOPAL CHURCH

Prelude

The Right Reverend George Wayne Smith convenes the 176th meeting of the Convention of the Diocese of Missouri.

Opening Hymn 433

We gather together to ask the Lord's blessing

1 We gath - er to - geth - er to ask the Lord's bless - ing;
2 Be - side us to guide us, our God with us join - ing,
3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
or - dain - ing, main - tain - ing his king - dom di - vine;
and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing:
so from the be - gin - ning the fight we were win - ning:
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.
thou, Lord, wast at our side: all glo - ry be thine!
thy Name be ev - er praised! O Lord, make us free!

Presider: Blessed be God: Father, Son and Holy Spirit
People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE PRESENTATION

Presenters: George Wayne, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Missouri, we present to you Elizabeth Bass Simpson to be ordained a deacon in Christ's holy catholic Church.

Presider: Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that she has satisfied the requirements of the canons, and we believe her qualified for this order.

Presider: Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand: I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand signs the above declaration in the sight of all present.

Please stand.

Presider: Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Elizabeth for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

Presider: Is it your will that Elizabeth be ordained deacon?

People: **It is.**

Presider: Will you uphold her in this ministry?

People: **We will.**

Presider: In peace let us pray to the Lord.

The Litany for Ordinations *Please stand or kneel.*

<i>Cantor</i>	<i>People</i>	<i>Cantor</i>	<i>People</i>
God the Fa-ther, Have mer-cy on us.		God the Son, Have mer-cy on us.	
<i>Cantor</i>	<i>People</i>	<i>Cantor</i>	<i>People</i>
God the Holy Spir-it, Have mer-cy on us.		Holy Trini-ty, one God, Have mer-cy on us.	
<i>Cantor</i>	<i>People</i>		
We pray to you, Lord Christ. Lord, hear our prayer.			

Litanist: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For Michael, our Presiding Bishop, for George Wayne, our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For Elizabeth, chosen deacon in your Church, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For those in positions of public trust, especially Barack our President, Jay our Governor, and the Mayors of the communities represented here, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: **To you, O Lord our God.**

Litanist: Lord, have mercy.

People: **Christ, have mercy.**

Litanist: Lord, have mercy.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

Old Testament

Jeremiah 1:4-9

Now the word of the Lord came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.' Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Hymn 517

How lovely is thy dwelling-place Psalm 84

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Epistle

1 Timothy 3:1-13

The saying is sure: whoever aspires to the office of bishop desires a noble task. Now a bishop must be above reproach, married only once, temperate, sensible, respectable, hospitable, an apt teacher, not a drunkard, not violent but gentle, not quarrelsome, and not a lover of money. He must manage his own household well, keeping his children submissive and respectful in every way—for if someone does not know how to manage his own household, how can he take care of God's church? He must not be a recent convert, or he may be

puffed up with conceit and fall into the condemnation of the devil. Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace and the snare of the devil.

Deacons likewise must be serious, not double-tongued, not indulging in much wine, not greedy for money; they must hold fast to the mystery of the faith with a clear conscience. And let them first be tested; then, if they prove themselves blameless, let them serve as deacons. Women likewise must be serious, not slanderers, but temperate, faithful in all things. Let deacons be married only once, and let them manage their children and their households well; for those who serve well as deacons gain a good standing for themselves and great boldness in the faith that is in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 660

O Master, let me walk with thee

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Gospel

Luke 22:24-30

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. 'You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Address to Convention

The Rt. Rev. George Wayne Smith

The Nicene Creed

All: **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was
buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE EXAMINATION AND CONSECRATION OF THE DEACON

All are seated except the ordinand, who stands before the Bishop.

Presider: My sister, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My sister, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinand: I believe I am so called.

Presider: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand: I do.

Presider: Will you be guided by the pastoral direction and leadership of your bishop?

Ordinand: I will.

Presider: Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Ordinand: I will.

Presider: Will you look for Christ in all others, being ready to help and serve those in need?

Ordinand: I will.

Presider: Will you do your best to pattern your life, and that of your family, in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Ordinand: I will.

Presider: Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinand: I will.

Presider: May the Lord by his grace uphold you in the service he lays upon you.

Ordinand: Amen.

All stand except the ordinand, who kneels facing the Bishop.

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -

with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give

Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of
both, to be but One, 8. that through the a - ges
all a - long, this may be our end - less song:
9. praise to thy e - ter - nal mer - it,
Fa - ther, Son, and Ho - ly Spi - rit.

A period of silent prayer follows, the people remain standing.

Presider: O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

Here the Bishop lays hands upon the head of the ordinand, and prays.

Presider: Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Elizabeth; fill her with grace and power, and make her a deacon in your Church.

Make her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let her life and teaching so reflect your commandments, that through her many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People: **Amen.**

The new deacon is now vested according to the order of deacons.

The Bishop gives a Bible to the newly ordained.

Presider: Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

Offertory Music

"Beauty for Brokenness"

by Graham Kendrick

The offering for this convention Eucharist is designated for relief in the Diocese of Lui.

Checks may be made payable to the Diocese of Missouri.

One person from each table brings forward the bread from that table and places it on the altar.

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.**
Christ is risen.
Christ will come again.

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All: **Our Father, who art in heaven, hallowed by thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

Presider: The Gifts of God for the People of God.

Communion will be distributed at stations in the middle of the room.

Communion Hymn 490

I want to walk as a child of the light

I want to walk as a child of the light. I want to follow Jesus.
God set the stars to give light to the world. The star of my life is Jesus.

Refrain: In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

I want to see the brightness of God. I want to look at Jesus.
Clear sun of righteousness, shine on my path, and show me the way to the Father.

Refrain

I'm looking for the coming of Christ. I want to be with Jesus.
When we have run with patience the race, we shall know the joy of Jesus. *Refrain*

Communion Hymn LEVAS 138

Lord, I want to be a Christian

1. Lord, I want to be a Chris-tian In my heart, In my heart;—
 2. Lord, I want to be more lov - ing In my heart, In my heart;—
 3. Lord, I want to be more ho - ly In my heart, In my heart;—
 4. I don't want to be like Ju - das In my heart, In my heart;—
 5. Lord, I want to be like Je - sus In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart, _____
 2. Lord, I want to be more lov - ing In my heart, _____
 3. Lord, I want to be more ho - ly In my heart, _____
 4. I don't want to be like Ju - das In my heart, _____
 5. Lord, I want to be like Je - sus In my heart, _____

In my heart, _____ In my heart, _____
 In my heart, _____ In my heart, _____

1. Lord, I want to be a Chris-tian In my heart. _____
 2. Lord, I want to be more lov - ing In my heart. _____
 3. Lord, I want to be more ho - ly In my heart. _____
 4. I don't want to be like Ju - das In my heart. _____
 5. Lord, I want to be like Je - sus In my heart. _____

Communion Hymn 318

Here, O my Lord



1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

The Blessing of the Chrism

Presider: Dear Friends in Christ: In the beginning, the Spirit of God hovered over the creation; and, throughout history, God, by the gift of the Holy Spirit, has empowered his people to serve him. As a sign of that gift, the priests and kings of Israel were anointed with oil; and our Lord Jesus was himself anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah. At Baptism, Christians are likewise anointed by that same Spirit to empower them for God's service. Let us now set apart this oil to be the sign of that anointing. Let us pray.
(Silence)

The Bishop then places a hand on the vessel of oil and prays

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever. **Amen.**

Postcommunion Prayer

All: **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.**
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.
Amen.

The Pontifical Blessing

Presider: Our help is in the Name of the Lord;
People: **The maker of heaven and earth.**
Presider: Blessed be the Name of the Lord;
People: **From this time forth for evermore.**
Presider: The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. *Amen.*

Dismissal

Deacon: Let us bless the Lord!
People: **Thanks be to God!**

Please join in singing if the spirit moves you to do so.

Refrain: Lead me, guide me, along the way,
For if you lead me, I cannot stray
Lord, let me walk each day with Thee.
Lead me, Oh Lord, lead me.

I am weak and I need thy strength and power
To help me over my weakest hour;
Help me through the darkness thy face to see,
Lead me, Oh Lord, lead me. *Refrain*

Help me tread in the paths of righteousness,
be my aid when satan and sin oppress;
I am putting all my trust in thee.
Lead me, Oh Lord, lead me. *Refrain*

I am lost if you take your hand from me,
I am blind without thy light to see;
Lord, just always let me thy servant be.
Lead me, Oh Lord, lead me. *Refrain*

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Participants in the Service

Liturgical Ministers

Presider & Preacher

The Rt. Rev. George Wayne Smith
Tenth Bishop of Missouri

Deacon

The Ven. Mark Sluss
Archdeacon, Diocese of Missouri

Assisting Priest

The Rev. Canon Joseph M.C. Chambers
Canon to the Ordinary

Acolytes of St. Timothy's Episcopal Church, Creve Coeur

Mrs. Linda Lawless
Mrs. Linda McDowell

Crucifer

Ms. Lisa Fox

Gospel Reader

The Rev. Janet Schisser

Lectors

Mr. Tony Corey
Ms. Kathy Alexander

Litanist

The Rev. Brooke Myers

Presenters

Ms. Kathy Alexander
Mr. Doug Balsler
Mrs. Fran Whitehead
The Rev. Knute Jacobson
The Rev. Christina Cobb
The Rev. Martha Byer
Mrs. Sara Bass Doll

Musicians

Ms. Mary Chapman
Mr. Michael Clark
The Rev. Brooke Myers
Mr. Ben Schabelski
Ms. Leslie Scoopmire

Ministers of Communion

The Rev. Knute Jacobson
The Rev. Kelly Carlson
The Rev. Marvin Foltz
The Rev. Janet Schisser
The Rev. Deb Goldfeder
The Rev. Paula Hartsfield



Diocese of Missouri
THE EPISCOPAL CHURCH